خیر جاری

مولانا محمد یوسف لدھیانوی

شہید

ناشر

مکتبہ لدھیانوی

کلاں کوٹ پشاور

تفسیر قادری

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

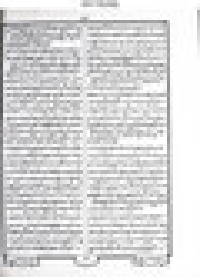
[illegible]

[

[illegible]

[illegible]

[illegible]



[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1 A good name is better than precious ointment;
and the day of death than the day of his birth.
2 It is better to go to the house of mourning,
than to go to the house of feasting:
for that is the end of all men;
and the living will take it to his heart.
3 Sorrow is better than laughing:
for by the sadness of the face the heart is made better.
4 The heart of the wise is in the house of mourning;
but the heart of the foolish is in the house of pleasure.
5 It is better to hear the reproof of the wise,
than to hear the song of the foolish.
6 For as the noise of thorns under a pot,
so is the laughter of the foolish:
this is vanity.
7 Surely oppression makes the wise man foolish;
and a gift destroys the understanding.
8 Better is the end of a thing than its beginning:
the patient in spirit is better than the proud in spirit.
9 Do not be hasty in your spirit to be angry,
for anger rests in the bosom of fools.
10 Say not, What was the reason that the former days were better than these?
for you do not inquire wisely concerning this.
11 Wisdom is good with an inheritance:
and it is a profit to those who see the sun.
12 For wisdom is a shelter, and money is a shelter:
but the excellency of knowledge is that wisdom gives life to those who have it.
13 Consider the work of God:
who can make straight what he has made crooked?
14 In the day of prosperity be joyful,
but in the day of adversity consider:
God also has made this one to be with the other,
so that man should not find out what will be after him.
15 All things I have seen in the days of my vanity:
there is a just man who perishes in his righteousness,
and there is a wicked man who lives long in his wickedness.
16 Be not too righteous, neither be too wise:
why should you destroy yourself?
17 Be not too wicked, neither be foolish:
why should you die before your time?
18 It is good that you should take this;
yet also from this do not withdraw your hand:
for he who fears God will come out of all.
19 Wisdom strengthens the wise more than ten rulers of the city.
20 For there is not a just man upon earth,
that does good and sins not.
21 Also take no heed to all words that are spoken;
lest you hear your servant curse you.
22 For often also your own heart knows that you yourself have cursed others.
23 All this I have proved by wisdom:
I said, I will be wise;
but it was far from me.
24 That which is far off, and very deep,
who can find it out?
25 I turned my heart to know, and to search, and to seek out wisdom and the reason,
and to know the wickedness of folly, even of foolishness and madness:
26 and I find more bitter than death the woman whose heart is snares and nets,
and her hands as bonds:
whoever is good before God escapes from her;
but the sinner is taken by her.
27 Behold, this I have found, says the Preacher,
concerning one by one, to find out the reason:
28 which yet my soul seeks, but I find not:
one man among a thousand I have found;
but a woman among all those I have not found.
29 Only this I have found:
that God made man upright;
but they have sought out many inventions.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Ecclesiastes 7

1 A good name is better than precious ointment;
and the day of death than the day of birth.
2 It is better to go to the house of mourning
than to go to the house of feasting,
for that is the end of all men;
and the living will take it to his heart.
3 Sorrow is better than laughing,
for by the sadness of the face the heart is made better.
4 The heart of the wise is in the house of mourning,
but the heart of the foolish is in the house of pleasure.
5 It is better to hear the reproof of the wise
than to hear the song of the foolish.
6 For as the crackling of thorns under a pot,
so is the laughter of the foolish.
This also is vanity.
7 Surely oppression makes the wise man foolish,
and a bribe destroys the understanding.
8 Better is the end of a thing than its beginning;
patience is better than pride.
9 Do not be hasty in your spirit to be angry,
for anger rests in the bosom of fools.
10 Do not say, "What has happened that the former days were better than these?"
for it is not from wisdom that you ask about this.
11 Wisdom is good with an inheritance,
and profit for those who see the sun.
12 For wisdom is a protection as money is a protection,
but the advantage of knowledge is that wisdom preserves the life of its possessor.
13 Consider the work of God:
who can straighten what he has made crooked?
14 In the day of prosperity be happy,
but in the day of adversity consider:
God has made the one as well as the other,
so that man cannot find out anything that will come after him.
15 In my vanity I have seen everything:
there is a righteous man who perishes in his righteousness,
and there is a wicked man who lives long in his wickedness.
16 Do not be too righteous,
neither be too wise:
why should you destroy yourself?
17 Do not be too wicked,
neither be foolish:
why should you die before your time?
18 It is good that you should take hold of this,
and also from that do not let your hand go:
for he who fears God will come out from both of them.
19 Wisdom makes the wise man stronger than ten rulers of a city.
20 There is no man on earth who does good and never sins.
21 Also do not take to heart all the words people say,
lest you hear your servant curse you.
22 For you know in your heart that many times you have cursed others.
23 All this I tested by wisdom and I said, "I will be wise."
But it was far from me.
24 That which is far off and very deep, who can find it?
25 I turned my heart to know, to search and to seek out wisdom and the reason of things,
to know the evil of folly and the madness of foolishness.
26 And I find more bitter than death the woman whose heart is snares and nets,
her hands are bonds.
He who pleases God escapes from her,
but the sinner she takes by force.
27 "See, I have found this," says the Teacher,
"adding one thing to another to find the reason of things,
28 which my soul has sought for a long time.
I have found one man among a thousand,
but I have not found a woman among all these.
29 Only this I have found:
God made man upright,
but they have sought out many schemes."

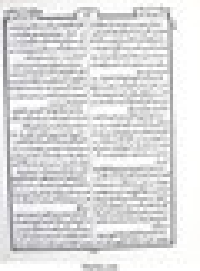
1 Corinthians 7

1 Now concerning the things you wrote about:
It is good for a man not to touch a woman.
2 But because of the temptations to immorality,
each man should have his own wife,
and each woman should have her own husband.
3 The husband should give his wife what is her due,
and likewise the wife to her husband.
4 The wife does not have authority over her own body,
but her husband does.
Likewise the husband does not have authority over his own body,
but his wife does.
5 Do not deprive one another except perhaps by agreement for a time,
that you may devote yourselves to prayer;
and then come together again,
lest Satan tempt you because of your lack of self-control.
6 I speak this as a concession, not as a command.
7 I wish that all men were like myself.
But each has his own gift from God,
one of this kind and another of that.
8 To the unmarried and to the widows I say:
It is good for them if they remain as I am.
9 But if they cannot control themselves,
they should marry.
For it is better to marry than to burn with passion.
10 To the married I give this command
(not I but the Lord):
A wife must not separate from her husband.
11 But if she does,
she must remain unmarried or be reconciled to her husband.
And a husband must not divorce his wife.
12 To the rest I say
(I, not the Lord):
If a brother has a wife who is not a believer
and she is willing to live with him,
he must not divorce her.
13 And if a woman married to a man who is not a believer
finds that he is willing to live with her,
she must not divorce him.
14 For the husband who is not a believer is made holy
because of his wife,
and the wife who is not a believer is made holy
because of her husband.
Otherwise your children would be unclean,
but as it is they are holy.
15 But if the unbelieving partner wants to separate,
let him do so.
In such cases the brother or sister is not bound.
God has called us to live in peace.
16 Wife, how do you know you will not save your husband?
Husband, how do you know you will not save your wife?
17 Only let each man live as God has assigned him,
and as he was when God called him.
This is my rule in all the churches.
18 Was a man already circumcised when he was called?
He should not try to undo his circumcision.
Was he called while uncircumcised?
He should not be circumcised.
19 Circumcision is nothing and uncircumcision is nothing.
What matters is keeping God's commandments.
20 Each man should remain in the state he was in when God called him.
21 Were you a slave when God called you?
Don't let that bother you.
But if you can gain your freedom,
take advantage of it.
22 For the slave who was called by the Lord is the Lord's freedman;
likewise the free man who was called is Christ's slave.
23 You were bought with a price;
do not become slaves of men.
24 Brothers, each man should remain with God in the state he was in when he was called.
25 Now concerning the matter of virgins:
I have no command from the Lord,
but I give my judgment as one who by the Lord's mercy is worthy of trust.
26 Because of the present crisis,
I think that it is good for a man to remain as he is.
27 Are you married?
Do not seek a divorce.
Are you unmarried?
Do not seek a wife.
28 But if you do marry,
you have not sinned.
And if a virgin marries,
she has not sinned.
But those who do will have trouble in this life,
and I want to spare you that.
29 This I say, brothers:
The time is short.
From now on those who have wives should be as though they had none,
30 those who weep should be as those who do not weep,
those who rejoice should be as those who do not rejoice,
those who buy should be as those who do not own anything,
31 those who use the world should be as those who do not use it to the full.
For the world as we know it is passing away.
32 I want you to be free from worry.
An unmarried man is concerned about the Lord's affairs,
how he can please the Lord.
33 But a married man is concerned about worldly affairs,
how he can please his wife,
34 and his interests are divided.
An unmarried woman or a virgin is concerned about the Lord's affairs,
that she may be holy in body and spirit.
But a married woman is concerned about worldly affairs,
how she can please her husband.
35 I say this for your own benefit,
not to put a restraint upon you,
but that you may live in a way that is fitting and devoted to the Lord without distraction.
36 If someone thinks that he is behaving improperly toward his virgin daughter,
if she is past the prime of her life and he feels she should be married,
he should do what he wishes.
He does not sin.
They should be married.
37 But if he is firm in his decision,
if he is under no compulsion but is free to carry his desire into effect,
and if he has decided in his own heart to keep his daughter a virgin,
he will do well.
38 So then, he who marries his virgin daughter does well,
but he who does not marry her will do better.
39 A woman is bound to her husband as long as he lives.
But if her husband dies,
she is free to be married to whom she wishes,
but only in the Lord.
40 But in my judgment she is happier if she remains as she is.
And I think I have the Spirit of God.

[illegible]

[illegible]

[illegible]



[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Ch. 1 Introduction 3

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

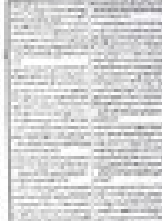
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]



[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Ecclesiastes 7

1 A good name is better than precious ointment;
and the day of death than the day of birth.
2 It is better to go to the house of mourning,
than to go to the house of feasting:
for that is the end of all men;
and the living will take it to heart.
3 Sorrow is better than laughing:
for by the sadness of the face the heart is made
better.
4 The heart of the wise is in the house of mourning;
but the heart of the foolish is in the house of
pleasure.
5 It is better to hear the reproof of the wise,
than to hear the song of the foolish.
6 For as the noise of thorns under a pot,
so is the laughing of the foolish:
this is vanity.
7 Surely oppression makes a wise man foolish;
and a gift destroys the understanding.
8 Better is the end of a thing than its beginning:
and the patient in spirit is better than the proud
in spirit.
9 Do not be hasty in your spirit to be angry,
for anger rests in the bosom of fools.
10 Say not, What was the reason that the former
days were better than these?
for you do not inquire wisely concerning this.
11 Wisdom is good with an inheritance:
and by it there is profit for those who see the
sun.
12 For wisdom is a shelter, as money is a shelter:
but the excellency of knowledge is that wisdom
gives life to those who have it.
13 Consider the work of God:
who can make straight what he has made crooked?
14 In the day of prosperity be joyful,
but in the day of adversity consider:
God has made both the one and the other,
so that man should not find out what will happen
after him.
15 All things I have seen in the days of my vanity:
there is a just man who perishes in his justice,
and there is a wicked man who lives long in his
wickedness.
16 Be not too righteous,
neither be too wise:
why should you destroy yourself?
17 Be not too wicked,
neither be foolish:
why should you die before your time?
18 It is good that you should take this;
yea, also from this withdraw not your hand:
for he that fears God shall come out of all
extremes.
19 Wisdom strengthens the wise more than ten
rulers of the city.
20 For there is not a just man upon earth,
that does good and sins not.
21 Also take not heed to all words that are spoken;
lest you hear your servant curse you.
22 For often also your own heart knows
that you yourself have cursed others.
23 All this I have proved by wisdom:
I said, I will be wise;
but it was far from me.
24 That which is far off, and very deep,
who can find it out?
25 I turned my heart to know and to search out
and to seek wisdom and the reason of things,
and to know the wickedness of folly,
even of foolishness and madness:
26 and I find more bitter than death the woman
whose heart is snares and nets,
and her hands are as bonds:
whoever is good before God escapes from her;
but the sinner is taken by her.
27 Behold, this I have found, says the Preacher,
concerning one by one, to find out the reason:
28 which yet my soul seeks, but I find not:
one man among a thousand I have found;
but a woman among all those I have not found.
29 Only this I have found:
that God made man upper-most;
but they have sought many inventions.

1 Corinthians 7

1 Now concerning the things whereof you wrote
unto me: It is good for a man not to touch a
woman.
2 But because of the fornications, let every man
have his own wife, and let every woman have
her own husband.
3 Let the husband render unto the wife the
benevolence: and likewise also the wife unto
the husband.
4 The wife has not power of her own body,
but the husband: and likewise also the husband
has not power of his own body, but the wife.
5 Defraud not one the other, except it be by
consent for a time, that you may give yourselves
to fasting and prayer; and come together again,
that Satan tempt you not for your incontinency.
6 But I speak this by permission, and not of
commandment.
7 For I would that all men were even as I myself.
But every man has his own gift of God, one after
this manner, and another after that.
8 I say therefore to the unmarried and widows,
It is good for them if they abide even as I.
9 But if they cannot contain, let them marry:
for it is better to marry than to burn.
10 And unto the married I command, yet not I,
but the Lord, Let not the wife depart from her
husband:
11 but if she departed, let her remain unmarried,
or be reconciled to her husband: and let not the
husband put away his wife.
12 But to the rest speak I, not the Lord:
If any brother has a wife that believes not,
and she be pleased to live with him, let him not
put her away.
13 And the woman which has a husband that
believes not, and if he be pleased to live with
her, let her not leave him.
14 For the unbelieving husband is sanctified
by the wife, and the unbelieving wife is
sanctified by the husband: else your children
were unclean; but now are they holy.
15 But if the unbelieving depart, let him depart.
A brother or a sister is not under bondage in
such cases: but God has called us to peace.
16 For what knowest thou, O wife, whether
thou shalt save your husband? or how knowest
thou, O husband, whether thou shalt save your
wife?
17 But as God has distributed to every man,
as the Lord has called every one, so let him
walk. And so ordain I in all churches.
18 Is any man called being circumcised?
let him not become uncircumcised.
Is any called in uncircumcision?
let him not be circumcised.
19 Circumcision is nothing, and uncircumcision
is nothing, but the keeping of the commandments
of God.
20 Let every man abide in the same calling
wherein he was called.
21 Are you called being a servant?
care not for it: but if you may be free,
use it rather.
22 For he that is called in the Lord being a
servant, is the Lord's freeman:
likewise also he that is called being free,
is Christ's servant.
23 You are bought with a price;
be not servants of men.
24 Brethren, let every man, wherein he is called,
therein abide with God.
25 Now concerning virgins I have no commandment
of the Lord: yet I give my judgment, as one
that has obtained mercy of the Lord to be
faithful.
26 I suppose that this is good for the present
distress, I say, that it is good for a man so to
be.
27 Are you bound unto a wife? seek not to be
loosed. Are you loosed from a wife? seek not
a wife.
28 But if you marry, you have not sinned;
and if a virgin marry, she has not sinned.
Nevertheless such shall have trouble in the
flesh: but I spare you.
29 But this I say, brethren, the time is short:
it remains, that both those that have wives be
as those that have none;
30 and those that weep, as those that weep not;
and those that rejoice, as those that rejoice
not; and those that buy, as those that possess
not;
31 and those that use this world, as those that
use it not: for the fashion of this world passes
away.
32 But I would have you without carefulness.
He that is unmarried cares for the things of the
Lord, how he may please the Lord:
33 but he that is married cares for the things
of the world, how he may please his wife.
34 There is difference also between a wife and
a virgin. The unmarried woman cares for the
things of the Lord, that she may be holy both
in body and in spirit: but she that married
cares for the things of the world, how she may
please her husband.
35 And this I speak for your own profit;
not that I may cast a snare upon you,
but for that which is comely, and that you may
attend upon the Lord without distraction.
36 But if any man thinks that he behaves himself
improperly toward his virgin daughter,
if she be past the prime, and if need so requires,
let him do what he wills, he sins not:
let them marry.
37 Nevertheless he that stands stedfast in his
heart, having no necessity, but has power over
his own will, and has decided in his heart that
he will keep his virgin, he shall do well.
38 So then he that gives her in marriage does
well; but he that gives her not does better.
39 The wife is bound by the law as long as her
husband lives; but if her husband be dead,
she is free to be married to whom she will;
only in the Lord.
40 But she is happier if she remains so,
according to my judgment: and I think that I
also have the spirit of God.

Ecclesiastes 8

1 Who is as the wise man?
and who knows the interpretation of a thing?
A man's wisdom makes his face to shine,
and the boldness of his face is changed.
2 I say, Keep the king's commandment,
and that in regard of the oath of God.
3 Be not hasty to go out of his presence,
neither persist in an evil matter:
for he does whatever he pleases.
4 Where the word of a king is, there is power:
and who may say to him, What do you?
5 Whoever keeps the commandment shall know
no evil thing:
and a wise man's heart knows both time and
judgment.
6 Because to every matter there is a time and
judgment, therefore the misery of man is great
upon him.
7 For he knows not what shall be:
and who can tell him when it shall be?
8 There is no man that has power over the spirit
to retain the spirit;
neither has he power in the day of death:
and there is no discharge in that war;
neither shall wickedness deliver those that
practice it.
9 All this I have seen, and applied my heart
unto every work that is done under the sun:
there is a time wherein one man rules over
another to his hurt.
10 And so I saw the wicked buried,
who had come and gone from the place of the
holy, and they were forgotten in the city:
this also is vanity.
11 Because sentence against an evil work is not
speedily executed,
therefore the heart of the sons of men is fully
set in them to do evil.
12 Though a sinner does evil a hundred times,
and his days are prolonged,
yet I know that it shall be well with them that
fear God, which fear before him:
13 but it shall not be well with the wicked,
neither shall he prolong his days,
which are as a shadow;
because he fears not before God.
14 There is a vanity which is done upon the
earth;
that there be just men to whom it happens
according to the work of the wicked;
again, there be wicked men to whom it happens
according to the work of the just:
I say that this is also vanity.
15 Then I commended mirth,
because a man has no better thing under the sun,
than to eat, and to drink, and to be merry:
for that shall abide with him of his labor
the days of his life, which God gives him under
the sun.
16 When I applied my heart to know wisdom,
and to see the business that is done upon the
earth,
(for also there is that neither day nor night
sees sleep with his eyes:)
17 then I saw all the work of God,
that man cannot find out the work that is done
under the sun:
because however man labors to search it out,
yet he shall not find it out;
yea, though a wise man thinks to know it,
he shall not be able to find it out.

1 Corinthians 8

1 Now concerning things offered to idols:
we know that we all have knowledge.
Knowledge puffs up, but love edifies.
2 If any man thinks that he knows anything,
he knows nothing as he ought to know.
3 But if any man loves God, the same is known
of him.
4 As concerning therefore the eating of those
things that are offered to idols,
we know that an idol is nothing in the world,
and that there is none other God but one.
5 For though there be that are called gods,
whether in heaven or on earth,
as there are many gods and many lords,
6 but to us there is but one God, the Father,
of whom are all things, and we for him;
and one Lord Jesus Christ, by whom are all
things, and we by him.
7 Howbeit there is not in every man knowledge:
for some with conscience of the idol unto this
hitherto eat it as a thing offered unto an idol;
and their conscience being weak is defiled.
8 But meat commends us not to God:
neither if we eat, are we the better;
neither if we eat not, are we the worse.
9 But take heed lest this your liberty
by any means become a stumbling-block to those
that are weak.
10 For if any man see you which have knowledge
sit at meat in the idol's temple,
shall not the conscience of him which is weak
be emboldened to eat those things which are
offered to idols?
11 And through your knowledge shall the weak
brother perish, for whom Christ died?
12 But when you so sin against the brethren,
and wound their weak conscience,
you sin against Christ.
13 Wherefore if meat make my brother to offend,
I will eat no flesh while the world stands,
lest I make my brother to offend.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Ecclesiastes 7

1 A good name is better than precious ointment;
and the day of death than the day of birth.
2 It is better to go to the house of mourning,
than to go to the house of feasting:
for that is the end of all men;
and the living will take it to heart.
3 Sorrow is better than laughing:
for by the sadness of the face the heart is made better.
4 The heart of the wise is in the house of mourning;
but the heart of the foolish is in the house of pleasure.
5 It is better to hear the reproof of the wise,
than to hear the song of the foolish.
6 For as the noise of thorns under a pot,
so is the laughter of the foolish:
this is vanity.
7 Surely oppression makes the wise man foolish;
and a bribe destroys the understanding.
8 The end of a matter is better than its beginning:
the patient in spirit is better than the proud in spirit.
9 Do not be hasty in your spirit to be angry,
for anger rests in the bosom of fools.
10 Say not, What was the reason that the former days were better than these?
for it is not from your wisdom that you have asked this.
11 Wisdom is good with an inheritance:
and it is a profit to those who see the sun.
12 For wisdom is a shelter, as money is a shelter:
but the profit of knowledge is that wisdom gives life to those who have it.
13 Consider the work of God:
who can make straight what he has made crooked?
14 In the day of prosperity be joyful,
but in the day of adversity consider:
God has made both the one and the other,
so that man may not find what is after him.
15 All things I have seen in the days of my vanity:
there is a just man who perishes in his justice,
and there is a wicked man who lives long in his wickedness.
16 Be not too righteous,
neither be too wise:
why should you destroy yourself?
17 Be not too wicked,
neither be foolish:
why should you die before your time?
18 It is good that you should take this,
yea, also from that do not withdraw your hand:
for he that fears God shall come out of all.
19 Wisdom strengthens the wise more than ten rulers of a city.
20 For there is not a just man upon earth,
that does good and sins not.
21 Also take not to heart all words that are spoken;
lest you hear your servant curse you.
22 For often also your own heart knows
that you yourself have cursed others.
23 All this I have proved by wisdom:
I said, I will be wise;
but it was far from me.
24 That which is far off, and very deep,
who can find it out?
25 I turned my heart to know,
to search and to seek out wisdom and the reason,
to know the wickedness of folly,
even of foolishness and madness:
26 and I find more bitter than death the woman whose heart is snares and nets,
and her hands are as bonds:
whoever is good before God escapes from her;
but the sinner is taken by her.
27 Behold, this I have found, says the Preacher,
counting one by one to find the reason:
28 which yet my soul seeks, but I find not:
one man among a thousand I have found;
but a woman among all those I have not found.
29 Only this I have found:
that God made man upper-most;
but they have sought many inventions.

1 Corinthians 7

1 Now concerning the things whereof you wrote unto me:
it is good for a man not to touch a woman.
2 But because of the fornications, let each man have his own wife,
and let each woman have her own husband.
3 Let the husband render unto the wife her due:
and likewise also the wife unto the husband.
4 The wife has not power of her own body,
but the husband: and likewise also the husband has not power of his own body,
but the wife.
5 Do not deprive one another, except it be by consent for a season,
that you may give yourselves to prayer;
and be together again, that Satan tempt you not for your incontinency.
6 But I say this by permission, not of commandment.
7 For I would that all men were even as I myself.
But each man has his own gift from God,
one after this manner, and another after that.
8 But I say to the unmarried and to the widows,
it is good for them if they abide even as I.
9 But if they have not self-control, let them marry:
for it is better than to burn.
10 But unto the married I command, not I but the Lord,
that the wife be not separated from her husband:
11 but if she be separated, let her remain unmarried,
or be reconciled to her husband:
and that the husband not put away his wife.
12 But to the rest I say, not the Lord:
if any brother has a wife that believes not,
and she is pleased to live with him, let him not put her away.
13 And the woman which has a husband that believes not,
and if he is pleased to live with her, let her not put him away.
14 For the unbelieving husband is sanctified by the wife,
and the unbelieving wife is sanctified by the husband:
else your children are unclean;
but now are they holy.
15 But if the unbelieving depart, let him depart:
a brother or a sister is not bound in such cases:
but God has called us to peace.
16 For what knowest thou, O wife, whether you shall save your husband?
or what knowest thou, O husband, whether you shall save your wife?
17 But as God has distributed to each man, as the Lord has called each man,
so let him walk.
And so ordain I in all the churches.
18 Was any man called being circumcised?
let him not become uncircumcised.
Was any called in uncircumcision?
let him not be circumcised.
19 Circumcision is nothing, and uncircumcision is nothing,
but the keeping of the commandments of God.
20 Let each man abide in the same calling wherein he was called.
21 Was you called being a servant?
care not for it: but if you may be made free, use it rather.
22 For he that was called in the Lord being a servant,
is the Lord's freedman:
likewise also he that was free when he was called, is Christ's servant.
23 You are bought with a price;
be not servants of men.
24 Each man, brethren, wherein he was called,
therein let him abide with God.
25 Now concerning virgins, I have no commandment of the Lord:
but I give my judgment, as one that has received mercy of the Lord to be faithful.
26 I suppose that this is good for the present distress,
that it is good for a man so to be.
27 Are you bound unto a wife? seek not to be loosed.
Are you loosed from a wife? seek not a wife.
28 But if you marry, you have not sinned;
and if a virgin marry, she has not sinned.
But such shall have tribulation in the flesh:
but I would spare you.
29 But this I say, brethren, the time is short:
that henceforth even those that have wives be as those that have none;
30 and those that weep as those that weep not;
and those that rejoice as those that rejoice not;
and those that buy as those that possess not;
31 and those that use this world as those that use it not:
for the fashion of this world passes away.
32 But I would have you be free from cares.
He that is unmarried cares for the things of the Lord, how he may please the Lord:
33 but he that is married cares for the things of the world, how he may please his wife.
34 There is difference also between a married woman and a virgin.
The unmarried woman cares for the things of the Lord, that she may be holy both in body and in spirit:
but she that married cares for the things of the world, how she may please her husband.
35 And this I speak for your own profit;
not that I may cast a snare upon you,
but for that which is comely, and that you may attend upon the Lord without distraction.
36 But if any man thinks that he behaves himself unseemly toward his virgin daughter,
if she be past the prime, and if need so requires,
let him do what he will, he sins not: let them marry.
37 But he that stands stedfast in his heart, having no necessity,
but has power over his own will, and has decided in his heart that he will keep his virgin,
he shall do well.
38 So then he that gives her in marriage does well;
but he that gives her not does better.
39 The wife is bound by the law as long as her husband lives;
but if her husband be dead, she is free to be married to whom she will;
only in the Lord.
40 But she is more happy if she remain so, after my judgment:
and I think that I also have the spirit of God.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1 The words of the Preacher, the son of David, king in Jerusalem.
2 Vanity of vanities, says the Preacher, vanity of vanities, all is vanity.
3 What profit has the man from all his toil
which he takes under the sun?
4 One generation passes away, and another generation comes;
but the earth remains forever.
5 The sun rises, and the sun sets,
and hastens to its place
where it rises.
6 The wind goes toward the south,
and turns about to the north;
it turns and turns and goes its way,
and on its circuits the wind returns.
7 All rivers run to the sea,
but the sea is not full;
to the place the rivers go,
there they go again.
8 All things are wearisome;
more than one can tell
the eye never sees enough,
nor the ear hears its fill.
9 What has been is what will be,
and what has been done is what will be done;
there is nothing new under the sun.
10 Is there a thing of which it may be said,
"See, this is new"?
It has been already in the ages before us.
11 There is no remembrance of the earlier generations,
and even those to come
will not be remembered by those who will come later.
12 I, the Preacher, was king over Israel in Jerusalem.
13 And I applied my heart to seek and to search out
by wisdom all that is done under the heaven.
This sad business God has given to the sons of man
to occupy themselves with.
14 I saw all the deeds that are done under the sun;
and behold, all is vanity and a chasing after wind.
15 What is crooked cannot be made straight,
and what is lacking cannot be made good.
16 I thought with my heart,
saying, "Behold, I have gained wisdom
more than all who have ruled over Israel in Jerusalem;
and my heart has had great experience of wisdom and knowledge."
17 And I applied my heart to know wisdom
and to know madness and folly;
I perceived that this also is a chasing after wind.
18 For in much wisdom is much vexation;
and he who increases knowledge increases sorrow.
1 I said to myself, "Come, I will test you with pleasure
to see what is good."
But behold, this also was vanity.
2 Laughter I called madness,
and pleasure, what does it do?
3 I searched with my heart how to gratify my flesh with wine
—my heart still guiding me with wisdom—
and how to lay hold on folly,
till I should see what is the good for the sons of men
to do under the heaven
the few days they live.
4 I made great works,
I built houses and planted vineyards for myself;
5 I made gardens and parks for myself,
and planted in them all kinds of fruit trees;
6 I made pools of water for myself
to water a grove of young trees.
7 I bought male and female slaves
and had slaves born in my house;
I also had flocks and herds
more than all who were before me in Jerusalem.
8 I also gathered for myself silver and gold
and the treasure of kings and of the provinces;
I provided for myself male and female singers,
and the delights of the sons of men,
and many concubines.
9 So I became great and surpassed all who were before me in Jerusalem;
and my wisdom remained with me.
10 Whatever my eyes desired I did not withhold from them;
I did not withhold my heart from any pleasure,
for my heart was pleased with all my toil,
and this was my portion from all my toil.
11 Then I considered all my deeds which my hands had wrought
and the toil I had spent in doing them,
and behold, all was vanity and a chasing after wind
and there was no profit under the sun.
12 Then I turned to consider wisdom, madness, and folly;
for what shall the man do who comes after the king?
Only what has been done before.
13 Then I saw that wisdom is better than folly
as light is better than darkness.
14 The wise man's eyes are in his head,
but the fool walks in darkness.
But I also perceived that one fate befalls them all.
15 Then I said in my heart,
"As the fool so will I also meet my fate;
why then have I been so very wise?"
Then I thought in my heart that this also is vanity.
16 For there is no remembrance of the wise man forever,
nor of the fool,
since what now is in the days to come
will be forgotten.
Alas, the wise man must die
just like the fool!
17 So I hated life,
because what happens under the sun
is grievous to me.
For all is vanity and a chasing after wind.
18 Then I hated all my toil
which I had taken under the sun,
because I must leave it to the man who will come after me.
19 And who knows whether he will be a wise man or a fool?
Yet he will have mastery over all my toil
which I have taken and in which I have shown myself wise under the sun.
This also is vanity.
20 So I turned my heart to despair
over all the toil I had taken under the sun.
21 For there is a man who has toiled with wisdom, knowledge, and skill,
and then he must leave his portion to someone who has not toiled for it.
This also is vanity and a great evil.
22 For what does a man get from all his toil
and from the striving of his heart
with which he toils under the sun?
23 For all his days are sorrows,
and his work is grief;
even in the night his heart does not rest.
This also is vanity.
24 There is nothing better for a man than that he should eat and drink
and make his soul enjoy good
in his toil.
This also I saw that it is from the hand of God.
25 For who can eat and who can enjoy
apart from him?
26 For to a man who is good in his sight
God gives wisdom and knowledge and joy;
but to the sinner God gives the business of gathering and collecting
only to give to one who is good in God's sight.
This also is vanity and a chasing after wind.
1 For everything there is a season,
and a time for every matter under the heaven:
2 a time for birth and a time for death;
a time for planting and a time for harvesting;
3 a time for killing and a time for healing;
a time for tearing down and a time for building up;
4 a time for weeping and a time for laughing;
a time for lamenting and a time for dancing;
5 a time for casting away stones and a time for gathering stones;
a time for embracing and a time for refraining from embracing;
6 a time for seeking and a time for losing;
a time for keeping and a time for casting away;
7 a time for tearing and a time for mending;
a time for keeping silence and a time for speaking;
8 a time for loving and a time for hating;
a time for war and a time for peace.
9 What profit has the worker from his toil?
10 I have seen the business God has given to the sons of men
to occupy themselves with.
11 He has made everything beautiful in its time;
also he has put eternity in their minds,
yet so that they can not find out what God has done
from the beginning to the end.
12 I know that there is no good in them,
except for people to rejoice and do good while they live;
13 and also that every man who eats and drinks
and sees good in all his toil
is a gift of God.
14 I know that everything God does
will last forever;
there is no adding to it and there is no taking from it.
God has made it so that people should be in awe before him.
15 What has been is what will be,
and what has been done is what will be done;
and God will bring back what has been driven away.
16 Moreover I saw under the sun
in the place of judgment
that there was wickedness,
and in the place of justice
that there was wrongdoing.
17 I said in my heart,
"God will judge the righteous and the wicked,
for there is a time for every matter and for every work."
18 I said in my heart concerning the sons of men,
"God tests them so that they may see
that they are like the beasts."
19 For what befalls the sons of men
befalls the beasts;
the same thing befalls them:
as the one dies so dies the other.
All have the same breath,
and man has no advantage over the beasts;
for all is vanity.
20 All go to one place;
all are from the dust,
and all turn to dust again.
21 Who knows the spirit of the sons of men
that goes upward
and the spirit of the beasts
that goes downward
to the earth?
22 So I saw that there is nothing better than that man should be happy in his work,
for that is his portion.
For who can bring him back to see what will happen after him?
1 Then I saw all the oppressions that are done under the sun.
Behold the tears of the oppressed,
and they have no comfort;
on the side of their oppressors there is power,
and they have no comfort.
2 And I praised the dead who are already dead
more than the living who are still living.
3 But better than both
is the one who has not been born,
who has not seen the evil
that is done under the sun.
4 Then I saw that all toil and all skill in work
is the result of rivalry between a man and his neighbor.
This also is vanity and a chasing after wind.
5 The fool folds his hands
and consumes his flesh.
6 Better one handful with quiet
than two hands full with toil
and a chasing after wind.
7 Then I saw another vanity under the sun:
8 There is one who is alone
and has no second;
he has neither son nor brother.
Yet there is no end to all his toil,
and his eyes are never satisfied with riches.
"For whom do I toil and deprive myself of pleasure?"
This also is vanity and a painful business.
9 Two are better than one,
because they have a good reward for their toil.
10 For if they fall,
one will lift up his companion.
But woe to him who is alone when he falls
and has no second to help him up.
11 Also if two lie together, they keep warm;
but how can one be warm alone?
12 And if someone overpowers one who is alone,
two will withstand him.
A cord of three strands is not easily broken.
13 Better a poor but wise youth
than an old king who is foolish
and no longer knows how to be warned.
14 For he has come from prison to the throne
though born poor in his kingdom.
15 I saw all the living who walk under the sun
with the youth who succeeds the king.
16 There is no end to all the people he leads.
Yet those who come later will not rejoice in him.
Surely this also is vanity and a chasing after wind.
1 Guard your steps when you go to the house of God.
Be more ready to listen than to offer the sacrifice of fools,
for they do not know that they are doing evil.
2 Do not be rash with your mouth,
nor let your heart be hasty to utter a matter before God.
For God is in heaven and you are on earth.
Therefore let your words be few.
3 For a dream comes with much business,
and a fool's voice with many words.
4 When you make a vow to God,
do not delay to pay it.
For he has no pleasure in fools.
Pay what you vow.
5 It is better that you should not vow
than that you should vow and not pay.
6 Do not let your mouth make your flesh guilty,
and do not say before the messenger
that it was an error.
Why should God be angry at your voice
and destroy the work of your hands?
7 For in the multitude of dreams and many words
there are also vanities.
But fear God.
8 If you see oppression of the poor and violent deprivation of justice and righteousness in the province, do not be astonished at the matter; for one official watches over another official, and there are officials over them.
9 The profit from the land is for all;
even the king is served by the field.
10 He who loves money will not be satisfied with money,
nor he who loves wealth with his income.
This also is vanity.
11 When goods increase,
those who consume them are many.
What profit then is there to their owner
except that he looks on them with his eyes?
12 The sleep of a laborer is sweet,
whether he eats little or much;
but the satiety of the rich
will not let him sleep.
13 There is a grievous evil I have seen under the sun:
wealth hoarded by its owner
to his harm.
14 For those riches perish by misfortune;
he has begotten a son
and there is nothing in his hand.
15 As he came from his mother's womb
so he will go back again
naked as he came,
and he will take nothing from his toil
that he may carry in his hand.
16 This also is a grievous evil:
just as he came so he will go back again.
What profit has he
that he toils for the wind?
17 Moreover all his days he eats in darkness
with much vexation
and sickness and anger.
18 Behold what I have seen to be good and fitting
for one to eat and drink and enjoy good
in all his toil he takes under the sun
the few days God gives him;
for this is his portion.
19 Also every man to whom God gives wealth and riches
and gives him power to eat of them and take his portion and rejoice in his toil
—this is a gift of God.
20 For he will not much remember the days of his life
because God keeps him occupied with joy in his heart.
1 There is a grievous evil I have seen under the sun
and it is common among men:
2 God gives a man wealth and riches and honor
so that he lacks nothing for himself of all he desires,
but God does not give him power to enjoy them
but a stranger enjoys them.
This is vanity and a grievous evil.
3 If a man fathers a hundred children
and lives many years
so that the days of his years are many
but his soul does not enjoy good
and he also does not have a burial,
I say that a stillborn child is better than he.
4 For it comes in vanity
and goes in darkness
and its name is covered in darkness.
5 Moreover it has not seen the sun
nor has it known anything.
Yet it has more rest than that man
6 even if he lives a thousand years twice over
but does not enjoy good.
Do all not go to one place?
7 All the toil of man is for his mouth
but his appetite is not satisfied.
8 For what advantage has the wise man over the fool?
What does the poor man have
who knows how to walk before the living?
9 Better the sight of the eyes than the roaming of the desire.
This also is vanity and a chasing after wind.
10 Whatever has been
has been named long before
and it is known what man is;
he has not been able to contend with
what is too mighty for him.
11 Since there are many things that increase vanity,
what is the profit for man?
12 For who knows what is good for man
while he lives
the few days of his vanity?
For he makes them like a shadow.
Who can tell a man what will be
after him under the sun?
1 A good name is better than precious ointment,
and the day of death than the day of one's birth.
2 It is better to go to the house of mourning
than to go to the house of feasting,
for that is the end of all men,
and the living will take it to heart.
3 Sorrow is better than laughing,
for by the sadness of the face
the heart is made better.
4 The heart of the wise is in the house of mourning,
but the heart of fools is in the house of pleasure.
5 It is better to hear the rebuke of the wise
than to hear the song of fools.
6 For like the crackling of thorns under a pot
so is the laughter of the fool.
This also is vanity.
7 Surely oppression makes the wise man foolish,
and a bribe destroys the understanding.
8 Better the end of a matter than its beginning;
better the patient than the haughty.
9 Do not be hasty in your spirit to be angry,
for anger rests in the bosom of fools.
10 Do not say, "What has happened that the former days were better than these?"
For it is not from wisdom that you ask about this.
11 Wisdom is good with an inheritance,
and it gives advantage to those who see the sun.
12 For wisdom is a protection
as money is a protection;
but the advantage of knowledge is that wisdom preserves the life of its possessor.
13 Consider the work of God:
who can straighten what he has made crooked?
14 In the day of prosperity be joyful,
but in the day of adversity consider:
God has made the one as well as the other,
so that man should find nothing after him.
15 In my days of vanity I have seen everything:
there is a righteous man who perishes in his righteousness,
and there is a wicked man who lives long in his wickedness.
16 Do not be too righteous,
nor be too wise;
why should you destroy yourself?
17 Do not be too wicked,
nor be a fool;
why should you die before your time?
18 It is good that you should take this,
and also from that do not let your hand be withdrawn;
for he who fears God will come out with both of them.
19 Wisdom makes one wise man stronger than ten rulers of a city.
20 There is no man on earth who does good
and never sins.
21 Also do not take to heart all the words people say,
lest you hear your servant curse you.
22 For your own heart knows
that many times you have cursed others.
23 All this I tested by wisdom.
I said, "I will be wise"
but it was far from me.
24 That which is far off and very deep,
who can find it?
25 I turned my heart to know and to search and to seek out wisdom and the reason of things, and to know the evil of folly and the folly of madness.
26 And I find more bitter than death
the woman who is snares and nets,
her hands are fetters.
He who pleases God escapes from her,
but the sinner she traps.
27 "Behold, this I have found,"
says the Preacher,
"adding one to another to find the reason,
28 which my soul has sought
but I have not found.
Among a thousand I found one man
but among all those I found no woman.
29 Only this I found:
God made man upright
but they have sought many schemes."
1 Who is like the wise man?
Who knows the interpretation of a matter?
A man's wisdom makes his face shine,
and the hard face is changed.
2 I say, keep the king's command
because of the oath to God.
3 Do not be hasty to leave his presence.
Do not persist in a bad matter,
for he does whatever he pleases.
4 Where the king's word is,
there is power;
and who may say to him,
"What are you doing?"
5 Whoever keeps a royal command
will know no harm;
and the heart of a wise man
knows the time and the way.
6 For there is a time and a way for every matter,
though man's misery weighs heavily upon him.
7 For he does not know what will happen;
and who can tell him how it will happen?
8 No man has power over the wind to restrain the wind,
and no man has power over the day of his death.
There is no release from that war,
and wickedness will not let those who practice it escape.
9 All this I saw
when I applied my heart to all that is done under the sun.
There is a time when one man rules over others to their harm.
10 Then I saw the wicked buried
who had been in the place of the holy
and who had gone away from the place of judgment
and were forgotten in the city
where they had done such things.
This also is vanity.
11 Because the sentence against a crime is not quickly executed,
the heart of the sons of men is fully set to do evil.
12 Though a sinner does evil a hundred times
and his days are prolonged,
yet I know that it will be well
with those who fear God,
who are afraid before him.
13 But it will not be well
with the wicked man
and he will not prolong his days like a shadow
because he does not fear God.
14 There is a vanity which is done on the earth:
there are righteous men to whom it happens according to the deed of the wicked,
and there are wicked men to whom it happens according to the deed of the righteous.
I say that this also is vanity.
15 So I commended joy,
because there is no good for a man under the sun
except to eat and drink and be joyful;
for this will accompany him in his toil
the few days he lives
which God gives him under the sun.
16 When I applied my heart to know wisdom
and to see the business that is done on the earth
—for there is neither day nor night
when one sees sleep with his eyes—
17 then I saw all the work of God,
that man cannot find out the work that is done under the sun.
Though he may work to seek it out,
he will not find it;
even though a wise man claims to know it,
he will not find it.
1 For I took all this to heart
and explained it all
that the righteous and the wise
and their deeds are in the hand of God.
Yet no man knows love or hatred
from what lies before him.
2 All things are alike to all
one fate for the righteous and the wicked,
for the good and the evil,
for the clean and the unclean,
for those who sacrifice and those who do not sacrifice.
As the good so the sinner,
as those who swear so those who fear to swear.
3 This is the evil in all that is done under the sun,
that one fate befalls all.
Moreover the hearts of the sons of men
are full of evil
and madness is in their hearts while they live,
and after that they go to the dead.
4 But whoever is joined with all the living
has hope,
for a living dog is better than a dead lion.
5 For the living know that they will die;
but the dead know nothing,
and they have no more reward,
for their memory is forgotten.
6 Their love, their hatred, their envy
have perished long ago;
and they have no more forever
in all that is done under the sun.
7 Go, eat your food with joy
and drink your wine with a merry heart,
for God has already approved what you do.
8 Let your garments be always white
and let your head lack oil no more.
9 Live joyfully with your wife
all the days of your vain life
which God has given you under the sun
all your vain days.
For that is your portion in life
and in your toil you have taken under the sun.
10 Whatever your hand finds to do,
do it with your might;
for there is no work or thought or knowledge or wisdom in Sheol
where you are going.
11 I saw that under the sun
the race is not to the swift
and the battle is not to the strong
and bread is not to the wise
and wealth is not to the intelligent
and favor is not to the skillful
but time and chance happen to them all.
12 For man does not know his time
as the fish are caught in a cruel net
and as the birds are caught in a snare
so the sons of men are caught in a time of misfortune
when it falls upon them suddenly.
13 I saw this also under the sun
concerning wisdom
and it seemed great to me.
14 There was a small city
with few men in it
and a great king came against it
and surrounded it
and built great siege works against it.
15 Now there was found in it
a poor wise man
and he saved the city by his wisdom.
But no one remembered that poor man.
16 So I said
"Wisdom is better than strength."
But the wisdom of the poor man is despised
and his words are not heard.
17 The words of the wise
are heard in quiet
more than the shouting of a ruler
among fools.
18 Wisdom is better than weapons of war
but one sinner destroys much good.
1 Dead flies make the perfumer's ointment
to give off a foul odor;
so a little folly
outweighs wisdom and honor.
2 The heart of the wise
is at his right hand
but the heart of the fool
is at his left.
3 Even when the fool walks on the way
he lacks wisdom
and he shows to everyone
that he is a fool.
4 If the ruler's anger rises against you
do not leave your place
because calmness
will lay to rest great offenses.
5 There is a grievous evil I have seen under the sun
as it were an error
proceeding from the ruler:
6 folly is set in many exalted places
while the rich
sit in a low place.
7 I have seen slaves on horses
while princes walk like slaves on the ground.
8 He who digs a pit
will fall into it
and a serpent will bite him
who breaks through a wall.
9 He who quarries stones
is hurt by them
and he who splits logs
is endangered by them.
10 If the axe is blunt
and he does not sharpen the edge
he must exert more strength
but wisdom is a help
for success.
11 If the serpent bites
before it is charmed
there is no profit
for the charmer.
12 The words of a wise man's mouth
are gracious
but the lips of a fool
consume him.
13 The beginning of his talk
is folly
and the end of his talk
is madness.
14 The fool multiplies words
yet no man knows what is to come
and who can tell him what will be
after him?
15 The toil of the fools
wearies them
for they do not know
how to go to the city.
16 Woe to you, land
whose king is a child
and whose princes feast
in the morning.
17 Blessed are you, land
whose king is of noble birth
and whose princes feast
at the proper time
for strength
and not for drunkenness.
18 Because of laziness
the roof sinks in
and because of idleness
the house leaks.
19 Feast for pleasure
and wine makes merry
and money answers
everything.
20 Do not even in your thoughts
curse the king
nor in your bedroom
curse the rich
for a bird of the air
will carry the sound
and a winged creature
will report the matter.
1 Cast your bread upon the waters
for you will find it
after many days.
2 Give a portion to seven
or even to eight
for you do not know
what misfortune
will come upon the land.
3 If the clouds are full
they will empty rain
upon the earth.
If a tree falls
to the south or to the north
in the place where it falls
there it will lie.
4 He who observes the wind
will not sow
and he who looks at the clouds
will not reap.
5 As you do not know
the way of the wind
or how the bones
in the body of a woman
are formed
so you do not know
the work of God
who makes everything.
6 In the morning sow your seed
and in the evening
do not withhold your hand
for you do not know
which will succeed
whether this or that
or both alike
will be good.
7 Light is sweet
and it is pleasant
for the eyes
to see the sun.
8 But if a man lives many years
let him rejoice in them all
and let him remember
the days of darkness
for they will be many.
Everything that comes
is vanity.
9 Rejoice, young man, in your youth
and let your heart give you joy
in the days of your youth.
Walk in the ways of your heart
and in the sight of your eyes.
But know that for all these things
God will bring you to judgment.
10 Therefore remove anger from your heart
and put away pain from your body
for childhood and youth
are vanity.
1 Remember your creator
in the days of your youth
before the days of trouble come
and the years draw near
when you will say
"I have no pleasure in them"
2 before the sun and the light
and the moon and the stars
are darkened
and the clouds return
after the rain
3 when the keepers of the house tremble
and the men of strength bend themselves
and the women who grind stand idle
because they are few
and those who look through the windows grow dim
4 and the doors on the street are closed
when the sound of the grinding is low
and one rises up at the voice of the bird
and all the musical instruments grow silent
5 when they are afraid of what is high
and terrors are in the way
when the almond tree blossoms
and the grasshopper drags himself along
and the caper berry bursts forth
because man goes to his eternal home
and the mourners go about the street
6 before the silver cord is broken
and the golden bowl is shattered
and the pitcher is broken at the fountain
and the wheel is broken at the cistern
7 and the dust returns to the earth
as it was
and the spirit returns to God
who gave it.
8 "Vanity of vanities"
says the Preacher
"all is vanity."
9 Besides being a wise man
the Preacher also taught the people knowledge
weighing and searching out
and arranging many proverbs.
10 The Preacher sought to find
pleasant words
and what was upright
truth.
11 The words of the wise
are like goads
and like nails driven home
are the words of the masters of assemblies
given by one shepherd.
12 Beyond these
be warned
of anything else
of making many books
there is no quiting
and much study
is a weariness of the flesh.
13 Let us hear the conclusion
of the matter
fear God
and keep his commandments
for this is the whole duty
of man.
14 For God will bring every deed
into judgment
with every hidden thing
whether it is good
or evil.

[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] Ministry of Finance [illegible] Ministry of Finance [illegible] Ministry of Finance [

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1 The words of the Preacher, the son of David, king in Jerusalem.
2 Vanity of vanities, saith the Preacher, vanity of vanities, all is vanity.
3 What profit hath a man of all his labour which he taketh under the sun?
4 One generation passeth away, and another generation cometh: but the earth abideth for ever.
5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.
6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
7 All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.
8 All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.
9 The thing that hath been, it is that which shall be; and that which is done, it is that which shall be done: and there is no new thing under the sun.
10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.
11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.
12 I the Preacher was king over Israel in Jerusalem.
13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
14 I have seen all the works that are done under the sun; behold, all is vanity and vexation of spirit.
15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered.
16 I spake with mine heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.
17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.
18 For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

[illegible]

[illegible]

[illegible]

1 The words of the Preacher, the son of David, king in Jerusalem.
2 Vanity of vanities, says the Preacher, vanity of vanities, all is vanity.
3 What profit has a man from all his toil
which he takes under the sun?
4 One generation passes away, and another generation comes;
but the earth remains forever.
5 The sun rises, and the sun sets,
and hastens to its place
where it rises.
6 The wind goes toward the south,
and turns about to the north;
it turns and turns and goes its way,
and on its circuits the wind returns.
7 All rivers run to the sea,
but the sea is not full;
to the place the rivers come from,
there they return again.
8 All things are wearisome;
more than one can tell.
The eye never sees enough,
nor the ear hears its fill.
9 What has been is what will be,
and what has been done is what will be done;
there is nothing new under the sun.
10 Is there anything of which it may be said,
"See, this is new"?
It has been already in the ages before us.
11 There is no remembrance of the earlier generations,
and even those to come will not be remembered
by those who will come later.
12 I, the Preacher, was king over Israel in Jerusalem.
13 And I applied my heart to seek and to search out
by wisdom concerning all that is done under heaven.
This sad business God has given to the children of man
to occupy themselves with.
14 I saw all the deeds that are done under the sun;
and behold, all is vanity and a striving after wind.
15 What is crooked cannot be made straight,
and what is lacking cannot be made good.
16 I thought with my heart, saying,
"Behold, I have gained wisdom
more than all who have ruled over Israel in Jerusalem;
and my heart has had great experience of wisdom and knowledge."
17 And I applied my heart to know wisdom and to know madness and folly;
I perceived that this also is a striving after wind.
18 For in much wisdom is much vexation;
and he who increases knowledge increases sorrow.
1 I said to myself, "Come, I will test you with pleasure
to see what is good."
But this also was vanity.
2 Laughter I called madness,
and pleasure, what does it accomplish?
3 I searched with my heart how to gratify my flesh with wine
while my heart was guiding me with wisdom,
and how to lay hold on folly,
till I should see what is the good for the children of man
to do under the heaven
all the days of their vain life.
4 I made great works,
I built houses and planted vineyards for myself;
5 I made gardens and parks for myself
and planted in them all kinds of fruit trees;
6 I made pools of water
from which to water the growing trees of the grove.
7 I bought male and female slaves
and had slaves born in my house;
I also had flocks and herds
more than all who were before me in Jerusalem.
8 I also gathered for myself silver and gold
and the treasure of kings and of the provinces;
I provided for myself male and female singers,
and the delights of the sons of men,
and musical instruments of all kinds.
9 So I became great and surpassed all who were before me in Jerusalem;
and my wisdom remained with me.
10 Whatever my eyes desired I did not withhold from them;
I did not withhold my heart from any pleasure,
for my heart was glad for all my toil,
and this was my reward for all my toil.
11 Then I looked on all the work my hands had worked
and the toil I had toiled to do,
and behold, all was vanity and a striving after wind,
and there was no profit under the sun.
12 Then I turned to consider wisdom, madness, and folly;
for what shall the man do who comes after the king?
Only what has been done before.
13 Then I saw that wisdom is better than folly
as light is better than darkness.
14 The wise man's eyes are in his head,
but the fool walks in darkness.
But I also perceived that one fate befalls them all.
15 Then I said in my heart,
"As the fool's fate will befall me,
why then do I make myself wise?"
Then I thought in my heart that this also is vanity.
16 For there is no remembrance of the wise man
more than of the fool,
since what now is in the days to come
will be forgotten.
Alas, the wise man must die
just like the fool!
17 So I hated life,
because what happens under the sun
is grievous to me.
For all is vanity and a striving after wind.
18 Then I hated all my toil
which I had toiled under the sun,
because I must leave it to the man who comes after me.
19 And who knows whether he will be a wise man or a fool?
Yet he will have mastery over all my toil
which I have toiled and in which I have been wise under the sun.
This also is vanity.
20 So I turned my heart to despair
concerning all the toil I had toiled under the sun.
21 For there is a man who has toiled with wisdom, knowledge, and skill,
and then he must leave his property to someone who has not toiled for it.
This also is vanity and a great evil.
22 For what does a man get from all his toil
and his striving with which he toils under the sun?
23 For all his days are sorrowful,
and his work is grief;
even in the night his heart does not rest.
This also is vanity.
24 There is nothing better for a man than that he should eat and drink
and make his soul enjoy good in his toil.
This also I saw that it is from the hand of God.
25 For who can eat and who can enjoy
apart from him?
26 For to the man who is good in his sight
God gives wisdom and knowledge and joy,
but to the sinner he gives the business of gathering and collecting
that he may give to the man who is good in God's sight.
This also is vanity and a striving after wind.
1 For everything there is a season,
and a time for every matter under the heaven:
2 a time for birth and a time for death;
a time for planting and a time for harvesting;
3 a time for killing and a time for healing;
a time for tearing down and a time for building up;
4 a time for weeping and a time for laughing;
a time for lamenting and a time for dancing;
5 a time for casting away stones and a time for gathering stones;
a time for embracing and a time for refraining from embracing;
6 a time for seeking and a time for losing;
a time for keeping and a time for casting away;
7 a time for tearing and a time for sewing;
a time for keeping silent and a time for speaking;
8 a time for loving and a time for hating;
a time for war and a time for peace.
9 What profit does the worker have from his toil?
10 I have seen the business God has given to the children of man
to occupy themselves with.
11 He has made everything beautiful in its time.
He also has put eternity in their minds,
yet so that they can not find out what God has done from the beginning to the end.
12 I know that there is no good in them,
except that people should be happy and do good while they live.
13 That every man should eat and drink,
and enjoy the fruit of all his toil,
is a gift of God.
14 I know that everything God does will last forever;
there is no adding to it and there is no taking from it.
God has made it so that people should be in awe of him.
15 What has been is what will be,
and what has been done is what will be done;
and God will bring back what has been driven away.
16 Moreover I saw under the sun that in the place of judgment
there was wickedness,
and in the place of justice
there was wrongdoing.
17 I said in my heart,
"God will bring to judgment the righteous and the wicked,
for there is a time for every matter and for every work."
18 I said in my heart concerning the sons of men,
"God tests them so that they may see that they are like the beasts."
19 For what befalls the sons of men and what befalls the beasts
is the same thing;
as the one dies so does the other.
They all have the same breath,
and man has no advantage over the beasts,
for all is vanity.
20 All go to one place;
all are from the dust and all return to the dust.
21 Who knows the spirit of the sons of men
that goes upward and the spirit of the beasts
that goes downward to the earth?
22 So I saw that there is nothing better than that man should be happy in his work,
for that is his portion.
For who can bring him back to see what will happen after him?
1 Then I saw all the oppressions that are done under the sun.
Behold the tears of the oppressed,
and they have no comfort;
on the side of their oppressors there is power,
and they have no comfort.
2 And I praised the dead who are already dead
more than the living who are still living.
3 But better than both is the one who has not been born,
who has not seen the evil that is done under the sun.
4 Then I saw that all toil and all skill in work
is the result of rivalry between a man and his neighbor.
This also is vanity and a striving after wind.
5 The fool folds his hands
and consumes his own flesh.
6 Better one handful with quiet
than two hands full with toil and a striving after wind.
7 Then I saw another vanity under the sun:
8 There is one who is alone, without a second;
he has neither son nor brother.
Yet there is no end to all his toil,
and his eyes are never satisfied with riches.
"For whom do I toil and deprive myself of pleasure?"
This also is vanity and a painful business.
9 Two are better than one,
because they have a good reward for their toil.
10 For if they fall, one will lift up his companion.
But woe to him who is alone when he falls
and has no other to help him up.
11 Also if two lie together, they will keep warm;
but how can one keep warm alone?
12 And if someone overpowers one who is alone,
two will withstand him.
A cord of three strands is not easily broken.
13 Better a poor and wise youth than an old king who is foolish
and no longer knows how to be warned.
14 For he has come from prison to the throne,
though born poor in his kingdom.
15 I saw all the living who walk under the sun
with the youth who will succeed the king.
16 There is no end to all the people he leads.
Yet those who come later will not rejoice in him.
Surely this also is vanity and a striving after wind.
17 Guard your steps when you go to the house of God.
Be more ready to listen than to offer the sacrifice of fools,
for they do not know that they do evil.
1 Do not be rash with your mouth,
nor let your heart be hasty to utter a matter before God.
For God is in heaven and you are on earth.
Therefore let your words be few.
2 For a dream comes through much business,
and a fool's voice through many words.
3 When you make a vow to God, do not delay to pay it.
For he has no pleasure in fools.
Pay what you vow.
4 It is better that you should not vow than that you should vow and not pay.
5 Do not let your mouth make you guilty,
and do not say before the messenger that it was an error.
Why should God be angry because of your words and destroy the work of your hands?
6 For in the multitude of dreams and many words there are also vanities.
But fear God.
7 If you see oppression of the poor and violent deprivation of justice and righteousness in a province,
do not be astonished at the matter;
for one high official watches over another,
and there are officials over them.
8 Moreover the profit of the land is for all;
even the king is served by the field.
9 He who loves money will not be satisfied with money,
nor he who loves abundance with its income.
This also is vanity.
10 When goods increase,
those who consume them are many.
And what profit do their owners have
except the sight of them with their eyes?
11 The sleep of a laborer is sweet,
whether he eats little or much;
but the satiety of the rich will not let him sleep.
12 There is a grievous evil I have seen under the sun:
13 riches were kept by their owner
to his hurt.
14 Then those riches were lost by bad luck;
he had a son, but there is nothing in his hand.
15 As he came from his mother's womb, so he will go back again,
naked as he came from the womb,
and he will take nothing from his toil
which he may carry in his hand.
16 This also is a grievous evil:
just as he came, so he will go back again.
17 What profit does he have
that he toils for the wind?
18 Moreover all his days he eats in darkness,
with much vexation and sickness and anger.
19 Behold what I have seen to be good and to be fitting:
to eat and drink and enjoy good in all his toil
which he toils under the sun
all the days of his life which God has given him;
for this is his portion.
20 Also every man to whom God has given riches and wealth,
he has also given him power to eat of them and to take his portion and to rejoice in his toil;
this is the gift of God.
21 For he will not much remember the days of his life,
because God keeps him occupied with the joy of his heart.
1 There is a grievous evil I have seen under the sun,
and it is common among men:
2 God gives a man riches and wealth and honor,
so that he lacks nothing for himself of all he desires,
but God does not give him power to enjoy them,
for a stranger enjoys them.
This is vanity and a grievous evil.
3 If a man fathers a hundred children and lives many years,
however many his years may be,
if his soul does not enjoy the good
and he does not even have a burial,
I say that a stillborn child is better than he.
4 For it comes in vanity and goes in darkness,
and its name is covered in darkness.
5 Moreover it has not seen the sun nor knowing;
it has more rest than that man.
6 Even if he lives a thousand years twice over
but does not enjoy the good,
does not all go to one place?
7 All the toil of man is for his mouth,
but his appetite is not satisfied.
8 For what advantage do the wise have over the fool?
What do the poor have who know how to walk before the living?
9 Better the sight of the eyes than the roaming of the desire.
This also is vanity and a striving after wind.
10 Whatever has been, it has been named long before,
and it is known what man is;
he has not been able to contend with him who is mightier than he.
11 For there are many things that increase vanity.
How does this profit man?
12 For who knows what is good for man in his lifetime,
the few days of his vain life
which he spends like a shadow?
Who can tell him what will be after him under the sun?
1 A good name is better than good ointment,
and the day of death than the day of one's birth.
2 It is better to go to the house of mourning than to go to the house of feasting,
for that is the end of all men,
and the living will take it to heart.
3 Sorrow is better than laughter,
for by the sadness of the face the heart is made better.
4 The heart of the wise is in the house of mourning,
but the heart of fools is in the house of pleasure.
5 It is better to hear the rebuke of the wise
than to hear the song of fools.
6 For like the crackling of thorns under a pot,
so is the laughter of the fool.
This also is vanity.
7 Surely oppression makes the wise man foolish,
and a bribe destroys the understanding.
8 The end of a matter is better than its beginning;
patience is better than pride.
9 Do not be hasty in your spirit to be angry,
for anger rests in the bosom of fools.
10 Do not say, "What has happened that the former days were better than these?"
For it is not from wisdom that you ask about this.
11 Wisdom is good with an inheritance,
and it gives an advantage to those who see the sun.
12 For wisdom is a protection as money is a protection,
but the advantage of knowledge is that wisdom preserves the life of its possessor.
13 Consider the work of God:
who can straighten what he has made crooked?
14 In the day of prosperity be joyful,
but in the day of adversity consider:
God has made the one as well as the other,
so that man should find nothing after him.
15 In my vain life I have seen everything:
there is a righteous man who perishes in his righteousness,
and there is a wicked man who lives long in his wickedness.
16 Do not be too righteous,
nor be too wise:
why should you destroy yourself?
17 Do not be too wicked,
nor be foolish:
why should you die before your time?
18 It is good that you should take this,
and also from that do not let your hand be idle,
for he who fears God will come out of all this.
19 Wisdom makes one wise man more powerful than ten rulers of a city.
20 There is no man on earth who does good and never sins.
21 Also do not take to heart all the words people say,
lest you hear your servant curse you.
22 For your own heart knows that many times you have cursed others.
23 All this I have tested by wisdom.
I said, "I will be wise," but it was far from me.
24 That which is far off and very deep, who can find it?
25 I turned my heart to know and to search and to seek out wisdom and the reason of things,
and to know the evil of folly and the folly of madness.
26 And I find more bitter than death the woman whose heart is snares and nets,
her hands are fetters.
He who is pleasing to God escapes from her,
but the sinner she captures.
27 "Behold, this I have found, says the Preacher, adding one to another to find the reason,
28 which my soul has sought but I have not found:
one man among a thousand I have found,
but a woman among all these I have not found.
29 Only this I have found: God made man upright,
but they have sought many schemes."
1 Who is like the wise man?
Who knows the interpretation of a matter?
A man's wisdom makes his face shine,
and the hard face is changed.
2 I say, keep the king's command because of the oath to God.
3 Do not be hasty to leave his presence.
Do not persist in an evil thing,
for he does whatever he pleases.
4 Where the king's word is, there is power;
and who may say to him, "What are you doing?"
5 He who keeps a royal command will know no harm,
and a wise heart will know the time and the way.
6 For there is a time and a way for every matter,
though man's misery weighs heavily upon him.
7 For he does not know what will happen;
and who can tell him when it will happen?
8 No man has power over the wind to restrain the wind,
and no man has power over the day of his death.
There is no release from that war,
and wickedness will not let those who practice it escape.
9 All this I saw, and I applied my heart to every work that is done under the sun.
There is a time when one man has power over another to his harm.
10 Then I saw the wicked buried and gone from the place of the holy,
and they were praised in the city where they had done such things.
This also is vanity.
11 Because the sentence against a wicked deed is not executed speedily,
the heart of the sons of men is fully set to do evil.
12 Though a sinner does evil a hundred times and his days are prolonged,
yet I know that it will be well with those who fear God,
who fear before him.
13 But it will not be well with the wicked,
and he will not prolong his days like a shadow,
because he does not fear before God.
14 There is a vanity which is done on the earth:
there are righteous men to whom it happens according to the deed of the wicked,
and there are wicked men to whom it happens according to the deed of the righteous.
I say that this also is vanity.
15 So I commended joy,
because there is no good for a man under the sun except to eat and drink and be joyful,
for this will accompany him in his toil
all the days of his life which God gives him under the sun.
16 When I applied my heart to know wisdom and to see the business that is done on the earth,
for there is neither day nor night when one sees sleep with his eyes,
17 then I saw all the work of God,
that man cannot find out the work that is done under the sun.
Though he may work to seek it out,
he will not find it;
even though a wise man may say he knows it,
he will not be able to find it.
1 For all this I have taken to heart
to explain all this,
that the righteous and the wise and their deeds are in the hand of God.
Man does not know love or hatred
from what lies before him.
2 All things are alike to all men.
One fate befalls the righteous and the wicked,
the good and the evil,
the clean and the unclean,
the man who sacrifices and the man who does not sacrifice.
As the good man is so the sinner,
as the man who takes an oath so the man who fears to take an oath.
3 This is the evil in all that is done under the sun,
that one fate befalls all.
Moreover the hearts of the sons of men are full of evil,
madness is in their hearts while they live,
and after that they go to the dead.
4 But whoever is joined with all the living has hope,
for a living dog is better than a dead lion.
5 For the living know that they will die;
but the dead know nothing,
and they have no more reward,
for their memory is forgotten.
6 Their love, their hatred, their envy
have perished long ago;
and they have no more forever
in all that is done under the sun.
7 Go, eat your bread with joy
and drink your wine with a merry heart,
for God has already approved what you do.
8 Let your garments be always white;
let your head never lack oil.
9 Live joyfully with your wife
all the days of your vain life
which God has given you under the sun,
for this is your portion in life
and in your toil which you toil under the sun.
10 Whatever your hand finds to do,
do it with your might;
for there is no work or thought or knowledge or wisdom
in Sheol, where you are going.
11 I saw that under the sun
the race is not to the swift,
nor the battle to the strong,
nor bread to the wise,
nor wealth to the intelligent,
nor favor to the skillful;
but time and chance happen to them all.
12 For man does not know his time.
As the fish are caught in a cruel net,
as the birds are caught in a snare,
so the sons of men are caught in a time of misfortune,
when it falls upon them suddenly.
13 Also I saw wisdom under the sun in this case
and it seemed great to me.
14 There was a small city with few men in it;
and a great king came against it,
surrounded it,
and built great siege works against it.
15 Now there was found in it a poor wise man,
and he by his wisdom delivered the city.
Yet no one remembered that poor man.
16 Then I said, "Wisdom is better than strength."
But the wisdom of the poor man is despised,
and his words are not heard.
17 The words of the wise heard in quiet
are better than the shouting of a ruler among fools.
18 Wisdom is better than weapons of war,
but one sinner destroys much good.
1 Dead flies make the perfumer's ointment stink and ferment;
so a little folly outweighs wisdom and honor.
2 The heart of the wise inclines to his right,
but the heart of the fool to his left.
3 Even when fools walk on the way,
their wisdom fails them,
and they show to all that they are fools.
4 If the ruler's anger rises against you,
do not leave your place,
for calmness allays great offenses.
5 There is a grievous evil I have seen under the sun,
as it were an error proceeding from the ruler:
6 folly is set in many places of exaltation,
while the rich sit in a low place.
7 I have seen slaves on horses,
princes walking like slaves on the ground.
8 He who digs a pit will fall into it,
and a serpent will bite him who breaks through a wall.
9 He who quarries stones will be hurt by them,
and he who splits logs will be endangered by them.
10 If the axe is blunt and he does not sharpen the edge,
he must then exert more strength;
but wisdom is profitable to direct.
11 If the serpent bites before it is charmed,
there is no profit in the charmer.
12 The words of a wise man's mouth are gracious,
but the lips of a fool consume him.
13 The beginning of his talk is foolishness,
and the end of his talk is evil madness.
14 And the fool multiplies words.
No man knows what is to happen,
and who can tell him what will happen after him?
15 The toil of the fools wearies them,
for they do not know how to go to the city.
16 Woe to you, land, when your king is a child,
and your princes feast in the morning.
17 Blessed are you, land, when your king is of noble birth,
and your princes feast at the proper time,
for strength and not for drunkenness.
18 Because of laziness the roof sinks in,
and because of idleness the house leaks.
19 Bread is made for laughter,
and wine makes merry life,
and money makes all things answer.
20 Do not even in your thought curse the king,
nor in your bedroom curse the rich,
for a bird of the air will carry the sound,
and a winged creature will tell the matter.
1 Cast your bread upon the waters,
for you will find it after many days.
2 Give a portion to seven, and also to eight,
for you know not what evil will be on the earth.
3 If the clouds are full of rain,
they empty themselves upon the earth;
and if a tree falls to the south or to the north,
in the place where the tree falls there it will be.
4 He who observes the wind will not sow,
and he who regards the clouds will not reap.
5 As you do not know the way of the spirit,
nor how the bones grow in the womb of the pregnant woman,
so you do not know the work of God who makes all things.
6 In the morning sow your seed,
and in the evening do not withhold your hand,
for you do not know which will succeed,
whether this or that,
or if both alike will be good.
7 Light is sweet,
and it is pleasant for the eyes to see the sun.
8 But if a man lives many years,
let him rejoice in them all;
but let him remember the days of darkness,
for they will be many.
Everything that comes is vanity.
9 Rejoice, young man, in your youth,
and let your heart give you joy in the days of your youth.
Walk in the ways of your heart
and in the sight of your eyes.
But know that for all these things God will bring you into judgment.
10 Therefore remove anger from your heart,
and put away pain from your body,
for childhood and youth are vanity.
1 Remember your Creator in the days of your youth,
before the days come of which you say, "I have no pleasure in them;"
2 before the sun and the light and the moon and the stars are darkened,
and the clouds return after the rain;
3 when the keepers of the house tremble,
and the men of strength bend themselves,
and the women who grind stand idle because they are few,
and those who look through the windows are darkened;
4 when the doors on the street are closed
and the sound of the grinding is low,
when one rises up at the voice of the bird,
and all the musical instruments are silenced;
5 when they are afraid of what is high,
and terrors are in the way,
when the almond tree blossoms,
when the grasshopper drags himself along,
and the caper berry bursts open,
because man goes to his eternal home,
and the mourners go about the street;
6 before the silver cord is broken,
and the golden bowl is shattered,
and the pitcher is broken at the fountain,
and the wheel is broken at the cistern,
7 and the dust returns to the earth as it was,
and the spirit returns to God who gave it.
8 "Vanity of vanities, says the Preacher, all is vanity."
9 Moreover because the Preacher was wise,
he still taught the people knowledge;
yes, he pondered and searched out and arranged many proverbs.
10 The Preacher sought to find pleasant words,
and what was written was upright,
words of truth.
11 The words of the wise are like goads,
and like nails fastened by the masters of assemblies,
given by one shepherd.
12 But beyond these, my son, be warned:
there is no end of making many books,
and much study is a weariness of the flesh.
13 Let us hear the conclusion of the matter:
Fear God and keep his commandments,
for this is the whole duty of man.
14 For God will bring every deed into judgment,
with every secret thing,
whether it is good or evil.

[illegible]

[illegible] Ministry of Agriculture, Fisheries and Food, Tolworth Laboratory, Surbiton, Surrey, KT6 7NF.

[illegible]

[illegible]

[illegible]

1 The words of the Preacher, the
son of David, king in Jerusalem.
2 Vanity of vanities, saith the Preacher,
vanity of vanities; all is vanity.
3 What profit hath a man of all his
labour which he taketh under the
sun?
4 One generation passeth away, and
another generation cometh: but the
earth abideth for ever.
5 The sun also ariseth, and the sun
goeth down, and hasteth to his place
where he arose.
6 The wind goeth toward the south,
and turneth about unto the north;
it whirleth about continually, and
the wind returneth again according
to his circuits.
7 All the rivers run into the sea;
yet the sea is not full; unto the
place from whence the rivers come,
thither they return again.
8 All things are full of labour;
man cannot utter it: the eye is not
satisfied with seeing, nor the ear
filled with hearing.
9 The thing that hath been, it is
that which shall be; and that which
is done is that which shall be done:
and there is no new thing under the
sun.
10 Is there any thing whereof it may
be said, See, this is new? it hath
already been of old time, which was
before us.
11 There is no remembrance of former
things; neither shall there be any
remembrance of things that are to
come with those that shall come
after.
12 I the Preacher was king over
Israel in Jerusalem.
13 And I gave my heart to seek and
search out by wisdom concerning all
things that are done under heaven:
this sore travail hath God given to
the sons of man to be exercised
therewith.
14 I have seen all the works that are
done under the sun; behold, all is
vanity and vexation of spirit.
15 That which is crooked cannot be
made straight: and that which is
wanting cannot be numbered.
16 I spake with mine heart, saying,
Lo, I am come to great estate, and
have gotten more wisdom than all
they that have been before me in
Jerusalem: yea, my heart had great
experience of wisdom and knowledge.
17 And I gave my heart to know
wisdom, and to know madness and
folly: I perceived that this also is
vexation of spirit.
18 For in much wisdom is much
grief: and he that increaseth knowledge
increaseth sorrow.
1 I said in my heart, Go to now,
I will prove thee with mirth,
therefore enjoy pleasure: and behold
also this is vanity.
2 I said of laughter, It is madness:
and of mirth, What doeth it?
3 I sought in mine heart to give
myself unto wine, yet acquainting
mine heart with wisdom; and to lay
hold on folly, till I might see
what was that good for the sons of
men, which they should do under
the heaven all the days of their
life.
4 I made me great works; I builded
me houses; I planted me vineyards:
5 I made me gardens and orchards,
and I planted in them trees of all
kind of fruits:
6 I made me pools of water, to water
therewith the wood that bringeth
forth trees:
7 I gave my servants, I had
servants and maidens, and I had
many possessions of great and
small cattle, above all that were
in Jerusalem before me:
8 I gathered me also silver and
gold, and the peculiar treasure of
kings and of the provinces: I
gathered me men singers and women
singers, and the delight of the
sons of men, as musical instruments,
and that of all sorts.
9 So I was great, and increased
more than all that were before me
in Jerusalem: also my wisdom
remained with me.
10 And whatsoever mine eyes desired
I kept not from them, I withheld
not my heart from any joy; for
my heart rejoiced in all my labour:
and this was my portion of all my
labour.
11 Then I looked on all the works
that my hands had wrought, and on
the labour that I had laboured to
do: and behold, all was vanity and
vexation of spirit, and there was
no profit under the sun.
12 And I turned myself to behold
wisdom, madness, and folly: for
what can the man do that cometh
after the king? even that which
he hath done already.
13 Then I saw that wisdom excelleth
folly, as far as light excelleth
darkness.
14 The wise man's eyes are in his
head; but the fool walketh in
darkness: and I myself perceived
also that one event happeneth to
them all.
15 Then said I in my heart, As it
happeneth to the fool, so it
happeneth even to me; and why was
I then more wise? Then I spake
in my heart, that this also is
vanity.
16 For there is no remembrance of
the wise more than of the fool
forever; seeing that which now is
in the days to come shall all be
forgotten. And how dieth the wise
man? as the fool.
17 Therefore I hated life; because
the work that is wrought under the
sun is grievous unto me: for all
is vanity and vexation of spirit.
18 Yea, I hated all my labour
which I took under the sun: because
I should leave it unto the man
that shall be after me.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1 The words of the Preacher, the son of David, king in Jerusalem.
2 Vanity of vanities, saith the Preacher, vanity of vanities, all is vanity.
3 What profit hath a man of all his labour which he taketh under the sun?
4 One generation passeth away, and another generation cometh: but the earth abideth for ever.
5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.
6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
7 All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.
8 All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.
9 The thing that hath been, it is that which shall be; and that which is done, it is that which shall be done: and there is no new thing under the sun.
10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.
11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.
12 I the Preacher was king over Israel in Jerusalem.
13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
14 I have seen all the works that are done under the sun; behold, all is vanity and vexation of spirit.
15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered.
16 I spake with mine heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.
17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.
18 For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.
1 I said in my heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and behold, this also is vanity.
2 I said of laughter, It is madness: and of mirth, What doeth it?
3 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life.
4 I made me great works; I builded me houses; I planted me vineyards:
5 I made me gardens and orchards, and I planted in them trees of all kind of fruits:
6 I made me pools of water, to water therewith the wood that bringeth forth trees:
7 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all kinds.
8 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.
9 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.
10 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: behold, all was vanity and vexation of spirit, and there was no profit under the sun.
11 Then I looked on all the works that I had made, and behold, all was vanity and vexation of spirit: there was no profit under the sun.
12 And I turned myself to behold wisdom, madness, and folly: for what can the man do that cometh after the king? even that which he hath done already.
13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.
14 The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.
15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity.
16 For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.
17 Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit.
18 Yea, I hated all my labour which I took under the sun: because I should leave it unto the man that shall be after me.
19 And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This also is vanity.
20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.
21 For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil.
22 For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?
23 For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This also is vanity.
24 There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.
25 For who can eat, and who can hasten hereunto, more than I?
26 For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit.
1 To every thing there is a season, and a time to every purpose under the heaven:
2 A time to born, and a time to die; a time to plant, and a time to pluck up that which is planted;
3 A time to kill, and a time to heal; a time to break down, and a time to build up;
4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;
5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;
6 A time to get, and a time to lose; a time to keep, and a time to cast away;
7 A time to rent, and a time to sew; a time to keep silence, and a time to speak;
8 A time to love, and a time to hate; a time of war, and a time of peace.
9 What profit hath he that worketh in that wherein he laboureth?
10 I have seen the travail, which God hath given to the sons of men to be exercised in it.
11 He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning even to the end.
12 I know that there is no good in them, but for a man to rejoice, and to do good in his life.
13 And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.
14 I know that whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.
15 That which is hath been already; and that which is to be hath already been: and God requireth that which is past.
16 And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.
17 I said in my heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.
18 I said in my heart concerning the state of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.
19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the death of the one, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity.
20 All go unto one place; all are of the dust, and all turn to dust again.
21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?
22 Wherefore I perceive that there is nothing better, than that man should rejoice in his works; for that is his portion: for who shall bring him to see what shall be after him?
1 So I returned, and looked upon all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.
2 Wherefore I praised the dead which are already dead more than the living which are yet alive.
3 Yea, better is he than both they, which hath not been yet, who hath not seen the evil work that is done under the sun.
4 Again, I saw all labour, and every right work, that for this a man is envied of his neighbour. This also is vanity and vexation of spirit.
5 The fool folded his hands together, and eateth his own flesh.
6 Better is an handful with quietness, than both the hands full with travail and vexation of spirit.
7 Then I returned, and I saw vanity under the sun.
8 There is one alone, and there is not a second; yea, he is neither child nor brother: yet there is no end of all his labour, neither his eye is satisfied with riches, neither saith he, For whom do I labour, and bereave my soul of good? This also is vanity, yea, it is a sore travail.
9 Two are better than one; because they have a good reward for their labour.
10 For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.
11 Again, if two lie together, then they have heat: but how can one be warm alone?
12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.
13 Better is a poor and a wise child than an old and foolish king, who knoweth not to be admonished.
14 For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor.
15 I consider all the living which walk under the sun, with the second child that shall stand up in his stead.
16 There is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit.
1 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.
2 Be not rash with thy mouth, and let not thy heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few.
3 For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words.
4 When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou vowest.
5 Better thou shouldest not vow, than thou shouldest vow and not pay.
6 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry with thy voice, and destroy the work of thy hands?
7 For in the multitude of dreams and many words there are also divers vanities: but fear thou God.
8 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regarded, and there be others higher than they.
9 Moreover the profit of the earth for all this was a king served by the field.
10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this also is vanity.
11 When goods increase, they are increased that eat them: and what good is to the owners thereof, save the beholding with their eyes?
12 The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.
13 There is a sore evil which I have seen under the sun, namely, riches kept for their owners to their hurt.
14 But those riches perish by evil travail: he begat a son, and there is nothing in his hand.
15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.
16 And this also is a sore evil, that in all points as he came, so shall he go: and what profit hath he that he hath laboured for the wind?
17 All his days also he eateth in darkness, and he hath much sorrow and his sickness and wrath.
18 Behold that which I saw: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun, all the days of his life which God giveth him: for it is his portion.
19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.
20 For he shall not much remember the days of his life; because God answereth him in the joy of his heart.
1 There is a sore evil which I have seen under the sun, and it is common among men:
2 A man to whom God hath given riches, wealth, and honour, so that he lacketh nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease.
3 If a man begat an hundred children, and lived many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he.
4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.
5 Moreover he hath not seen the sun, nor knew it: this hath more rest than the other.
6 Yea, he lived a thousand years twice told, yea, he hath not seen good: do not all go to one place?
7 All the labour of man is for his mouth, and yet the appetite is not filled.
8 For what have the wise more than the fool? what have the poor, that knoweth to walk before the living?
9 Better is the sight of the eyes than the wandering of the desire: this also is vanity and vexation of spirit.
10 That which hath been is named already, and it is known that it is man: neither may he contend with him that is mightier than he.
11 Seeing there be many things that increase vanity, what is man the better?
12 For who knoweth what is good for man in this life, all the days of his vanity which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?
1 A good name is better than precious ointment; and the day of death than the day of his birth.
2 It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.
3 Sorrow is better than laughter: for by the sadness of the countenance the heart is made better.
4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.
5 It is better to hear the rebuke of the wise, than for a man to hear the song of fools.
6 For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.
7 Surely oppression maketh a wise man mad; and a gift destroyeth the heart.
8 Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit.
9 Be not hasty in thy spirit to be angry: for anger rests in the bosom of fools.
10 Say not thou, What is the cause that the former days were better than these? for thou dost not inquire wisely concerning this.
11 Wisdom is good with an inheritance: and by it there is profit to them that see the sun.
12 For wisdom is a defence, and money is a defence: but the excellency of knowledge is that wisdom giveth life to them that have it.
13 Consider the work of God: for who can make that straight, which he hath made crooked?
14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath made this one against the other, to the end that man should find nothing after him.
15 All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness.
16 Be not righteous over much; neither make thyself over wise: why shouldst thou destroy thyself?
17 Be not over much wicked, neither be thou foolish: why shouldst thou die before thy time?
18 It is good that thou should take hold of this; yea, also from this withdraw not thy hand: for he that fear God shall come forth of them all.
19 Wisdom strengthen the wise more than ten mighty men which are in the city.
20 For there is not a just man upon earth, that doeth good, and sinneth not.
21 Also take not heed unto all words that are spoken; lest thou hear thy servant curse thee:
22 For oftentimes also thy own heart knoweth that thou thyself likewise hast cursed others.
23 All this I have proved by wisdom: I said, I will be wise; but it was far from me.
24 That which is far off, and exceeding deep, who can find it out?
25 I turned about, I and my heart, to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:
26 And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleasing God shall escape from her; but the sinner shall be taken by her.
27 Behold, this have I found, saith the Preacher, concerning one by one, to find out the reason:
28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.
29 Only this have I found, that God hath made man upright; but they have sought out many inventions.
1 Who is as the wise man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face is changed.
2 I counsel thee to keep the king's commandment, and that in regard of the oath of God.
3 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever he pleasure.
4 Forasmuch as the word of a king is power: and who may say unto him, What doest thou?
5 Whoso keeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.
6 Because to every purpose there is time and judgment, therefore the misery of man is great upon him.
7 For he knoweth not that which shall be: for who can tell him when it shall be?
8 There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that practise it.
9 All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his hurt.
10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city: this also is vanity.
11 Because sentence against an evil work is not speedily executed, therefore the heart of the sons of men is fully set in them to do evil.
12 Though a sinner do evil a hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:
13 But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he fear not before God.
14 There is a vanity which is done upon the earth; that there be just men, to whom it happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I say that this also is vanity.
15 Then I commended mirth, because a man has no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.
16 When I applied my heart to know wisdom, and to see the business that is done upon the earth, (for also there is that neither day nor night sleepeth with his eyes)
17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though he labour to seek it out, yet he shall not find it; yea, moreover; though a wise man think to know it, yet shall he not be able to find it.
1 For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth love or hatred by all that is before them.
2 All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as the good, so the sinner; and he that swear, as he that fear the oath.
3 This is an evil among all that is done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.
4 For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.
5 For the living know that they shall die: but the dead know not anything, neither have they any more a reward; for the memory of them is forgotten.
6 Also their love, and their hatred, and their envy, is perished; neither have they any portion for ever in any thing that is done under the sun.
7 Go your way, eat your bread with joy, and drink your wine with a merry heart; for God now accepteth your works.
8 Let your garments be always white; and let your head lack not oil.
9 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in the labour which thou labourest under the sun.
10 Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.
11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.
12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them.
13 This wisdom hath I seen also under the sun, and it seemed unto me great:
14 There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:
15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.
16 Then I said, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.
17 The words of wise men are heard in quiet more than the cry of him that ruleth among fools.
18 Wisdom is better than weapons of war: but one sinner destroyeth much good.
1 Dead flies cause the ointment of the apothecary to stink and give forth a stinking savour: so doeth a little folly to him that is in reputation for wisdom and honour.
2 A wise man's heart is at his right hand; but a fool's heart at his left.
3 Yea, also when he walketh by the way, his wisdom fail him, and he saith to every one that he is a fool.
4 If the spirit of the ruler rise against thee, leave not thy place; for yielding pacifieth great offences.
5 There is an evil which I have seen under the sun, as an error which proceeth from the ruler:
6 Folly is set in great dignity, and the rich sit in low place.
7 I have seen servants upon horses, and princes walking as servants upon the earth.
8 Whoso digeth a pit shall fall in it; and whoso breaketh an hedge, a serpent shall bite him.
9 Whoso removeth stones, shall be hurt therewith; and he that cleaveth wood, shall be endangered thereby.
10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.
11 Surely the serpent will bite without enchantment; and a babbler is no better.
12 The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.
13 The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.
14 A fool also is full of words: a man cannot tell what shall be, and what shall be after him, who can tell him?
15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.
16 Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!
17 Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in season, for strength, and not for drunkenness!
18 By reason of sloth the roof decayeth; and by reason of idleness the house leaketh.
19 A feast is made for laughter, and wine maketh merry: but money answereth all things.
20 Curse not the king, no, not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.
1 Cast thy bread upon the waters: for thou shalt find it after many days.
2 Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.
3 If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.
5 As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the work of God who maketh all.
6 In the morning sow thy seed, and in the evening withhold not thy hand: for thou knowest not whether shall prosper, this or that, or whether they both shall be alike good.
7 Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:
8 But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity.
9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thy eyes: but know thou that for all these God will bring thee into judgment.
10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.
1 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;
2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:
3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,
4 And the doors shall be shut in the street, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;
5 Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the street:
6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.
7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.
8 Vanity of vanities, saith the Preacher; all is vanity.
9 And moreover because the Preacher was wise, he still taught the people knowledge; yea, he gave ear, and sought out, and set in order many proverbs.
10 The Preacher sought to find out acceptable words: and that which was written was upright, even words of truth.
11 The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.
12 And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.
13 Let us hear the conclusion of the matter: Fear God, and keep his commandments: for this is the whole duty of man.
14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

[illegible]

[illegible]

[illegible]

Ancient Egypt

Ancient Egypt, the land of the Nile, has been the subject of many learned treatises. The following is a brief summary of the principal facts.

The Nile rises in the mountains of Abyssinia and flows northward through the desert to the Mediterranean Sea. The annual inundation of the Nile has been observed from the earliest times and has been recorded on the Nilometer at Cairo.

The Egyptian calendar was based on the rising of the star Sirius (Sothis) and the inundation of the Nile. The year was divided into three seasons of four months each, and each month was divided into three decades.

The Egyptian language belongs to the Hamitic group. The hieroglyphic writing was used for inscriptions on monuments, while a cursive form was used for everyday writing on papyrus.

The Egyptian pantheon included many gods and goddesses. The principal deities were Ra (the sun god), Osiris (the god of the dead), Isis (his wife), Horus (their son), and Thoth (the god of wisdom).

The Egyptian dynasties are usually divided into three periods: the Old Kingdom, the Middle Kingdom, and the New Kingdom. The Old Kingdom was the period of the pyramid builders; the Middle Kingdom was a period of decline and foreign invasion; the New Kingdom was the period of the great conquerors.

The Egyptian army was organized into divisions of infantry and chariots. The chariots were drawn by horses and carried two men, a charioteer and a bowman.

The Egyptian navy was composed of galleys propelled by oars and sails. The galleys were used for transporting troops and for carrying tribute from the conquered lands.

The Egyptian merchant marine was composed of small vessels which carried grain, papyrus, and other products to the Mediterranean ports.

The Egyptian coinage was based on the deben, a weight of copper. The deben was divided into smaller weights of copper, silver, and gold.

The Egyptian weights and measures were based on the cubit, which was divided into smaller units.

The Egyptian medicine was practiced by priests and physicians. The principal diseases were fevers, ophthalmia, and dysentery.

The Egyptian agriculture was based on the cultivation of the land by the inundation of the Nile. The principal crops were wheat, barley, flax, and papyrus.

The Egyptian industry was carried on by craftsmen who were organized into guilds. The principal industries were weaving, pottery, and metallurgy.

The Egyptian slaves were captives taken in war and were employed in the mines, the quarries, and the fields.

The Egyptian tribute was paid in gold, silver, and copper, and in slaves, cattle, and grain.

The Egyptian navigation was carried on by the Nile and by the Mediterranean Sea. The principal ports were Alexandria and Pelusium.

The Egyptian trade was carried on with the Phoenicians, the Greeks, and the Arabs. The principal exports were papyrus, grain, and slaves.

The Egyptian colonies were established in Nubia, in Ethiopia, and in the Libyan desert.

The Egyptian conquests were made by the Pharaohs of the New Kingdom. The principal conquests were Nubia, Ethiopia, and the Libyan desert.

The Egyptian revolts were made by the Libyans and by the Ethiopians. The principal revolts were those of the Libyans under Inaros and of the Ethiopians under Tanutamon.

The Egyptian wars were carried on against the Libyans, the Ethiopians, and the Hittites. The principal battles were those of Kadesh and of Megiddo.

The Egyptian treaties were made with the Hittites and with the Libyans. The principal treaties were those of Kadesh and of Pelusium.

The Egyptian ambassadors were sent to the Hittites and to the Libyans. The principal ambassadors were those of Ramses II and of Merenptah.

The Egyptian spies were employed in the Libyan desert and in the Hittite country. The principal spies were those of Ramses II and of Merenptah.

The Egyptian scribes were employed in the temples and in the palaces. The principal scribes were those of Ramses II and of Merenptah.

The Egyptian priests were employed in the temples and in the palaces. The principal priests were those of Ra and of Osiris.

The Egyptian physicians were employed in the temples and in the palaces. The principal physicians were those of Ra and of Osiris.

The Egyptian musicians were employed in the temples and in the palaces. The principal musicians were those of Ra and of Osiris.

The Egyptian dancers were employed in the temples and in the palaces. The principal dancers were those of Ra and of Osiris.

The Egyptian slaves were employed in the mines, the quarries, and the fields. The principal slaves were those of Ramses II and of Merenptah.

The Egyptian tribute was paid in gold, silver, and copper, and in slaves, cattle, and grain. The principal tribute was that of Ramses II and of Merenptah

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Ecclesiastes 1:1–12:14 · 1 Corinthians 1:1–16:24 · Ezra 1:1–10:44 · Nehemiah 1:1–13:31 · Esther 1:1–10:3 · Job 1:1–42:17 · Psalms 1:1–150:6 · Proverbs 1:1–31:31 ·

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

THE ROCKY MOUNTAIN NEWS

Published every morning except Monday by the Rocky Mountain News Publishing Company, at the office, Cor. Cherry and Wazee streets, Denver, Colorado.

Subscription price, 50 cents per month, payable to carriers.

Entered at the Denver Postoffice as second class matter.

THE NEW CENTURY

Its Birth Celebrated Last Night Throughout the Land

Denver Joins in the Universal Jubilee

Last night the world was in a state of excitement. The birth of the new century was celebrated throughout the land. Denver joined in the universal jubilee. The streets were thronged with people. The bells rang, the whistles blew, the cannon boomed, the fireworks flashed. The new century was born amid the rejoicing of the people.

The celebration in Denver was on a scale worthy of the occasion

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] Ministry of Finance, Government of India, Delhi, 1950.

[illegible] Ministry of Finance, Government of India, Delhi, 1950.

[illegible] Ministry of Finance, Government of India, Delhi, 1950.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] Ministry of Finance, Economy and Development, Ministry of Agriculture, Ministry of Health, Ministry of Education, Ministry of Transport and Communications, Ministry of Labour and Social Welfare, Ministry of Defence, Ministry of Foreign Affairs, Ministry of Justice, Ministry of Interior, Ministry of Information and Broadcasting, Ministry of Tourism, Ministry of Mines and Energy, Ministry of Industry and Commerce, Ministry of Public Works and Housing, Ministry of Water Resources, Ministry of Forestry and Wildlife, Ministry of Fisheries and Marine Affairs, Ministry of Sports and Youth, Ministry of Culture and Heritage, Ministry of Science and Technology, Ministry of Environment and Natural Resources, Ministry of Agricultural Research and Development, Ministry of Veterinary Services, Ministry of Cooperatives and Rural Development, Ministry of Women Affairs, Ministry of Public Service, Ministry of Parliamentary Affairs, Ministry of Local Government, Ministry of Land Reform, Ministry of Population and Family Welfare, Ministry of Statistics, Ministry of Planning and Development, Ministry of Trade and Industry, Ministry of Consumer Affairs, Ministry of Food and Agriculture, Ministry of Public Enterprises

Ecclesiastes 7

1 A good name is better than precious ointment;
and the day of death than the day of birth.
2 It is better to go to the house of mourning
than to go to the house of feasting;
for that is the end of all humankind,
and the living will take it to heart.
3 Sorrow is better than laughing,
for by the sadness of the face the heart is made glad.
4 The heart of the wise is in the house of mourning,
but the heart of fools is in the house of pleasure.
5 It is better to hear the rebuke of the wise
than to hear the song of fools.
6 For like the crackling of thorns under a pot,
so is the laughter of the fools;
this also is vanity.
7 Surely oppression makes the wise foolish,
and a bribe destroys the understanding.
8 Better is the end of a matter than its beginning;
patience is better than pride.
9 Do not be quick in your spirit to be angry,
for anger lodges in the bosom of fools.
10 Do not say, "Why were the former days better than these?"
For it is not from wisdom that you ask this question.
11 Wisdom is good with an inheritance,
and it gives advantage to those who see the sun.
12 For wisdom is a protection as money is a protection,
but the advantage of knowledge is that wisdom preserves the life of its possessor.
13 Consider the work of God:
who can straighten what God has made crooked?
14 In the day of prosperity be happy,
but in the day of adversity consider:
God has made the one as well as the other,
so that humankind will find nothing to be sure of in the future.
15 In my vanity I have seen everything:
there is a righteous person who perishes in his righteousness,
and there is a wicked person who lives long in his wickedness.
16 Do not be too righteous,
neither be too wise:
why should you destroy yourself?
17 Do not be too wicked,
neither be a fool:
why should you die before your time?
18 It is good that you should grasp this,
and from this also do not let your hand stay:
for those who fear God will avoid all this.
19 Wisdom makes one wise person more powerful
than ten rulers in a city.
20 There is no one so righteous on earth
that does good and never sins.
21 Also do not take to heart all the words people speak,
lest you hear your servant cursing you;
22 for your own heart knows
that many times you have cursed others.
23 All this I have tested by wisdom.
I thought I would be wise,
but it was beyond me.
24 Whatever wisdom may be,
it is far off and very deep;
who can find it out?
25 I turned my mind to know and to search out
and to seek wisdom and the reason of things,
and to know that wickedness is folly
and that foolishness is madness.
26 I find more bitter than death
the woman who is a snare,
whose hands are fetters.
One who pleases God escapes her,
but a sinner she captures.
27 See, this I have found,
says the Teacher,
adding one thing to another
to find the reason of things,
28 which my soul has sought
but I have not found among all these:
among a thousand I have found one person
but among all these I have not found one woman.
29 Only this I have found:
God made humankind upright,
but they have gone in many schemes.

1 Corinthians 15

1 Now I remind you, brothers and sisters, of the gospel
that I preached to you, which you received,
in which you stand,
2 by which you are being saved,
if you hold to the word I preached to you—
unless you believed in vain.
3 For I passed on to you first what I received:
that Christ died for our sins according to the Scriptures,
4 that he was buried,
that he was raised on the third day according to the Scriptures,
5 that he appeared to Cephas, then to the twelve.
6 Then he appeared to more than five hundred brothers and sisters at once,
most of whom are still living, though some have fallen asleep.
7 Then he appeared to James, then to all the apostles.
8 Last of all, as to one born at the wrong time, he appeared also to me.
9 For I am the least of the apostles,
unworthy to be called an apostle,
because I persecuted God's church.
10 But by God's grace I am what I am,
and his grace to me was not in vain.
On the contrary, I worked more than all of them,
yet not I, but God's grace that was with me.
11 Whether then I or they, this is what we preach,
and this is what you believed.
12 But if we preach that Christ has been raised from the dead,
how can some among you say there is no resurrection of the dead?
13 If there is no resurrection of the dead,
then Christ has not been raised.
14 If Christ has not been raised,
our preaching is empty
and your faith is empty.
15 We are even found to be false witnesses against God,
because we testified against God that he raised Christ,
whom he did not raise if the dead are not raised.
16 For if the dead are not raised,
then Christ has not been raised.
17 If Christ has not been raised,
your faith is futile;
you are still in your sins.
18 Then those who have died in Christ are lost.
19 If we have hoped in Christ only in this life,
we are more miserable than all people.
20 But in fact Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.
21 For since death came through a person,
the resurrection of the dead also came through a person.
22 For just as all people share in Adam's death,
so all will be made alive in Christ.
23 But each in his own rank:
Christ, the firstfruits;
then, at his coming, those who belong to Christ.
24 Then comes the end,
when he hands over the kingdom to God the Father
after he has destroyed all dominion, authority and power.
25 For he must reign until he has put all his enemies under his feet.
26 The last enemy to be destroyed is death.
27 For "God has put all things under his feet."
Now when it says "all things" is put under him,
it is clear that it does not include God himself,
who put all things under the feet of the Christ.
28 When all things are made subject to the Son,
then the Son himself will also be subject to the one who put all things under him,
so that God may be all in all.
29 Otherwise, what do people mean by being baptized for the dead?
If the dead are not raised at all,
why are people baptized for them?
30 And why do we also stand in danger every hour?
31 I mean, brothers and sisters, by the boasting you have in us
in Christ Jesus our Lord, I face death every day!
32 If I fought with wild beasts at Ephesus
merely with human motives,
what good does it do me?
If the dead are not raised,
"let us eat and drink,
for tomorrow we will be dead."
33 Do not be deceived:
"Bad company corrupts good character."
34 Sober up as you should,
and stop sinning;
for some have no knowledge of God.
I say this to your shame.
35 But someone will ask,
"How are the dead raised?
With what kind of body do they come?"
36 How foolish!
What you sow does not come to life
unless it dies.
37 When you sow,
you do not sow the body that will be,
but a bare seed,
perhaps of wheat or some other grain.
38 But God gives it a body
as he has chosen,
and to each kind of seed he gives
its own body.
39 Not all flesh is the same:
people have one kind of flesh,
animals another,
birds another,
and fish another.
40 There are heavenly bodies
and there are earthly bodies;
but the glory of the heavenly
is one kind,
and that of the earthly
is another.
41 The sun has its own glory,
the moon another,
the stars another;
for star differs from star
in glory.
42 So also is the resurrection of the dead.
What is sown is perishable,
what is raised is imperishable.
43 It is sown in dishonor,
it is raised in glory.
It is sown in weakness,
it is raised in power.
44 It is sown a natural body,
it is raised a spiritual body.
If there is a natural body,
there is also a spiritual body.
45 So it is written:
"The first man Adam became a living being"
the last Adam, a life-giving spirit.
46 The spiritual is not first
but the natural,
and then the spiritual.
47 The first man was from the earth,
made of dust;
the second man is from heaven.
48 As the man of dust is,
so are those who are made of dust;
and as the man from heaven is,
so are those who are from heaven.
49 And just as we have borne the image of the man of dust,
we will also bear the image of the man from heaven.
50 I tell you this, brothers and sisters:
flesh and blood cannot inherit the kingdom of God,
nor does the perishable inherit the imperishable.
51 Listen, I tell you a mystery:
We will not all sleep,
but we will all be changed,
52 in a moment, in the twinkling of an eye,
at the last trumpet.
For the trumpet will sound,
the dead will be raised imperishable,
and we will be changed.
53 For this perishable must put on the imperishable,
and this mortal must put on immortality.
54 When the perishable puts on the imperishable,
and the mortal puts on immortality,
then the saying that is written will come true:
"Death has been swallowed up in victory."
55 "Where, death, is your victory?
Where, death, is your sting?"
56 The sting of death is sin,
and the power of sin is the law.
57 But thanks be to God!
He gives us the victory through our Lord Jesus Christ.
58 Therefore, my beloved brothers and sisters,
be steadfast, immovable,
always abounding in the work of the Lord,
because you know that your labor in the Lord is not in vain.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1 The words of the Preacher, the son of David, king in Jerusalem.
2 Vanity of vanities, saith the Preacher, vanity of vanities, all is vanity.
3 What profit hath a man of all his labour which he taketh under the sun?
4 One generation passeth away, and another generation cometh: but the earth abideth for ever.
5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.
6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
7 All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.
8 All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.
9 The thing that hath been, it is that which shall be; and that which is done, it is that which shall be done: and there is no new thing under the sun.
10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.
11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.
12 I the Preacher was king over Israel in Jerusalem.
13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
14 I have seen all the works that are done under the sun; behold, all is vanity and vexation of spirit.
15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered.
16 I spake with mine heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that were before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.
17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.
18 For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.
1 I said in my heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and behold, this also is vanity.
2 I said of laughter, It is madness: and of mirth, What doeth it?
3 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life.
4 I made me great works; I builded me houses; I planted me vineyards:
5 I made me gardens and orchards, and I planted in them trees of all kind of fruits:
6 I made me pools of water, to water therewith the wood that bringeth forth trees:
7 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts.
8 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.
9 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.
10 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: behold, all was vanity and vexation of spirit, and there was no profit under the sun.
11 Then I looked on all the works that I had made, and behold, all was vanity and vexation of spirit: there was no profit under the sun.
12 And I turned myself to behold wisdom, madness, and folly: for what can the man do that cometh after the king? even that which he hath done already.
13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.
14 The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.
15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity.
16 For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.
17 Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit.
18 Yea, I hated all my labour which I took under the sun: because I should leave it unto the man that shall be after me.
19 And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This also is vanity.
20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.
21 For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil.
22 For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?
23 For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This also is vanity.
24 There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.
25 For who can eat, and who can hasten hereunto, more than I?
26 For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit.
1 To every thing there is a season, and a time to every purpose under the heaven:
2 A time to born, and a time to die; a time to plant, and a time to pluck up that which is planted;
3 A time to kill, and a time to heal; a time to break down, and a time to build up;
4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;
5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;
6 A time to get, and a time to lose; a time to keep, and a time to cast away;
7 A time to rent, and a time to sew; a time to keep silence, and a time to speak;
8 A time to love, and a time to hate; a time of war, and a time of peace.
9 What profit hath he that worketh in that wherein he laboureth?
10 I have seen the travail, which God hath given to the sons of men to be exercised in it.
11 He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning even to the end.
12 I know that there is no good in them, but for a man to rejoice, and to do good in his life.
13 And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.
14 I know that whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.
15 That which is hath been already; and that which is to be hath already been: and God requireth that which is past.
16 And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.
17 I said in my heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.
18 I said in my heart concerning the state of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.
19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the death of the one, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity.
20 All go unto one place; all are of the dust, and all turn to dust again.
21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?
22 Wherefore I perceive that there is nothing better, than that man should rejoice in his works; for that is his portion: for who shall bring him to see what shall be after him?
1 So I returned, and looked upon all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.
2 Wherefore I praised the dead which are already dead more than the living which are yet alive.
3 Yea, better is he than both they, which hath not been yet, who hath not seen the evil work that is done under the sun.
4 Again, I saw all labour, and every right work, that for this a man is envied of his neighbour. This also is vanity and vexation of spirit.
5 The fool folded his hands together, and eateth his own flesh.
6 Better is an handful with quietness, than both the hands full with travail and vexation of spirit.
7 Then I returned, and I saw vanity under the sun.
8 There is one alone, and there is not a second; yea, he is neither child nor brother: yet there is no end of all his labour, neither his eye is satisfied with riches, neither saith he, For whom do I labour, and bereave my soul of good? This also is vanity, yea, it is a sore travail.
9 Two are better than one; because they have a good reward for their labour.
10 For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.
11 Again, if two lie together, then they have heat: but how can one be warm alone?
12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.
13 Better is a poor and a wise child than an old and foolish king, who knoweth not to be admonished.
14 For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor.
15 I consider all the living which walk under the sun, with the second child that shall stand up in his stead.
16 There is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit.
1 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.
2 Be not rash with thy mouth, and let not thy heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few.
3 For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words.
4 When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou vowest.
5 Better thou shouldest not vow, than thou shouldest vow and not pay.
6 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry with thy voice, and destroy the work of thine hands?
7 For in the multitude of dreams and many words there are also divers vanities: but fear thou God.
8 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regarded, and there be others higher than they.
9 Moreover the profit of the earth for all this was a king served by the field.
10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this also is vanity.
11 When goods increase, they are increased that eat them: and what good is to the owners thereof, save the beholding with their eyes?
12 The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.
13 There is a sore evil which I have seen under the sun, namely, riches kept for their owners to their hurt.
14 But those riches perish by evil travail: and he begetteth a son, and there is nothing in his hand.
15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.
16 And this also is a sore evil, that in all points as he came, so shall he go: and what profit hath he that he hath laboured for the wind?
17 All his days also he eateth in darkness, and he hath much sorrow and his sickness and wrath.
18 Behold that which I saw: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun, all the days of his life which God giveth him: for it is his portion.
19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.
20 For he shall not much remember the days of his life; because God answereth him in the joy of his heart.
1 There is a sore evil which I have seen under the sun, and it is common among men:
2 A man to whom God hath given riches, wealth, and honour, so that he lacketh nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease.
3 If a man begetting an hundred children, and lived many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he.
4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.
5 Moreover he hath not seen the sun, nor knew it: this hath more rest than the other.
6 Yea, he lived a thousand years twice told, yea, he hath not seen good: do not all go to one place?
7 All the labour of man is for his mouth, and yet the appetite is not filled.
8 For what have the wise more than the fool? what have the poor, that knoweth to walk before the living?
9 Better is the sight of the eyes than the wandering of the desire: this also is vanity and vexation of spirit.
10 That which hath been is named already, and it is known that it is man: neither may he contend with him that is mightier than he.
11 Seeing there be many things that increase vanity, what is man the better?
12 For who knoweth what is good for man in this life, all the days of his vanity which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?
1 A good name is better than precious ointment; and the day of death than the day of his birth.
2 It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.
3 Sorrow is better than laughter: for by the sadness of the countenance the heart is made better.
4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.
5 It is better to hear the rebuke of the wise, than for a man to hear the song of fools.
6 For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.
7 Surely oppression maketh a wise man mad; and a gift destroyeth the heart.
8 Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit.
9 Be not hasty in thy spirit to be angry: for anger rests in the bosom of fools.
10 Say not thou, What is the cause that the former days were better than these? for thou dost not inquire wisely concerning this.
11 Wisdom is good with an inheritance: and by it there is profit to them that see the sun.
12 For wisdom is a defence, and money is a defence: but the excellency of knowledge is that wisdom giveth life to them that have it.
13 Consider the work of God: for who can make that straight, which he hath made crooked?
14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath made this one against the other, to the end that man should find nothing after him.
15 All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness.
16 Be not righteous over much; neither make thyself over wise: why shouldst thou destroy thyself?
17 Be not over much wicked, neither be thou foolish: why shouldst thou die before thy time?
18 It is good that thou should take hold of this; yea, also from this withdraw not thy hand: for he that fear God shall come forth of them all.
19 Wisdom strengthen the wise more than ten mighty men which are in the city.
20 For there is not a just man upon earth, that doeth good, and sinneth not.
21 Also take not heed unto all words that are spoken; lest thou hear thy servant curse thee:
22 For oftentimes also thy own heart knoweth that thou thyself likewise hast cursed others.
23 All this I have proved by wisdom: I said, I will be wise; but it was far from me.
24 That which is far off, and exceeding deep, who can find it out?
25 I turned about, I and my heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:
26 And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleasing God shall escape from her; but the sinner shall be taken by her.
27 Behold, this have I found, saith the Preacher, concerning one by one, to find out the reason:
28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.
29 Only this have I found, that God hath made man upright; but they have sought out many inventions.
1 Who is as the wise man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face is changed.
2 I counsel thee to keep the king's commandment, and that in regard of the oath of God.
3 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever he pleasure.
4 Forasmuch as the word of a king is power: and who may say unto him, What doest thou?
5 Whoso keeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.
6 Because to every purpose there is time and judgment, therefore the misery of man is great upon him.
7 For he knoweth not that which shall be: for who can tell him when it shall be?
8 There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that practise it.
9 All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his hurt.
10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city: this also is vanity.
11 Because sentence against an evil work is not speedily executed, therefore the heart of the sons of men is fully set in them to do evil.
12 Though a sinner do evil a hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:
13 But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he fear not before God.
14 There is a vanity which is done upon the earth; that there be just men, to whom it happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I say that this also is vanity.
15 Then I commended mirth, because a man has no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.
16 When I applied my heart to know wisdom, and to see the business that is done upon the earth, (for also there is that neither day nor night sleepeth with his eyes)
17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though he labour to seek it out, yet he shall not find it; yea, moreover; though a wise man think to know it, yet shall he not be able to find it.
1 For all this I considered in my heart even to declare all this, that the just, and the wise, and their works, are in the hand of God: no man knoweth love or hatred by all that is before them.
2 All things come alike to all: there is one event to the just, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as the good, so the sinner; and he that swear, as he that fear the oath.
3 This is an evil among all that is done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.
4 For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.
5 For the living know that they shall die: but the dead know not anything, neither have they any more a reward; for the memory of them is forgotten.
6 Also their love, and their hatred, and their envy, is perished; neither have they any more a portion for ever in any thing that is done under the sun.
7 Go your way, eat your bread with joy, and drink your wine with a merry heart; for God now accepteth your works.
8 Let your garments be always white; and let your head lack not oil.
9 Live joyfully with the wife whom you love all the days of your life of vanity, which God giveth you under the sun, all your days of vanity: for that is your portion in this life, and in your labour which you take under the sun.
10 Whatsoever your hand findeth to do, do it with your might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither you go.
11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.
12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them.
13 This wisdom hath I seen also under the sun, and it seemed unto me great:
14 There was a little city, and few men within it; and there came against it a great king, and besieged it, and built great bulwarks against it:
15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.
16 Then I said, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.
17 The words of wise men are heard in quietness more than the cry of him that ruleth among fools.
18 Wisdom is better than weapons of war: but one sinner destroyeth much good.
1 Dead flies cause the ointment of the apothecary to stink and give forth a stinking savour: so doeth a little folly to him that is in reputation for wisdom and honour.
2 A wise man's heart is at his right hand; but a fool's heart at his left.
3 Yea, also when he walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool.
4 If the spirit of the ruler rise against thee, leave not thy place; for yielding pacifieth great offences.
5 There is an evil which I have seen under the sun, as an error which proceeth from the ruler:
6 Folly is set in great dignity, and the rich sit in low place.
7 I have seen servants upon horses, and princes walking as servants upon the earth.
8 Whoso digeth a pit shall fall in it; and whoso breaketh an hedge, a serpent shall bite him.
9 Whoso removeth stones, shall be hurt therewith; and he that cleaveth wood, shall be endangered thereby.
10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.
11 Surely the serpent will bite without enchantment; and a babbler is no better.
12 The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.
13 The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.
14 A fool also is full of words: a man cannot tell what shall be, and what shall be after him, who can tell him?
15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.
16 Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!
17 Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in season, for strength, and not for drunkenness!
18 By reason of sloth the roof decayeth; and by reason of idleness the house leaketh.
19 A feast is made for laughter, and wine maketh merry: but money answereth all things.
20 Curse not the king, no, not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.
1 Cast thy bread upon the waters: for thou shalt find it after many days.
2 Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.
3 If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.
5 As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the work of God who maketh all.
6 In the morning sow your seed, and in the evening withhold not your hand: for you know not which shall prosper, this or that, or whether they both shall be alike good.
7 Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:
8 But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity.
9 Rejoice, O young man, in your youth; and let your heart cheer you in the days of your youth, and walk in the ways of your heart, and in the sight of your eyes: but know that for all these God will bring you into judgment.
10 Therefore remove sorrow from your heart, and put away evil from your flesh: for childhood and youth are vanity.
1 Remember now your Creator in the days of your youth, while the evil days come not, nor the years draw near, when you shall say, I have no pleasure in them;
2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:
3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,
4 And the doors shall be shut in the street, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;
5 Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the street:
6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.
7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.
8 Vanity of vanities, saith the Preacher; all is vanity.
9 And moreover because the Preacher was wise, he still taught the people knowledge; yea, he gave ear, and searched out, and set in order many proverbs.
10 The Preacher sought to find out acceptable words: and that which was written was upright, even words of truth.
11 The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.
12 And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.
13 Let us hear the conclusion of the matter: Fear God, and keep his commandments: for this is the whole duty of man.
14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] Ministry of Finance, Ministry of Agriculture, Ministry of Industry and Commerce, Ministry of Transport, Ministry of Labour, Ministry of Education, Ministry of Health, Ministry of Social Welfare, Ministry of Defence, Ministry of Foreign Affairs, Ministry of Interior, Ministry of Justice, Ministry of Public Works, Ministry of Posts and Telegraphs, Ministry of Information, Ministry of Tourism, Ministry of Sports and Youth Affairs, Ministry of Culture, Ministry of Science and Technology, Ministry of Environment, Ministry of Energy, Ministry of Water Resources, Ministry of Housing, Ministry of Population and Family Planning, Ministry of Industrial Development, Ministry of Agricultural Development, Ministry of Rural Development, Ministry of Tribal Affairs, Ministry of Minorities, Ministry of Women and Children, Ministry of Public Enterprises, Ministry of Commerce and Supply, Ministry of Food and Civil Supplies, Ministry of Consumer Affairs, Ministry of Law and Order, Ministry of Administration, Ministry of Planning, Ministry of Statistics, Ministry of Publication, Ministry of Publication, Ministry of Publication

Ministry of Agriculture Opens Experimental Farm at Kwamboka

The Ministry of Agriculture has officially opened an experimental farm at Kwamboka, near the town of Ndoro, on Friday morning. The farm covers 12 acres and will be used to test new varieties of maize and groundnuts suitable for the local climate.

The farm was opened by the Provincial Agricultural Officer, Mr. Daniel Kipsang'at, who said that the farmers in the area had long been asking for such a farm. He said that the farm would also be used to train young farmers in modern methods of cultivation.

Mr. Kipsang'at said that the farm would be managed by a team of three agricultural officers and that it would be open to visitors every Friday afternoon.

Cattle Dip Repaired at Mwanzi Village

The cattle dip at Mwanzi village has been repaired and is now in use. The dip had been broken since last rainy season and the village chief had written to the District Officer asking for it to be repaired.

The District Officer visited the village on 12 Nov and promised that the dip would be repaired before the end of the month. The repairs were carried out by a local contractor and cost about Sh 1,200.

Road Between Ndoro and Kwamboka Closed

The road between Ndoro and Kwamboka will be closed to all vehicles from 5 Dec to 12 Dec while the bridge over the Mwanzi River is repaired. The bridge was washed away by the rains in Nov and has been repaired with a temporary wooden structure.

Buses will stop at the bridge and passengers will cross on foot. The District Officer has asked the bus companies to provide a shuttle service on the other side of the bridge.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1 The words of the Preacher, the son of David, king in Jerusalem.
2 Vanity of vanities, says the Preacher, vanity of vanities, all is vanity.
3 What profit has a man from all his toil
which he toils under the sun?
4 One generation goes and another comes,
but the earth remains forever.
5 The sun rises and the sun sets,
and hastens to its place
where it rises.
6 The wind goes toward the south
and turns around to the north;
it keeps on turning
and the wind returns to its circuits.
7 All the rivers flow into the sea,
yet the sea is not full;
to the place the rivers flow,
there they flow again.
8 All things are wearisome;
more than one can tell.
The eye never sees enough
nor the ear hears its fill.
9 What has been is what will be,
and what has been done is what will be done;
there is nothing new under the sun.
10 Is there anything of which it may be said,
"See, this is new"?
It has been already in the ages before us.
11 There is no remembrance of the earlier things,
and there will be no remembrance of the later things
among those who will come after.
12 I, the Preacher, was king over Israel in Jerusalem.
13 And I applied my heart to seek and to search out
by wisdom concerning all that is done under heaven.
This sad business God has given to the sons of man
to occupy themselves with.
14 I saw all the deeds that are done under the sun;
and behold, all is vanity and a chasing after wind.
15 What is crooked cannot be made straight,
and what is lacking cannot be made up.
16 I thought with my heart, saying,
"Behold, I have gained wisdom
beyond all who ruled before me in Jerusalem;
my heart has seen much of wisdom and knowledge."
17 And I applied my heart to know wisdom
and to know madness and folly;
I perceived that this also is a chasing after wind.
18 For in much wisdom is much vexation;
and he who increases knowledge increases sorrow.
2 I said to myself, "Come now, I will test you with pleasure
to see what is good."
But behold, this also was vanity.
2 Laughter I called madness,
and pleasure, what does it do?
3 I searched with my heart how to gratify my flesh with wine
while my heart was guiding with wisdom,
and how to take hold of folly,
till I should see what is the good for the sons of men
which they should do under the heaven
all the days of their life.
4 I made great works;
I built houses for myself,
I planted vineyards for myself,
5 I made gardens and parks for myself
and planted in them all kinds of fruit trees.
6 I made pools of water for myself
from which to water a forest of growing trees.
7 I bought male and female slaves
and had slaves born in my house.
I also had great herds and flocks
more than all who were before me in Jerusalem.
8 I also gathered for myself silver and gold
and the treasure of kings and provinces.
I made for myself male and female singers,
and the delights of the sons of men,
musical instruments of all kinds.
9 So I became great and surpassed all who were before me in Jerusalem.
Also my wisdom remained with me.
10 And whatever my eyes desired I did not withhold from them.
I did not withhold my heart from any pleasure,
for my heart was pleased with all my toil,
and this was my portion from all my toil.
11 Then I looked on all the work my hands had worked
and the toil I had toiled to do,
and behold, all was vanity and a chasing after wind.
There was no profit under the sun.
12 Then I turned to consider wisdom and madness and folly.
For what can the man do who comes after the king?
Only what has been done before.
13 Then I saw that wisdom is better than folly
as light is better than darkness.
14 The wise man's eyes are in his head,
but the fool walks in darkness.
But I also perceived that one fate befalls them all.
15 Then I said in my heart,
"As the fool so will I also meet my fate.
Why then have I been so very wise?"
Then I said in my heart that this also is vanity.
16 For there is no remembrance of the wise man forever,
since what now is in the days to come
will be forgotten.
Alas, the wise man must die just like the fool!
17 So I hated life because what happens under the sun
was grievous to me.
For all is vanity and a chasing after wind.
18 Then I hated all my toil
which I had toiled under the sun,
because I must leave it to the man who will come after me.
19 And who knows whether he will be wise or foolish?
Yet he will have mastery over all my toil
which I have toiled and in which I have been wise under the sun.
This also is vanity.
20 So I turned my heart to despair
concerning all the toil I had toiled under the sun.
21 For there is a man who has toiled with wisdom, knowledge, and skill,
and then he must leave his portion to someone who has not toiled for it.
This also is vanity and a great evil.
22 For what does a man get from all his toil
and his striving of his heart
with which he toils under the sun?
23 For all his days are sorrowful
and his work is grief;
even in the night his heart does not rest.
This also is vanity.
24 There is nothing better for a man than that he should eat and drink
and make his soul enjoy good in his toil.
This also I saw that it is from the hand of God.
25 For who can eat and who can enjoy apart from him?
26 For to a man who is good in his sight God gives wisdom and knowledge and joy,
but to the sinner God gives the business of gathering and collecting
that he may give to one who is good in God's sight.
This also is vanity and a chasing after wind.
3 To everything there is a season,
and a time to every purpose under the heaven:
2 a time to be born and a time to die;
a time to plant and a time to pluck up what is planted;
3 a time to kill and a time to heal;
a time to break down and a time to build up;
4 a time to weep and a time to laugh;
a time to mourn and a time to dance;
5 a time to throw away stones and a time to gather stones together;
a time to embrace and a time to refrain from embracing;
6 a time to seek and a time to lose;
a time to keep and a time to throw away;
7 a time to tear and a time to sew;
a time to keep silence and a time to speak;
8 a time to love and a time to hate;
a time to war and a time to peace.
9 What profit has the worker from his toil?
10 I have seen the business God has given to the sons of men
to occupy themselves with.
11 He has made everything beautiful in its time.
Also he has put eternity in their minds,
yet so that they can not find out what God has done from the beginning to the end.
12 I know that there is no good in them,
except that men should rejoice and do good in their life.
13 And also that every man should eat and drink
and enjoy the fruit of all his toil
is a gift of God.
14 I know that everything God does will be forever;
there is no adding to it and there is no taking from it.
God has made it so that men should fear before him.
15 That which is has been long before,
and what will be has been before;
God will bring back what has been driven away.
16 Moreover I saw under the sun that in the place of judgment
there was wickedness,
and in the place of righteousness there was iniquity.
17 I said in my heart concerning the righteous and the wicked,
for there is a time for every matter and for every work.
18 I said in my heart concerning the sons of men
that God tests them
that they may see that they are like the beasts.
19 For what befalls the sons of men and what befalls the beasts
is one thing;
as the one dies so does the other.
They all have the same breath,
and man has no advantage over the beasts,
for all is vanity.
20 All go to one place;
all are from the dust and all return to the dust.
21 Who knows the spirit of the sons of men
that it goes upward
and the spirit of the beasts that it goes downward
to the earth?
22 So I perceived that there is nothing better than that man should be happy in his work,
for that is his portion.
For who can bring him back to see what will happen after him?
4 Then I saw all the oppressions that are done under the sun.
Behold the tears of the oppressed,
and they have no comfort;
on the side of their oppressors there is power,
but they have no comfort.
2 Then I praised the dead who are already dead
more than the living who are still living.
3 But better than both is he who has not been born,
who has not seen the evil that is done under the sun.
4 Then I saw that all toil and all skill in work
is the result of rivalry between a man and his neighbor.
This also is vanity and a chasing after wind.
5 The fool folds his hands
and consumes his own flesh.
6 Better one handful with quietness
than two hands full with toil and a chasing after wind.
7 Then I saw another vanity under the sun.
8 There is one who is alone and has no second,
he has neither son nor brother.
Yet there is no end to all his toil,
and his eyes are never satisfied with riches.
For whom do I toil and deprive myself of pleasure?
This also is vanity and a painful business.
9 Two are better than one,
because they have a good reward for their toil.
10 For if they fall, one will lift up his companion.
But woe to him who is alone when he falls
and has no second to help him up.
11 Also if two lie together, they keep warm;
but how can one be warm by himself?
12 And if someone prevails against one who is alone,
two will withstand him.
A cord of three strands is not easily broken.
13 Better a poor and wise youth than an old king who is foolish
and who no longer knows how to be warned.
14 For he has come from prison to be king,
though he was born poor in his kingdom.
15 I saw all the living who walk under the sun
with the second youth who will stand in his place.
16 There is no end to all the people who have been before him.
Yet those who will come later will not rejoice in him.
Surely this also is vanity and a chasing after wind.
5 Guard your steps when you go to the house of God.
Be more ready to listen than to give the sacrifice of fools,
for they do not know that they are doing evil.
2 Do not be rash with your mouth,
nor let your heart be hasty to utter a matter before God.
For God is in heaven and you are on earth.
Therefore let your words be few.
3 For a dream comes with much business,
and a fool's voice with many words.
4 When you make a vow to God, do not delay to pay it.
For he has no pleasure in fools.
Pay what you vow.
5 It is better that you should not vow than that you should vow and not pay.
6 Do not let your mouth make your flesh guilty,
and do not say before the messenger that it was an error.
Why should God be angry because of your words and destroy the work of your hands?
7 For in the multitude of dreams and many words there are also vanities.
But fear God.
8 If you see oppression of the poor and violent deprivation of justice and righteousness in a province,
do not be astonished at the matter.
For one high official is watched by another,
and there are others higher than these.
9 Moreover the profit of the land is for all;
even the king is served by the field.
10 He who loves money will not be satisfied with money,
nor he who loves abundance with its income.
This also is vanity.
11 When goods increase, they increase those who consume them.
What profit do their owners have except the sight of them?
12 The sleep of the laborer is sweet, whether he eats little or much;
but the abundance of the rich will not let him sleep.
13 There is a grievous evil I have seen under the sun:
14 riches were kept by their owner to his harm.
15 Then he lost those riches by a bad venture.
He begot a son and there is nothing in his hand.
16 As he came from his mother's womb, so he will go back again.
He will take nothing from his toil which he may carry in his hand.
17 This also is a grievous evil.
Just as he came, so he will go back again.
18 What profit does he have from his toil?
19 Also all his days he eats in darkness,
and he has much sorrow and sickness and anger.
20 Behold what I have seen to be good and to be fitting
for one to eat and drink and enjoy good in all his toil
which he toils under the sun
all the days of his life which God has given him.
This is his portion.
21 Also every man to whom God has given riches and wealth
and has given him power to eat of them and to take his portion and to rejoice in his toil
this is the gift of God.
22 For he will not much remember the days of his life,
because God keeps him occupied with the joy of his heart.
6 There is a grievous evil I have seen under the sun,
and it is common among men:
2 a man to whom God has given riches and wealth and honor
so that he lacks nothing for himself of all he desires,
but God does not give him power to enjoy them,
but a stranger enjoys them.
This is vanity and a grievous evil.
3 If a man begets a hundred children and lives many years,
so that the days of his years are many,
but his soul does not enjoy the good,
and he also has no burial,
I say that a stillborn child is better than he.
4 For it comes in vanity and goes in darkness,
and its name is covered in darkness.
5 Moreover it has not seen the sun nor knowing;
it has more rest than he.
6 Even if he lives a thousand years twice over
but does not enjoy the good,
does not all go to one place?
7 All the toil of man is for his mouth,
but his appetite is not satisfied.
8 For what more has the wise than the fool?
What has the poor man who knows how to walk before the living?
9 Better the sight of the eyes than the wandering of the desire.
This also is vanity and a chasing after wind.
10 Whatever has been, it has been named long before,
and it is known what man is;
he has not been able to contend with him who is mightier than he.
11 Since there are many things that increase vanity,
what is man the better?
12 For who knows what is good for man in his life,
all the days of his vain life which he spends like a shadow?
For who can tell him what will be after him under the sun?
7 A good name is better than precious ointment,
and the day of death than the day of one's birth.
2 It is better to go to the house of mourning than to go to the house of feasting,
for that is the end of all men,
and the living will take it to heart.
3 Sorrow is better than laughter,
for by the sadness of the face the heart is made better.
4 The heart of the wise is in the house of mourning,
but the heart of fools is in the house of pleasure.
5 It is better to hear the rebuke of the wise
than to hear the song of fools.
6 For like the crackling of thorns under a pot,
so is the laughter of the fool.
This also is vanity.
7 Surely oppression makes the wise man foolish,
and a bribe destroys the understanding.
8 Better the end of a matter than its beginning;
better the patient than the proud.
9 Do not be hasty in your spirit to be angry,
for anger rests in the bosom of fools.
10 Do not say, "What has happened that the former days were better than these?"
For it is not from wisdom that you ask about this.
11 Wisdom is good with an inheritance,
and it is an advantage to those who see the sun.
12 For wisdom is a protection as money is a protection,
but the advantage of knowledge is that wisdom preserves the life of its possessor.
13 Consider the work of God:
who can straighten what he has made crooked?
14 In the day of prosperity be joyful,
but in the day of adversity consider:
God has made the one as well as the other,
so that man should find nothing after him.
15 In my days of vanity I have seen everything:
there is a righteous man who perishes in his righteousness,
and there is a wicked man who lives long in his wickedness.
16 Do not be too righteous,
nor be too wise:
why should you destroy yourself?
17 Do not be too wicked,
nor be foolish:
why should you die before your time?
18 It is good that you should take this,
and also from that do not let your hand be idle.
For he who fears God will come out of all this.
19 Wisdom makes the wise man stronger than ten rulers of a city.
20 There is no man on earth who is righteous
who does good and never sins.
21 Also do not take to heart all the words people say,
lest you hear your servant curse you.
22 For your own heart knows that many times you have cursed others.
23 All this I have tested by wisdom.
I said, "I will be wise," but it was far from me.
24 That which is far off and very deep, who can find it?
25 I turned my heart to know and to search and to seek wisdom and the reason of things,
and to know the wickedness of folly and the foolishness of madness.
26 And I find more bitter than death the woman whose heart is snares and nets,
her hands are fetters.
He who is pleasing to God escapes from her,
but the sinner she captures.
27 "Behold, this I have found, says the Preacher, adding one to another to find the reason,
28 which my soul has sought but I have not found:
one man among a thousand I have found,
but a woman among all these I have not found.
29 Only this I have found: God made man upright,
but they have sought many schemes."
8 Who is like the wise man?
Who knows the interpretation of a matter?
A man's wisdom makes his face shine,
and the hard face is changed.
2 I say, keep the king's command because of the oath to God.
3 Do not be hasty to leave his presence.
Do not persist in an evil matter,
for he does whatever he pleases.
4 Where the king's word is, there is power;
and who may say to him, "What are you doing?"
5 He who keeps a royal command will know no harm,
and a wise heart will know the time and the way.
6 For there is a time and a way for every matter,
though man's misery weighs heavily upon him.
7 For he does not know what will happen,
and who can tell him when it will happen?
8 No man has power over the wind to restrain the wind,
and no man has power over the day of his death.
There is no release from that war,
and wickedness will not release those who practice it.
9 All this I saw and applied my heart to all that is done under the sun.
There is a time when one man has power over another to his harm.
10 Then I saw the wicked buried and they came to their place of rest,
but those who had done right went away from the place of the holy
and were forgotten in the city.
This also is vanity.
11 Because the sentence against a wicked deed is not executed quickly,
the heart of the sons of men is fully set to do evil.
12 Though a sinner does evil a hundred times and his days are prolonged,
yet I know that it will be well with those who fear God,
who fear before him.
13 But it will not be well with the wicked,
nor will he prolong his days like a shadow,
because he does not fear before God.
14 There is a vanity which is done on the earth:
there are righteous men to whom it happens according to the deed of the wicked,
and there are wicked men to whom it happens according to the deed of the righteous.
I say that this also is vanity.
15 Then I commended joy,
because there is no good for a man under the sun except to eat and drink and be joyful,
for this will accompany him in his toil
all the days of his life which God has given him under the sun.
16 When I applied my heart to know wisdom and to see the business that is done on the earth,
for there is neither day nor night that one sees sleep with his eyes,
17 then I saw all the work of God,
that man cannot find out the work that is done under the sun.
Though he may work to seek it out,
he will not find it.
Even though a wise man may say he knows it,
he will not be able to find it.
9 For I took all this to heart
and explained it all
that the righteous and the wise and their deeds are in the hand of God.
Yet no man knows love or hatred
from what lies before him.
2 All things are alike to all:
one fate befalls the righteous and the wicked,
the good and the evil,
the clean and the unclean,
the sacrifice and the unsacrificed.
As the good so the sinner,
as those who swear so those who fear an oath.
3 This is the evil in all that is done under the sun,
that one fate befalls all.
Also the hearts of the sons of men are full of evil,
madness is in their hearts while they live,
and after that they go to the dead.
4 But whoever is joined to all the living has hope,
for a living dog is better than a dead lion.
5 For the living know that they will die;
but the dead know nothing,
and they have no more reward,
for their memory is forgotten.
6 Their love, their hatred, their envy
have perished long ago;
and they have no more forever
in all that is done under the sun.
7 Go, eat your food with joy,
and drink your wine with a merry heart,
for God has already approved what you do.
8 Let your garments be always white,
and let your head lack oil no more.
9 Live joyfully with your wife whom you love
all the days of your vain life
which God has given you under the sun,
for this is your portion in life
and in your toil which you toil under the sun.
10 Whatever your hand finds to do, do it with your strength,
for there is no work or thought or knowledge or wisdom in Sheol
where you are going.
11 I saw that under the sun
the race is not to the swift,
nor the battle to the strong,
nor bread to the wise,
nor wealth to the intelligent,
nor favor to the skillful,
but time and chance happen to them all.
12 For man does not know his time:
like fish caught in a cruel net,
like birds caught in a snare,
so are the sons of men caught in a time of misfortune
when it falls suddenly upon them.
13 Also I saw wisdom under the sun in this case
and it seemed great to me.
14 There was a small city with few men in it;
and a great king came against it,
surrounded it,
and built great siege works against it.
15 Now there was found in it a poor wise man,
and he delivered the city by his wisdom.
But no one remembered that poor man.
16 Then I said, "Wisdom is better than strength."
But the wisdom of the poor is despised,
and his words are not heard.
17 The words of the wise are heard in quiet
more than the shouting of a ruler among fools.
18 Wisdom is better than weapons of war,
but one sinner destroys much good.
10 Dead flies make the perfumer's ointment stink and ferment,
so a little folly outweighs wisdom and honor.
2 The heart of the wise is at his right hand,
but the heart of the fool is at his left.
3 Even when the fool walks on the way,
he lacks sense,
and he shows to everyone that he is a fool.
4 If the ruler's anger rises against you,
do not leave your place,
for calmness allays great offenses.
5 There is a grievous evil I have seen under the sun,
as it were an error proceeding from the ruler:
6 folly is set in many places of exaltation,
while the rich sit in a low place.
7 I have seen slaves on horses,
while princes walk like slaves on the ground.
8 He who digs a pit will fall into it,
and a serpent will bite him who breaks through a wall.
9 He who quarries stones will be hurt by them,
and he who splits wood will be endangered by it.
10 If the axe is blunt and he does not sharpen the edge,
he must then exert more strength;
but wisdom is a help to success.
11 If the serpent bites before it is charmed,
there is no profit in the charmer.
12 The words of a wise man's mouth are gracious,
but the lips of a fool consume him.
13 The beginning of his talk is foolishness,
and the end of his talk is madness.
14 And the fool multiplies words.
No man knows what is to come,
and who can tell him what will be after him?
15 The toil of the fools wearies them,
for they do not know how to go to the city.
16 Woe to you, land, when your king is a child,
and your princes feast in the morning.
17 Blessed are you, land, when your king is of noble birth,
and your princes feast at the proper time,
for strength and not for drunkenness.
18 Because of laziness the roof sinks in,
and because of idleness the house leaks.
19 Feast for laughter,
and wine makes merry,
and money answers all things.
20 Do not even in your thought curse the king,
nor in your bedroom curse the rich,
for a bird of the air will carry the sound,
and a winged creature will tell the matter.
11 Cast your bread upon the waters,
for you will find it after many days.
2 Give a portion to seven, and also to eight,
for you know not what evil will be on the earth.
3 If the clouds are full of rain,
they empty themselves upon the earth;
and if a tree falls to the south or to the north,
in the place where the tree falls there it will be.
4 He who observes the wind will not sow,
and he who regards the clouds will not reap.
5 As you do not know the way of the wind,
nor how the bones grow in the womb of the pregnant woman,
so you do not know the work of God who makes all things.
6 In the morning sow your seed,
and in the evening do not withhold your hand,
for you do not know which will succeed,
whether this or that,
or if both alike will be good.
7 Light is sweet,
and it is pleasant for the eyes to see the sun.
8 But if a man lives many years,
let him rejoice in them all;
but let him remember the days of darkness,
for they will be many.
Everything that comes is vanity.
9 Rejoice, young man, in your youth,
and let your heart cheer you in the days of your youth.
Walk in the ways of your heart
and in the sight of your eyes.
But know that for all these things God will bring you into judgment.
10 Therefore remove anger from your heart,
and put away evil from your flesh,
for childhood and youth are vanity.
12 Remember your Creator in the days of your youth,
before the evil days come
and the years draw near when you will say,
"I have no pleasure in them;"
2 before the sun and the light
and the moon and the stars
are darkened
and the clouds return after the rain;
3 when the keepers of the house tremble
and the strong men bend themselves,
when the grinders cease because they are few
and those who look through the windows are darkened;
4 when the doors on the street are closed
and the sound of the grinding is low,
when one rises up at the voice of the bird
and all the daughters of music are brought low;
5 when they are afraid of what is high
and terrors are in the way;
when the almond tree blossoms
and the grasshopper drags himself along
and the caper berry bursts forth;
for man goes to his eternal home
and the mourners go about the street;
6 before the silver cord is broken
and the golden bowl is shattered
and the pitcher is broken at the fountain
and the wheel is broken at the cistern,
7 and the dust returns to the earth as it was
and the spirit returns to God who gave it.
8 "Vanity of vanities, says the Preacher, all is vanity."
9 Moreover because the Preacher was wise he still taught the people knowledge;
yes, he pondered and searched out and arranged many proverbs.
10 The Preacher sought to find pleasant words and to write down honest words of truth.
11 The words of the wise are like goads,
and like nails fastened by the masters of assemblies,
given by one shepherd.
12 But beyond these, my son, be warned:
there is no end to the making of many books,
and much study is a weariness of the flesh.
13 Let us hear the conclusion of the matter:
fear God and keep his commandments,
for this is the whole duty of man.
14 For God will bring every deed into judgment,
with every secret thing,
whether it is good or evil.

[illegible]

[illegible]

[illegible]

Vol. 1 No. 1 Jan. 1 1 1

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1 The words of the Preacher, the son of David, king in Jerusalem.
2 Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.
3 What profit hath a man of all his labour which he taketh under the sun?
4 One generation passeth away, and another generation cometh: but the earth abideth for ever.
5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.
6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
7 All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.
8 All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.
9 The thing that hath been, it is that which shall be; and that which is done, it is that which shall be done: and there is no new thing under the sun.
10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.
11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.
12 I the Preacher was king over Israel in Jerusalem.
13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
14 I have seen all the works that are done under the sun; behold, all is vanity and vexation of spirit.
15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered.
16 I spake with mine heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.
17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.
18 For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.
1 I said in my heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and behold, this also is vanity.
2 I said of laughter, It is madness: and of mirth, What doeth it?
3 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life.
4 I made me great works; I builded me houses; I planted me vineyards:
5 I made me gardens and orchards, and I planted in them trees of all kind of fruits:
6 I made me pools of water, to water therewith the wood that bringeth forth trees:
7 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all kinds.
8 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.
9 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.
10 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: behold, all was vanity and vexation of spirit, and there was no profit under the sun.
11 Then I looked upon all the works that I had made, and behold, all was vanity and vexation of spirit; and there was no profit under the sun.
12 And I turned myself to behold wisdom, madness, and folly: for what can the man do that cometh after the king? even that which he hath done already.
13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.
14 The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.
15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity.
16 For there is no remembrance of the wise more than of the fool forever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.
17 Therefore I hated life; because the work that is done under the sun is grievous unto me: for all is vanity and vexation of spirit.
18 Yea, I hated all my labour which I took under the sun: because I should leave it unto the man that shall be after me.
19 And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This also is vanity.
20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.
21 For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil.
22 For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?
23 For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This also is vanity.
24 There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.
25 For who can eat, and who can hasten hereunto, more than I?
26 For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit.
1 To every thing there is a season, and a time to every purpose under the heaven:
2 A time to born, and a time to die; a time to plant, and a time to pluck up that which is planted;
3 A time to kill, and a time to heal; a time to break down, and a time to build up;
4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;
5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;
6 A time to get, and a time to lose; a time to keep, and a time to cast away;
7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;
8 A time to love, and a time to hate; a time of war, and a time of peace.
9 What profit hath the worker in that wherein he laboureth?
10 I have seen the travail, which God hath given to the sons of men to be exercised in it.
11 He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.
12 I know that there is no good in them, but for a man to rejoice, and to do good in his life.
13 And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.
14 I know that whatsoever God doeth, it shall be forever: nothing can be put to it, nor anything taken from it: and God doeth it, that men should fear before him.
15 That which is hath been already; and that which is to be hath already been: and God requireth that which is past.
16 And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.
17 I said in my heart, God shall judge the righteous and the wicked: for there is a time for every purpose and for every work.
18 I said in my heart concerning the state of the sons of men, that God might prove them, and that they might see that they themselves are beasts.
19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the death of the one, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity.
20 All go unto one place; all are of the dust, and all turn to dust again.
21 Who knoweth the spirit of the sons of man that goeth upward, and the spirit of the beast that goeth downward to the earth?
22 Wherefore I perceive that there is nothing better, than that man should rejoice in his works; for that is his portion: for who shall bring him to see what shall be after him?
1 So I returned, and looked upon all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.
2 Wherefore I praised the dead which are already dead more than the living which are yet alive.
3 Yea, better is he than both they, which hath not been, who hath not seen the evil work that is done under the sun.
4 Again, I saw all labour, and every right work, that for this a man is envied of his neighbour. This also is vanity and vexation of spirit.
5 The fool folded his hands together, and eateth his own flesh.
6 Better is a handful with quietness, than both the hands full with travail and vexation of spirit.
7 Then I returned, and I saw vanity under the sun.
8 There is one alone, and there is not a second; yea, he has neither child nor brother: yet there is no end of all his labour, neither is his eye satisfied with riches; for whom labour I, and bereave my soul of good? This also is vanity, yea, it is a sad business.
9 Two are better than one; because they have a good reward for their labour.
10 For if they fall, the one will lift up his companion: but woe to him that is alone when he falls; for he has not another to help him up.
11 Again, if two lie together, then they have heat: but how can one be warm alone?
12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.
13 Better is a poor and a wise child than an old and foolish king, who knows not how to receive counsel any more.
14 For out of prison he comes to reign; whereas also he that was born in his kingdom becomes poor.
15 I saw all the living which walk under the sun, with the second child who shall stand in his place.
16 There is no end of all the people, even of all those who were before them: they also who come after will not rejoice in him. Surely this is vanity and vexation of spirit.
1 Keep your foot when you go to the house of God, and be more ready to hear than to give the sacrifice of fools: for they know not that they do evil.
2 Be not rash with your mouth, and let not your heart be hasty to utter anything before God: for God is in heaven, and you upon earth: therefore let your words be few.
3 For a dream comes through the multitude of business; and a fool's voice is known by multitude of words.
4 When you vow a vow to God, defer not to pay it; for he has no pleasure in fools: pay that which you vow.
5 Better is not to vow than to vow and not pay.
6 Do not let your mouth cause your flesh to sin; neither say before the angel, that it was an error: why should God be angry at your voice, and destroy the work of your hands?
7 For in the multitude of dreams and many words there are also divers vanities: but fear God.
8 If you see the oppression of the poor, and violent taking away of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regards; and there are higher than they.
9 Moreover the profit of the earth is for all: the king himself is served by the field.
10 He that loves silver shall not be satisfied with silver; nor he that loves abundance with increase: this is also vanity.
11 When goods increase, they are increased that eat them: and what good is to the owners thereof, save the beholding of them with their eyes?
12 The sleep of a laborer is sweet, whether he eats little or much: but the abundance of the rich will not let him sleep.
13 There is a sore evil which I have seen under the sun, namely, riches kept for their owners to their hurt.
14 But those riches perish by evil adventure: and he begets a son, and there is nothing in his hand.
15 As he came out of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.
16 And this also is a sore evil, that he shall go as he came: and what profit has he that has labored for the wind?
17 All his days also he eats in darkness, and he has much sorrow and anger and grief.
18 Behold what I have seen: it is good and fitting for one to eat and drink, and to enjoy the good of all his labor that he takes under the sun, all the days of his life which God gives him: for this is his portion.
19 Every man also to whom God has given riches and wealth, and has given him power to eat of it, and to take his portion, and to rejoice in his labor; this is the gift of God.
20 For he shall not much remember the days of his life; because God answers him in the joy of his heart.
1 There is a sore evil which I have seen under the sun, and it is common among men:
2 A man to whom God has given riches, wealth, and honor, so that he lacks nothing for his soul of all that he desires, yet God gives him not power to eat of it, but a stranger eats it: this is vanity, and it is a sad business.
3 If a man beget a hundred children, and live many years, so that the days of his years are many, but his soul is not filled with good, and he has no burial, I say that a stillborn child is better than he.
4 For he comes in with vanity, and departs in darkness, and his name shall be covered with darkness.
5 Moreover he has not seen the sun, nor knew it: this has more rest than the other.
6 Yea, though he live a thousand years twice over, yet has he seen no good: do not all go to one place?
7 All the labor of man is for his mouth, and yet the appetite is not satisfied.
8 For what more has the wise than the fool? what has the poor, that knows how to walk before the living?
9 Better is the sight of the eyes than the wandering of the desire: this is also vanity and vexation of spirit.
10 That which has been is named already, and it is known that it is man: neither may he contend with him that is mightier than he.
11 Seeing there are many things that increase vanity, what is man the better?
12 For who knows what is good for man in this life, all the days of his vain life which he spends as a shadow? for who can tell him what shall be after him under the sun?
1 A good name is better than precious ointment; and the day of death than the day of birth.
2 It is better to go to the house of mourning than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.
3 Sorrow is better than laughter: for by the sadness of the face the heart is made better.
4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.
5 It is better to hear the rebuke of the wise than to hear the song of fools.
6 For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.
7 Surely oppression makes a wise man mad; and a gift destroys the heart.
8 Better is the end of a thing than its beginning: and the patient in spirit is better than the proud in spirit.
9 Do not be hasty in your spirit to be angry: for anger rests in the bosom of fools.
10 Say not you that the former days were better than these? for you do not inquire wisely concerning this.
11 Wisdom is good with an inheritance: and by it there is profit for those who see the sun.
12 For wisdom is a defense, and money is a defense: but the excellency of knowledge is that wisdom gives life to those who have it.
13 Consider the work of God: for who can make straight what he has made crooked?
14 In the day of prosperity be joyful, but in the day of adversity consider: God also has made one against the other, to the end that man should find nothing after him.
15 All things have I seen in the days of my vanity: there is a just man who perishes in his righteousness, and there is a wicked man who prolongs his life in his wickedness.
16 Be not too righteous, neither be too wise: why should you destroy yourself?
17 Be not too wicked, neither be foolish: why should you die before your time?
18 It is good that you should take hold of this; yea, also from this withdraw not your hand: for he who fears God shall come out of all.
19 Wisdom strengthens the wise more than ten rulers of the city.
20 For there is not a just man upon earth, that does good and sins not.
21 Also take not heed to all words that are spoken; lest you hear your servant curse you:
22 For often times also your own heart knows that you yourself have cursed others.
23 All this I have proved by wisdom: I said, I will be wise; but it was far from me.
24 That which is far off, and very deep, who can find it out?
25 I turned my heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:
26 And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bonds: whoever pleases God shall escape from her; but the sinner shall be taken by her.
27 Behold, this I have found, says the Preacher, concerning one by one, to find out the reason:
28 Which yet my soul seeks, but I find not: one man among a thousand I have found; but a woman among all those I have not found.
29 Only this I have found, that God made man upright; but they have sought out many inventions.
1 Who is like the wise man? and who knows the interpretation of a thing? A man's wisdom makes his face to shine, and the boldness of his face is changed.
2 I counsel you to keep the king's commandment, and that in regard to the oath of God.
3 Be not hasty to go out of his presence, neither persist in an evil matter: for he does whatever he pleases.
4 Where the word of a king is, there is power: and who may say to him, What do you?
5 Whoever keeps the commandment shall feel no evil thing: and a wise man's heart knows both time and judgment.
6 Because to every purpose there is time and judgment, therefore the misery of man is great upon him.
7 For he knows not what shall be, and who can tell him when it shall be?
8 There is no man who has power over the spirit to retain the spirit; neither has he power in the day of his death: and there is no discharge in that war; neither shall wickedness deliver those who are given to it.
9 All this I have seen, and applied my heart to every work that is done under the sun: there is a time wherein one man rules over others to their hurt.
10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city: this also is vanity.
11 Because sentence against an evil work is not speedily executed, therefore the heart of the sons of men is fully set in them to do evil.
12 Though a sinner does evil a hundred times, and his days are prolonged, yet I know that it shall be well with those who fear God, who fear before him:
13 But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he does not fear God.
14 There is a vanity which is done upon the earth; that there are just men to whom it happens according to the work of the wicked; again, there are wicked men to whom it happens according to the work of the just: I say that this is also vanity.
15 Then I commended mirth, because a man has no better thing under the sun, than to eat and drink and be merry: for that will remain with him of his labor the days of his life which God gives him under the sun.
16 When I applied my heart to know wisdom, and to see the business that is done upon the earth, (for also there is neither day nor night that sees sleep with his eyes:)
17 Then I saw all the work of God, that man cannot find out the work that is done under the sun: because however man labors to seek it out, yet he shall not find it; yea, though a wise man thinks to know it, yet shall he not be able to find it.
1 For all this I considered in my heart even to declare all this, that the just, and the wise, and their works, are in the hand of God: no man knows love or hatred by all that is before them.
2 All things come alike to all: there is one event to the just and to the wicked; to the good and to the evil; to the clean and to the unclean; to the sacrificer and to the non-sacrificer: as the good, so the sinner; and he that swears, as he that fears the oath.
3 This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.
4 For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.
5 For the living know that they shall die: but the dead know not anything, neither have they any more a reward; for the memory of them is forgotten.
6 Also their love, their hatred, and their envy, is now perished; neither have they any more a portion forever in anything that is done under the sun.
7 Go your way, eat your bread with joy, and drink your wine with a merry heart; for God now accepts your works.
8 Let your garments be always white; and let your head lack no oil.
9 Live joyfully with the wife whom you love all the days of your life of vanity, which God gives you under the sun: for that is your portion in this life, and in your labor which you take under the sun.
10 Whatsoever your hand finds to do, do it with your might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, where you go.
11 I returned, and saw under the sun that the race is not to the swift, nor the battle to the strong, neither bread to the wise, nor riches to men of understanding, nor favor to men of skill; but time and chance happens to them all.
12 For man also knows not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falls suddenly upon them.
13 This wisdom also have I seen under the sun, and it seemed great unto me:
14 There was a little city, and few men within it; and there came against it a great king, and besieged it, and built great bulwarks against it:
15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.
16 Then I said, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.
17 The words of wise men are heard in quietness more than the cry of him that rules among fools.
18 Wisdom is better than weapons of war: but one sinner destroys much good.
1 Dead flies make the apothecary's ointment to stink and corrupt: so does a little folly outweigh wisdom and honor.
2 A wise man's heart is at his right hand; but a fool's heart is at his left.
3 Even when he walks by the way, his wisdom fails him, and he says to everyone that he is a fool.
4 If the spirit of the ruler rises against you, do not leave your place; for yielding pacifies great offenses.
5 There is a sad evil which I have seen under the sun, as an error which proceeds from the ruler:
6 Folly is set in great dignity, and the rich sit in low place.
7 I have seen servants upon horses, and princes walking as servants upon the earth.
8 Whoever digs a pit shall fall into it; and whoever breaks a hedge, a serpent shall bite him.
9 Whoever removes stones shall be hurt with them; and whoever splits wood shall be endangered by it.
10 If the iron be blunt, and he does not sharpen the edge, then must he put more strength: but wisdom is profitable to direct.
11 Surely the serpent will bite without enchantment; and a babbler is no better.
12 The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.
13 The beginning of the words of his mouth is foolishness: and the end of his talk is madness.
14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?
15 The labor of the foolish wearies every one of them, because he knows not how to go to the city.
16 Woe to you, O land, when your king is a child, and your princes eat in the morning!
17 Happy are you, O land, when your king is the son of nobles, and your princes eat in season, for strength and not for drunkenness!
18 By reason of sloth the roof drops through, and by reason of idleness the house leaks.
19 A feast is made for laughter, and wine makes merry: but money answers all things.
20 Curse not the king, even in your thought; and curse not the rich in your bedchamber: for a bird of the air shall carry the voice, and that which has wings shall tell the matter.
1 Cast your bread upon the waters: for you shall find it after many days.
2 Give a portion to seven, and also to eight; for you know not what evil shall be upon the earth.
3 If the clouds be full of rain, they empty themselves upon the earth: and if the tree falls toward the south, or toward the north, in the place where the tree falls, there it shall be.
4 He that observes the wind shall not sow; and he that regards the clouds shall not reap.
5 As you know not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so you know not the work of God who makes all things.
6 In the morning sow your seed, and in the evening withhold not your hand: for you know not which shall prosper, this or that, or whether they both shall be alike good.
7 Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:
8 But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that comes is vanity.
9 Rejoice, O young man, in your youth; and let your heart cheer you in the days of your youth, and walk in the ways of your heart, and in the sight of your eyes: but know that for all these things God will bring you into judgment.
10 Therefore remove sorrow from your heart, and put away evil from your flesh: for childhood and youth are vanity.
1 Remember now your Creator in the days of your youth, while the evil days come not, nor the years draw near, when you shall say, I have no pleasure in them;
2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:
3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look through the windows be darkened,
4 And the doors shall be shut in the street, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;
5 Also when they shall be afraid of the high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goes to his long home, and the mourners go about the street:
6 Before the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.
7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.
8 Vanity of vanities, says the Preacher; all is vanity.
9 And moreover because the Preacher was wise, he still taught the people knowledge; yea, he gave ear, and searched out, and set in order many proverbs.
10 The Preacher sought to find out acceptable words: and that which was written was upright, even words of truth.
11 The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.
12 And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.
13 Let us hear the conclusion of the matter: Fear God, and keep his commandments: for this is the whole duty of man.
14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Ch. 1 Introduction 1.1 Overview 1.2 Scope 1.3 Definitions 1.4 Relationship to other standards 1.5 Compliance 1.6 Conventions 1.7 Notation 1.8 Terms 1.9 Abbreviations 1.10 Acronyms 1.11 Glossary 1.12 Bibliography 1.13 Appendix 1.14 Index 1.15 Table of contents 1.16 Preface 1.17 Foreword 1.18 Introduction 1.19 Scope 1.20 Normative references 1.21 Terms and definitions 1.22 Symbols and abbreviated terms 1.23 Conformance 1.24 Annex A (informative) 1.25 Annex B (normative) 1.26 Annex C (informative) 1.27 Annex D (normative) 1.28 Annex E (informative) 1.29 Annex F (normative) 1.30 Annex G (informative) 1.31 Annex H (normative) 1.32 Annex I (informative) 1.33 Annex J (normative) 1.34 Annex K (informative) 1.35 Annex L (normative) 1.36 Annex M (informative) 1.37 Annex N (normative) 1.38 Annex O (informative) 1.39 Annex P (normative) 1.40 Annex Q (informative) 1.41 Annex R (normative) 1.42 Annex S (informative) 1.43 Annex T (normative) 1.44 Annex U (informative) 1.45 Annex V (normative) 1.46 Annex W (informative) 1.47 Annex X (normative) 1.48 Annex Y (informative) 1.49 Annex Z (normative) 1.50 Annex AA (informative) 1.51 Annex BB (normative) 1.52 Annex CC (informative) 1.53 Annex DD (normative) 1.54 Annex EE (informative) 1.55 Annex FF (normative) 1.56 Annex GG (informative) 1.57 Annex HH (normative) 1.58 Annex II (informative) 1.59 Annex JJ (normative) 1.60 Annex KK (informative) 1.61 Annex LL (normative) 1.62 Annex MM (informative) 1.63 Annex NN (normative) 1.64 Annex OO (informative) 1.65 Annex PP (normative) 1.66 Annex QQ (informative) 1.67 Annex RR (normative) 1.68 Annex SS (informative) 1.69 Annex TT (normative) 1.70 Annex UU (informative) 1.71 Annex VV (normative) 1.72 Annex WW (informative) 1.73 Annex XX (normative) 1.74 Annex YY (informative) 1.75 Annex ZZ (normative) 1.76 Annex AAA (informative) 1.77 Annex BBB (normative) 1.78 Annex CCC (informative) 1.79 Annex DDD (normative) 1.80 Annex EEE (informative) 1.81 Annex FFF (normative) 1.82 Annex GGG (informative) 1.83 Annex HHH (normative) 1.84 Annex III (informative) 1.85 Annex JJJ (normative) 1.86 Annex KKK (informative) 1.87 Annex LLL (normative) 1.88 Annex MMM (informative) 1.89 Annex NNN (normative) 1.90 Annex OOO (informative) 1.91 Annex PPP (normative) 1.92 Annex QQQ (informative) 1.93 Annex RRR (normative) 1.94 Annex SSS (informative) 1.95 Annex TTT (normative) 1.96 Annex UUU (informative) 1.97 Annex VVV (normative) 1.98 Annex WWW (informative) 1.99 Annex XXX (normative) 1.100 Annex YYY (informative) 1.101 Annex ZZZ (normative) 1.102 Annex AAAA (informative) 1.103 Annex BBBB (normative) 1.104 Annex CCCC (informative) 1.105 Annex DDDD (normative) 1.106 Annex EEEE (informative) 1.107 Annex FFFF (normative) 1.108 Annex GGGG (informative) 1.109 Annex HHHH (normative) 1.110 Annex IIII (informative) 1.111 Annex JJJJ (normative) 1.112 Annex KKKK (informative) 1.113 Annex LLLL (normative) 1.114 Annex MMMM (informative) 1.115 Annex NNNN (normative) 1.116 Annex OOOO (informative) 1.117 Annex PPPP (normative) 1.118 Annex QQQQ (informative) 1.119 Annex RRRR (normative) 1.120 Annex SSSS (informative) 1.121 Annex TTTT (normative) 1.122 Annex UUUU (informative) 1.123 Annex VVVV (normative) 1.124 Annex WWWW (informative) 1.125 Annex XXXX (normative) 1.126 Annex YYYY (informative) 1.127 Annex ZZZZ (normative) 1.128 Annex AAAAA (informative) 1.129 Annex BBBBB (normative) 1.130 Annex CCCCC (informative) 1.131 Annex DDDDD (normative) 1.132 Annex EEEEE (informative) 1.133 Annex FFFFF (normative) 1.134 Annex GGGGG (informative) 1.135 Annex HHHHH (normative) 1.136 Annex IIIII (informative) 1.137 Annex JJJJJ (normative) 1.138 Annex KKKKK (informative) 1.139 Annex LLLLL (normative) 1.140 Annex MMMMM (informative) 1.141 Annex NNNNN (normative) 1.142 Annex OOOOO (informative) 1.143 Annex PPPPP (normative) 1.144 Annex QQQQQ (informative) 1.145 Annex RRRRR (normative) 1.146 Annex SSSSS (informative) 1.147 Annex TTTTT (normative) 1.148 Annex UUUUU (informative) 1.149 Annex VVVVV (normative) 1.150 Annex WWWWW (informative) 1.151 Annex XXXXX (normative) 1.152 Annex YYYYY (informative) 1.153 Annex ZZZZZ (normative) 1.154 Annex AAAAAA (informative) 1.155 Annex BBBBBB (normative) 1.156 Annex CCCCCC (informative) 1.157 Annex DDDDDD (normative) 1.158 Annex EEEEEE (informative) 1.159 Annex FFFFFF (normative) 1.160 Annex GGGGGG (informative) 1.161 Annex HHHHHH (normative) 1.162 Annex IIIIII (informative) 1.163 Annex JJJJJJ (normative) 1.164 Annex KKKKKK (informative) 1.165 Annex LLLLLL (normative) 1.166 Annex MMMMMM (informative) 1.167 Annex NNNNNN (normative) 1.168 Annex OOOOOO (informative) 1.169 Annex PPPPPP (normative) 1.170 Annex QQQQQQ (informative) 1.171 Annex RRRRRR (normative) 1.172 Annex SSSSSS (informative) 1.173 Annex TTTTTT (normative) 1.174 Annex UUUUUU (informative) 1.175 Annex VVVVVV (normative) 1.176 Annex WWWWWW (informative) 1.177 Annex XXXXXX (normative) 1.178 Annex YYYYYY (informative) 1.179 Annex ZZZZZZ (normative) 1.180 Annex AAAAAAA (informative) 1.181 Annex BBBBBBB (normative) 1.182 Annex CCCCCCC (informative) 1.183 Annex DDDDDDD (normative) 1.184 Annex EEEEEEE (informative) 1.185 Annex FFFFFFF (normative) 1.186 Annex GGGGGGG (informative) 1.187 Annex HHHHHHH (normative) 1.188 Annex IIIIIIII (informative) 1.189 Annex JJJJJJJ (normative) 1.190 Annex KKKKKKK (informative) 1.191 Annex LLLLLLL (normative) 1.192 Annex MMMMMMM (informative) 1.193 Annex NNNNNNN (normative) 1.194 Annex OOOOOOO (informative) 1.195 Annex PPPPPPP (normative) 1.196 Annex QQQQQQQ (informative) 1.197 Annex RRRRRRR (normative) 1.198 Annex SSSSSSS (informative) 1.199 Annex TTTTTTT (normative) 1.200 Annex UUUUUUU (informative) 1.201 Annex VVVVVVV (normative) 1.202 Annex WWWWWWW (informative) 1.203 Annex XXXXXXX (normative) 1.204 Annex YYYYYYY (informative) 1.205 Annex ZZZZZZZ (normative) 1.206 Annex AAAAAAAA (informative) 1.207 Annex BBBBBBBB (normative) 1.208 Annex CCCCCCCC (informative) 1.209 Annex DDDDDDDD (normative) 1.210 Annex EEEEEEEE (informative) 1.211 Annex FFFFFFFF (normative) 1.212 Annex GGGGGGGG (informative) 1.213 Annex HHHHHHHH (normative) 1.214 Annex IIIIIIIII (informative) 1.215 Annex JJJJJJJJ (normative) 1.216 Annex KKKKKKKK (informative) 1.217 Annex LLLLLLLL (normative) 1.218 Annex MMMMMMMM (informative) 1.219 Annex NNNNNNNN (normative) 1.220 Annex OOOOOOOO (informative) 1.221 Annex PPPPPPPP (normative) 1.222 Annex QQQQQQQQ (informative) 1.223 Annex RRRRRRRR (normative) 1.224 Annex SSSSSSSS (informative) 1.225 Annex TTTTTTTT (normative) 1.226 Annex UUUUUUUU (informative) 1.227 Annex VVVVVVVV (normative) 1.228 Annex WWWWWWWW (informative) 1.229 Annex XXXXXXXX (normative) 1.230 Annex YYYYYYYY (informative) 1.231 Annex ZZZZZZZZ (normative) 1.232 Annex AAAAAAAAA (informative) 1.233 Annex BBBBBBBBB (normative) 1.234 Annex CCCCCCCCC (informative) 1.235 Annex DDDDDDDDD (normative) 1.236 Annex EEEEEEEEE (informative) 1.237 Annex FFFFFFFFF (normative) 1.238 Annex GGGGGGGGG (informative) 1.239 Annex HHHHHHHHH (normative) 1.240 Annex IIIIIIIIII (informative) 1.241 Annex JJJJJJJJJ (normative) 1.242 Annex KKKKKKKKK (informative) 1.243 Annex LLLLLLLLL (normative) 1.244 Annex MMMMMMMMM (informative) 1.245 Annex NNNNNNNNN (normative) 1.246 Annex OOOOOOOOO (informative) 1.247 Annex PPPPPPPPP (normative) 1.248 Annex QQQQQQQQQ (informative) 1.249 Annex RRRRRRRRR (normative) 1.250 Annex SSSSSSSSS (informative) 1.251 Annex TTTTTTTTT (normative) 1.252 Annex UUUUUUUUU (informative) 1.253 Annex VVVVVVVVV (normative) 1.254 Annex WWWWWWWWW (informative) 1.255 Annex XXXXXXXXX (normative) 1.256 Annex YYYYYYYYY (informative) 1.257 Annex ZZZZZZZZZ (normative) 1.258 Annex AAAAAAAAAA (informative) 1.259 Annex BBBBBBBBBB (normative) 1.260 Annex CCCCCCCCCC (informative) 1.261 Annex DDDDDDDDDD (normative) 1.262 Annex EEEEEEEEEE (informative) 1.263 Annex FFFFFFFFFF (normative) 1.264 Annex GGGGGGGGGG (informative) 1.265 Annex HHHHHHHHHH (normative) 1.266 Annex IIIIIIIIIII (informative) 1.267 Annex JJJJJJJJJJ (normative) 1.268 Annex KKKKKKKKKK (informative) 1.269 Annex LLLLLLLLLL (normative) 1.270 Annex MMMMMMMMMM (informative) 1.271 Annex NNNNNNNNNN (normative) 1.272 Annex OOOOOOOOOO (informative) 1.273 Annex PPPPPPPPPP (normative) 1.274 Annex QQQQQQQQQQ (informative) 1.275 Annex RRRRRRRRRR (normative) 1.276 Annex SSSSSSSSSS (informative) 1.277 Annex TTTTTTTTTT (normative) 1.278 Annex UUUUUUUUUU (informative) 1.279 Annex VVVVVVVVVV (normative) 1.280 Annex WWWWWWWWWW (informative) 1.281 Annex XXXXXXXXXX (normative) 1.282 Annex YYYYYYYYYY (informative) 1.283 Annex ZZZZZZZZZZ (normative) 1.284 Annex AAAAAAAAAAA (informative) 1.285 Annex BBBBBBBBBBB (normative) 1.286 Annex CCCCCCCCCCC (informative) 1.287 Annex DDDDDDDDDDD (normative) 1.288 Annex EEEEEEEEEEE (informative) 1.289 Annex FFFFFFFFFFF (normative) 1.290 Annex GGGGGGGGGGG (informative) 1.291 Annex HHHHHHHHHHH (normative) 1.292 Annex IIIIIIIIIIII (informative) 1.293 Annex JJJJJJJJJJJ (normative) 1.294 Annex KKKKKKKKKKK (informative) 1.295 Annex LLLLLLLLLLL (normative) 1.296 Annex MMMMMMMMMMM (informative) 1.297 Annex NNNNNNNNNNN (normative) 1.298 Annex OOOOOOOOOOO (informative) 1.299 Annex PPPPPPPPPPP (normative) 1.300 Annex QQQQQQQQQQQ (informative) 1.301 Annex RRRRRRRRRRR (normative) 1.302 Annex SSSSSSSSSSS (informative) 1.303 Annex TTTTTTTTTTT (normative) 1.304 Annex UUUUUUUUUUU (informative) 1.305 Annex VVVVVVVVVVV (normative) 1.306 Annex WWWWWWWWWWW (informative) 1.307 Annex XXXXXXXXXXX (normative) 1.308 Annex YYYYYYYYYYY (informative) 1.309 Annex ZZZZZZZZZZZ (normative) 1.310 Annex AAAAAAAAAAAA (informative) 1.311 Annex BBBBBBBBBBBB (normative) 1.312 Annex CCCCCCCCCCCC (informative) 1.313 Annex DDDDDDDDDDDD (normative) 1.314 Annex EEEEEEEEEEEE (informative) 1.315 Annex FFFFFFFFFFFF (normative) 1.316 Annex GGGGGGGGGGGG (informative) 1.317 Annex HHHHHHHHHHHH (normative) 1.318 Annex IIIIIIIIIIIII (informative) 1.319 Annex JJJJJJJJJJJJ (normative) 1.320 Annex KKKKKKKKKKKK (informative) 1.321 Annex LLLLLLLLLLLL (normative) 1.322 Annex MMMMMMMMMMMM (informative) 1.323 Annex NNNNNNNNNNNN (normative) 1.324 Annex OOOOOOOOOOOO (informative) 1.325 Annex PPPPPPPPPPPP (normative) 1.326 Annex QQQQQQQQQQQQ (informative) 1.327 Annex RRRRRRRRRRRR (normative) 1.328 Annex SSSSSSSSSSSS (informative) 1.329 Annex TTTTTTTTTTTT (normative) 1.330 Annex UUUUUUUUUUUU (informative) 1.331 Annex VVVVVVVVVVVV (normative) 1.332 Annex WWWWWWWWWWWW (informative) 1.333 Annex XXXXXXXXXXXX (normative) 1.334 Annex YYYYYYYYYYYY (informative) 1.335 Annex ZZZZZZZZZZZZ (normative) 1.336 Annex AAAAAAAAAAAAA (informative) 1.337 Annex BBBBBBBBBBBBB (normative) 1.338 Annex CCCCCCCCCCCCC (informative) 1.339 Annex DDDDDDDDDDDDD (normative) 1.340 Annex EEEEEEEEEEEEE (informative) 1.341 Annex FFFFFFFFFFFFF (normative) 1.342 Annex GGGGGGGGGGGGG (informative) 1.343 Annex HHHHHHHHHHHHH (normative) 1.344 Annex IIIIIIIIIIIIII (informative) 1.345 Annex JJJJJJJJJJJJJ (normative) 1.346 Annex KKKKKKKKKKKKK (informative) 1.347 Annex LLLLLLLLLLLLL (normative) 1.348 Annex MMMMMMMMMMMMM (informative) 1.349 Annex NNNNNNNNNNNNN (normative) 1.350 Annex OOOOOOOOOOOOO (informative) 1.351 Annex PPPPPPPPPPPPP (normative) 1.352 Annex QQQQQQQQQQQQQ (informative) 1.353 Annex RRRRRRRRRRRRR (normative) 1.354 Annex SSSSSSSSSSSSS (informative) 1.355 Annex TTTTTTTTTTTTT (normative) 1.356 Annex UUUUUUUUUUUUU (informative) 1.357 Annex VVVVVVVVVVVVV (normative) 1.358 Annex WWWWWWWWWWWWW (informative) 1.359 Annex XXXXXXXXXXXXX (normative) 1.360 Annex YYYYYYYYYYYYY (informative) 1.361 Annex ZZZZZZZZZZZZZ (normative) 1.362 Annex AAAAAAAAAAAAAA (informative) 1.363 Annex BBBBBBBBBBBBBB (normative) 1.364 Annex CCCCCCCCCCCCCC (informative) 1.365 Annex DDDDDDDDDDDDDD (normative) 1.366 Annex EEEEEEEEEEEEEE (informative) 1.367 Annex FFFFFFFFFFFFFF (normative) 1.368 Annex GGGGGGGGGGGGGG (informative) 1.369 Annex HHHHHHHHHHHHHH (normative) 1.370 Annex IIIIIIIIIIIIIII (informative) 1.371 Annex JJJJJJJJJJJJJJ (normative) 1.372 Annex KKKKKKKKKKKKKK (informative) 1.373 Annex LLLLLLLLLLLLLL (normative) 1.374 Annex MMMMMMMMMMMMMM (informative) 1.375 Annex NNNNNNNNNNNNNN (normative) 1.376 Annex OOOOOOOOOOOOOO (informative) 1.377 Annex PPPPPPPPPPPPPP (normative) 1.378 Annex QQQQQQQQQQQQQQ (informative) 1.379 Annex RRRRRRRRRRRRRR (normative) 1.380 Annex SSSSSSSSSSSSSS (informative) 1.381 Annex TTTTTTTTTTTTTT (normative) 1.382 Annex UUUUUUUUUUUUUU (informative) 1.383 Annex VVVVVVVVVVVVVV (normative) 1.384 Annex WWWWWWWWWWWWWW (informative) 1.385 Annex XXXXXXXXXXXXXX (normative) 1.386 Annex YYYYYYYYYYYYYY (informative) 1.387 Annex ZZZZZZZZZZZZZZ (normative) 1.388 Annex AAAAAAAAAAAAAAA (informative) 1.389 Annex BBBBBBBBBBBBBBB (normative) 1.390 Annex CCCCCCCCCCCCCCC (informative) 1.391 Annex DDDDDDDDDDDDDDD (normative) 1.392 Annex EEEEEEEEEEEEEEE (informative) 1.393 Annex FFFFFFFFFFFFFFF (normative) 1.394 Annex GGGGGGGGGGGGGGG (informative) 1.395 Annex HHHHHHHHHHHHHHH (normative) 1.396 Annex IIIIIIIIIIIIIIII (informative) 1.397 Annex JJJJJJJJJJJJJJJ (normative) 1.398 Annex KKKKKKKKKKKKKKK (informative) 1.399 Annex LLLLLLLLLLLLLLL (normative) 1.400 Annex MMMMMMMMMMMMMMM (informative) 1.401 Annex NNNNNNNNNNNNNNN (normative) 1.402 Annex OOOOOOOOOOOOOOO (informative) 1.403 Annex PPPPPPPPPPPPPPP (normative) 1.404 Annex QQQQQQQQQQQQQQQ (informative) 1.405 Annex RRRRRRRRRRRRRRR (normative) 1.406 Annex SSSSSSSSSSSSSSS (informative) 1.407 Annex TTTTTTTTTTTTTTT (normative) 1.408 Annex UUUUUUUUUUUUUUU (informative) 1.409 Annex VVVVVVVVVVVVVVV (normative) 1.410 Annex WWWWWWWWWWWWWWW (informative) 1.411 Annex XXXXXXXXXXXXXXX (normative) 1.412 Annex YYYYYYYYYYYYYYY (informative) 1.413 Annex ZZZZZZZZZZZZZZZ (normative) 1.414 Annex AAAAAAAAAAAAAAAA (informative) 1.415 Annex BBBBBBBBBBBBBBBB (normative) 1.416 Annex CCCCCCCCCCCCCCCC (informative) 1.417 Annex DDDDDDDDDDDDDDDD (normative) 1.418 Annex EEEEEEEEEEEEEEEE (informative) 1.419 Annex FFFFFFFFFFFFFFFF (normative) 1.420 Annex GGGGGGGGGGGGGGGG (informative) 1.421 Annex HHHHHHHHHHHHHHHH (normative) 1.422 Annex IIIIIIIIIIIIIIIII (informative) 1.423 Annex JJJJJJJJJJJJJJJJ (normative) 1.424 Annex KKKKKKKKKKKKKKKK (informative) 1.425 Annex LLLLLLLLLLLLLLLL (normative) 1.426 Annex MMMMMMMMMMMMMMMM (informative) 1.427 Annex NNNNNNNNNNNNNNNN (normative) 1.428 Annex OOOOOOOOOOOOOOOO (informative) 1.429 Annex PPPPPPPPPPPPPPPP (normative) 1.430 Annex QQQQQQQQQQQQQQQQ (informative) 1.431 Annex RRRRRRRRRRRRRRRR (normative) 1.432 Annex SSSSSSSSSSSSSSSS (informative) 1.433 Annex TTTTTTTTTTTTTTTT (normative) 1.434 Annex UUUUUUUUUUUUUUUU (informative) 1.435 Annex VVVVVVVVVVVVVVVV (normative) 1.436 Annex WWWWWWWWWWWWWWWW (informative) 1.437 Annex XXXXXXXXXXXXXXXX (normative) 1.438 Annex YYYYYYYYYYYYYYYY (informative) 1.439 Annex ZZZZZZZZZZZZZZZZ (normative) 1.440 Annex AAAAAAAAAAAAAAAAA (informative) 1.441 Annex BBBBBBBBBBBBBBBBB (normative) 1.442 Annex CCCCCCCCCCCCCCCCC (informative) 1.443 Annex DDDDDDDDDDDDDDDDD (normative) 1.444 Annex EEEEEEEEEEEEEEEEE (informative) 1.445 Annex FFFFFFFFFFFFFFFFF (normative) 1.446 Annex GGGGGGGGGGGGGGGGG (informative) 1.447 Annex HHHHHHHHHHHHHHHHH (normative) 1.448 Annex IIIIIIIIIIIIIIIIII (informative) 1.449 Annex JJJJJJJJJJJJJJJJJ (normative) 1.450 Annex KKKKKKKKKKKKKKKKK (informative) 1.451 Annex LLLLLLLLLLLLLLLLL (normative) 1.452 Annex MMMMMMMMMMMMMMMMM (informative) 1.453 Annex NNNNNNNNNNNNNNNNN (normative) 1.454 Annex OOOOOOOOOOOOOOOOO (informative) 1.455 Annex PPPPPPPPPPPPPPPPP (normative) 1.456 Annex QQQQQQQQQQQQQQQQQ (informative) 1.457 Annex RRRRRRRRRRRRRRRRR (normative) 1.458 Annex SSSSSSSSSSSSSSSSS (informative) 1.459 Annex TTTTTTTTTTTTTTTTT (normative) 1.460 Annex UUUUUUUUUUUUUUUUU (informative) 1.461 Annex VVVVVVVVVVVVVVVVV (normative) 1.462 Annex WWWWWWWWWWWWWWWWW (informative) 1.463 Annex XXXXXXXXXXXXXXXXX (normative) 1.464 Annex YYYYYYYYYYYYYYYYY (informative) 1.465 Annex ZZZZZZZZZZZZZZZZZ (normative) 1.466 Annex AAAAAAAAAAAAAAAAAA (informative) 1.467 Annex BBBBBBBBBBBBBBBBBB (normative) 1.468 Annex CCCCCCCCCCCCCCCCCC (informative) 1.469 Annex DDDDDDDDDDDDDDDDDD (normative) 1.470 Annex EEEEEEEEEEEEEEEEEE (informative) 1.471 Annex FFFFFFFFFFFFFFFFFF (normative) 1.472 Annex GGGGGGGGGGGGGGGGGG (informative) 1.473 Annex HHHHHHHHHHHHHHHHHH (normative) 1.474 Annex IIIIIIIIIIIIIIIIIII (informative) 1.475 Annex JJJJJJJJJJJJJJJJJJ (normative) 1.476 Annex KKKKKKKKKKKKKKKKKK (informative) 1.477 Annex LLLLLLLLLLLLLLLLLL (normative) 1.478 Annex MMMMMMMMMMMMMMMMMM (informative) 1.479 Annex NNNNNNNNNNNNNNNNNN (normative) 1.480 Annex OOOOOOOOOOOOOOOOOO (informative) 1.481 Annex PPPPPPPPPPPPPPPPPP (normative) 1.482 Annex QQQQQQQQQQQQQQQQQQ (informative) 1.483 Annex RRRRRRRRRRRRRRRRRR (normative) 1.484 Annex SSSSSSSSSSSSSSSSSS (informative) 1.485 Annex TTTTTTTTTTTTTTTTTT (normative) 1.486 Annex UUUUUUUUUUUUUUUUUU (informative) 1.487 Annex VVVVVVVVVVVVVVVVVV (normative) 1.488 Annex WWWWWWWWWWWWWWWWWW (informative) 1.489 Annex XXXXXXXXXXXXXXXXXX (normative) 1.490 Annex YYYYYYYYYYYYYYYYYY (informative) 1.491 Annex ZZZZZZZZZZZZZZZZZZ (normative) 1.492 Annex AAAAAAAAAAAAAAAAAAA (informative) 1.493 Annex BBBBBBBBBBBBBBBBBBB (normative) 1.494 Annex CCCCCCCCCCCCCCCCCCC (informative) 1.495 Annex DDDDDDDDDDDDDDDDDDD (normative) 1.496 Annex EEEEEEEEEEEEEEEEEEE (informative) 1.497 Annex FFFFFFFFFFFFFFFFFFF (normative) 1.498 Annex GGGGGGGGGGGGGGGGGGG (informative) 1.499 Annex HHHHHHHHHHHHHHHHHHH (normative) 1.500 Annex IIIIIIIIIIIIIIIIIIII (informative) 1.501 Annex JJJJJJJJJJJJJJJJJJJ (normative) 1.502 Annex KKKKKKKKKKKKKKKKKKK (informative) 1.503 Annex LLLLLLLLLLLLLLLLLLL (normative) 1.504 Annex MMMMMMMMMMMMMMMMMMM (informative) 1.505 Annex NNNNNNNNNNNNNNNNNNN (normative) 1.506 Annex OOOOOOOOOOOOOOOOOOO (informative) 1.507 Annex PPPPPPPPPPPPPPPPPPP (normative) 1.508 Annex QQQQQQQQQQQQQQQQQQQ (informative) 1.509 Annex RRRRRRRRRRRRRRRRRRR (normative) 1.510 Annex SSSSSSSSSSSSSSSSSSS (informative) 1.511 Annex TTTTTTTTTTTTTTTTTTT (normative) 1.512 Annex UUUUUUUUUUUUUUUUUUU (informative) 1.513 Annex VVVVVVVVVVVVVVVVVVV (normative) 1.514 Annex WWWWWWWWWWWWWWWWWWW (informative) 1.515 Annex XXXXXXXXXXXXXXXXXXX (normative) 1.516 Annex YYYYYYYYYYYYYYYYYYY (informative) 1.517 Annex ZZZZZZZZZZZZZZZZZZZ (normative) 1.518 Annex AAAAAAAAAAAAAAAAAAAA (informative) 1.519 Annex BBBBBBBBBBBBBBBBBBBB (normative) 1.520 Annex CCCCCCCCCCCCCCCCCCCC (informative) 1.521 Annex DDDDDDDDDDDDDDDDDDDD (normative) 1.522 Annex EEEEEEEEEEEEEEEEEEEE (informative) 1.523 Annex FFFFFFFFFFFFFFFFFFFF (normative) 1.524 Annex GGGGGGGGGGGGGGGGGGGG (informative) 1.525 Annex HHHHHHHHHHHHHHHHHHHH (normative) 1.526 Annex IIIIIIIIIIIIIIIIIIIII (informative) 1.527 Annex JJJJJJJJJJJJJJJJJJJJ (normative) 1.528 Annex KKKKKKKKKKKKKKKKKKKK (informative) 1.529 Annex LLLLLLLLLLLLLLLLLLLL (normative) 1.530 Annex MMMMMMMMMMMMMMMMMMMM (informative) 1.531 Annex NNNNNNNNNNNNNNNNNNNN (normative) 1.532 Annex OOOOOOOOOOOOOOOOOOOO (informative) 1.533 Annex PPPPPPPPPPPPPPPPPPPP (normative) 1.534 Annex QQQQQQQQQQQQQQQQQQQQ (informative) 1.535 Annex RRRRRRRRRRRRRRRRRRRR (normative) 1.536 Annex SSSSSSSSSSSSSSSSSSSS (informative) 1.537 Annex TTTTTTTTTTTTTTTTTTTT (normative) 1.538 Annex UUUUUUUUUUUUUUUUUUUU (informative) 1.539 Annex VVVVVVVVVVVVVVVVVVVV (normative) 1.540 Annex WWWWWWWWWWWWWWWWWWWW (informative) 1.541 Annex XXXXXXXXXXXXXXXXXXXX (normative) 1.542 Annex YYYYYYYYYYYYYYYYYYYY (informative) 1.543 Annex ZZZZZZZZZZZZZZZZZZZZ (normative) 1.544 Annex AAAAAAAAAAAAAAAAAAAAA (informative) 1.545 Annex BBBBBBBBBBBBBBBBBBBBB (normative) 1.546 Annex CCCCCCCCCCCCCCCCCCCCC (informative) 1.547 Annex DDDDDDDDDDDDDDDDDDDDD (normative) 1.548 Annex EEEEEEEEEEEEEEEEEEEEE (informative) 1.549 Annex FFFFFFFFFFFFFFFFFFFFF (normative) 1.550 Annex GGGGGGGGGGGGGGGGGGGGG (informative) 1.551 Annex HHHHHHHHHHHHHHHHHHHHH (normative) 1.552 Annex IIIIIIIIIIIIIIIIIIIIII (informative) 1.553 Annex JJJJJJJJJJJJJJJJJJJJJ (normative) 1.554 Annex KKKKKKKKKKKKKKKKKKKKK (informative) 1.555 Annex LLLLLLLLLLLLLLLLLLLLL (normative) 1.556 Annex MMMMMMMMMMMMMMMMMMMMM (informative) 1.557 Annex NNNNNNNNNNNNNNNNNNNNN (normative) 1.558 Annex OOOOOOOOOOOOOOOOOOOOO (informative) 1.559 Annex PPPPPPPPPPPPPPPPPPPPP (normative) 1.560 Annex QQQQQQQQQQQQQQQQQQQQQ (informative) 1.561 Annex RRRRRRRRRRRRRRRRRRRRR (normative) 1.562 Annex SSSSSSSSSSSSSSSSSSSSS (informative) 1.563 Annex TTTTTTTTTTTTTTTTTTTTT (normative) 1.564 Annex UUUUUUUUUUUUUUUUUUUUU (informative) 1.565 Annex VVVVVVVVVVVVVVVVVVVVV (normative) 1.566 Annex WWWWWWWWWWWWWWWWWWWWW (informative) 1.567 Annex XXXXXXXXXXXXXXXXXXXXX (normative) 1.568 Annex YYYYYYYYYYYYYYYYYYYYY (informative) 1.569 Annex ZZZZZZZZZZZZZZZZZZZZZ (normative) 1.570 Annex AAAAAAAAAAAAAAAAAAAAAA (informative) 1.571 Annex BBBBBBBBBBBBBBBBBBBBBB (normative) 1.572 Annex CCCCCCCCCCCCCCCCCCCCCC (informative) 1.573 Annex DDDDDDDDDDDDDDDDDDDDDD (normative) 1.574 Annex EEEEEEEEEEEEEEEEEEEEEE (informative) 1.575 Annex FFFFFFFFFFFFFFFFFFFFFF (normative) 1.576 Annex GGGGGGGGGGGGGGGGGGGGGG (informative) 1.577 Annex HHHHHHHHHHHHHHHHHHHHHH (normative) 1.578 Annex IIIIIIIIIIIIIIIIIIIIIII (informative) 1.579 Annex JJJJJJJJJJJJJJJJJJJJJJ (normative) 1.580 Annex KKKKKKKKKKKKKKKKKKKKKK (informative) 1.581 Annex LLLLLLLLLLLLLLLLLLLLLL (normative) 1.582 Annex MMMMMMMMMMMMMMMMMMMMMM (informative) 1.583 Annex NNNNNNNNNNNNNNNNNNNNNN (normative) 1.584 Annex OOOOOOOOOOOOOOOOOOOOOO (informative) 1.585 Annex PPPPPPPPPPPPPPPPPPPPPP (normative) 1.586 Annex QQQQQQQQQQQQQQQQQQQQQQ (informative) 1.587 Annex RRRRRRRRRRRRRRRRRRRRRR (normative) 1.588 Annex SSSSSSSSSSSSSSSSSSSSSS (informative) 1.589 Annex TTTTTTTTTTTTTTTTTTTTTT (normative) 1.590 Annex UUUUUUUUUUUUUUUUUUUUUU (informative) 1.591 Annex VVVVVVVVVVVVVVVVVVVVVV (normative) 1.592 Annex WWWWWWWWWWWWWWWWWWWWWW (informative) 1.593 Annex XXXXXXXXXXXXXXXXXXXXXX (normative) 1.594 Annex YYYYYYYYYYYYYYYYYYYYYY (informative) 1.595 Annex ZZZZZZZZZZZZZZZZZZZZZZ (normative) 1.596 Annex AAAAAAAAAAAAAAAAAAAAAAA (informative) 1.597 Annex BBBBBBBBBBBBBBBBBBBBBBB (normative) 1.598 Annex CCCCCCCCCCCCCCCCCCCCCCC (informative) 1.599 Annex DDDDDDDDDDDDDDDDDDDDDDD (normative) 1.600 Annex EEEEEEEEEEEEEEEEEEEEEEE (informative) 1.601 Annex FFFFFFFFFFFFFFFFFFFFFFF (normative) 1.602 Annex GGGGGGGGGGGGGGGGGGGGGGG (informative) 1.603 Annex HHHHHHHHHHHHHHHHHHHHHHH (normative) 1.604 Annex IIIIIIIIIIIIIIIIIIIIIIII (informative) 1.605 Annex JJJJJJJJJJJJJJJJJJJJJJJ (normative) 1.606 Annex KKKKKKKKKKKKKKKKKKKKKKK (informative) 1.607 Annex LLLLLLLLLLLLLLLLLLLLLLL (normative) 1.608 Annex MMMMMMMMMMMMMMMMMMMMMMM (informative) 1.609 Annex NNNNNNNNNNNNNNNNNNNNNNN (normative) 1.610 Annex OOOOOOOOOOOOOOOOOOOOOOO (informative) 1.611 Annex PPPPPPPPPPPPPPPPPPPPPPP (normative) 1.612 Annex QQQQQQQQQQQQQQQQQQQQQQQ (informative) 1.613 Annex RRRRRRRRRRRRRRRRRRRRRRR (normative) 1.614 Annex SSSSSSSSSSSSSSSSSSSSSSS (informative) 1.615 Annex TTTTTTTTTTTTTTTTTTTTTTT (normative) 1.616 Annex UUUUUUUUUUUUUUUUUUUUUUU (informative) 1.617 Annex VVVVVVVVVVVVVVVVVVVVVVV (normative) 1.618 Annex WWWWWWWWWWWWWWWWWWWWWWW (informative) 1.619 Annex XXXXXXXXXXXXXXXXXXXXXXX (normative) 1.620 Annex YYYYYYYYYYYYYYYYYYYYYYY (informative) 1.621 Annex ZZZZZZZZZZZZZZZZZZZZZZZ (normative) 1.622 Annex AAAAAAAAAAAAAAAAAAAAAAAA (informative) 1.623 Annex BBBBBBBBBBBBBBBBBBBBBBBB (normative) 1.624 Annex CCCCCCCCCCCCCCCCCCCCCCCC (informative) 1.625 Annex DDDDDDDDDDDDDDDDDDDDDDDD (normative) 1.626 Annex EEEEEEEEEEEEEEEEEEEEEEEE (informative) 1.627 Annex FFFFFFFFFFFFFFFFFFFFFFFF (normative) 1.628 Annex GGGGGGGGGGGGGGGGGGGGGGGG (informative) 1.629 Annex HHHHHHHHHHHHHHHHHHHHHHHH (normative) 1.630 Annex IIIIIIIIIIIIIIIIIIIIIIIII (informative) 1.631 Annex JJJJJJJJJJJJJJJJJJJJJJJJ (normative) 1.632 Annex KKKKKKKKKKKKKKKKKKKKKKKK (informative) 1.633 Annex LLLLLLLLLLLLLLLLLLLLLLLL (normative) 1.634 Annex MMMMMMMMMMMMMMMMMMMMMMMM (informative) 1.635 Annex NNNNNNNNNNNNNNNNNNNNNNNN (normative) 1.636 Annex OOOOOOOOOOOOOOOOOOOOOOOO (informative) 1.637 Annex PPPPPPPPPPPPPPPPPPPPPPPP (normative) 1.638 Annex QQQQQQQQQQQQQQQQQQQQQQQQ (informative) 1.639 Annex RRRRRRRRRRRRRRRRRRRRRRRR (normative) 1.640 Annex SSSSSSSSSSSSSSSSSSSSSSSS (informative) 1.641 Annex TTTTTTTTTTTTTTTTTTTTTTTT (normative) 1.642 Annex UUUUUUUUUUUUUUUUUUUUUUUU (informative) 1.643 Annex VVVVVVVVVVVVVVVVVVVVVVVV (normative) 1.644 Annex WWWWWWWWWWWWWWWWWWWWWWWW (informative) 1.645 Annex XXXXXXXXXXXXXXXXXXXXXXXX (normative) 1.646 Annex YYYYYYYYYYYYYYYYYYYYYYYY (informative) 1.647 Annex ZZZZZZZZZZZZZZZZZZZZZZZZ (normative) 1.648 Annex AAAAAAAAAAAAAAAAAAAAAAAAA (informative) 1.649 Annex BBBBBBBBBBBBBBBBBBBBBBBBB (normative) 1.650 Annex CCCCCCCCCCCCCCCCCCCCCCCCC (informative) 1.651 Annex DDDDDDDDDDDDDDDDDDDDDDDDD (normative) 1.652 Annex EEEEEEEEEEEEEEEEEEEEEEEEE (informative) 1.653 Annex FFFFFFFFFFFFFFFFFFFFFFFFF (normative) 1.654 Annex GGGGGGGGGGGGGGGGGGGGGGGGG (informative) 1.655 Annex HHHHHHHHHHHHHHHHHHHHHHHHH (normative) 1.656 Annex IIIIIIIIIIIIIIIIIIIIIIIIII (informative) 1.657 Annex JJJJJJJJJJJJJJJJJJJJJJJJJ (normative) 1.658 Ann

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1 The words of the Preacher, the son of David, king in Jerusalem.
2 Vanity of vanities, says the Preacher, vanity of vanities; all is vanity.
3 What profit hath a man of all his labour which he taketh under the sun?
4 One generation passeth away, and another generation cometh: but the earth abideth for ever.
5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.
6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
7 All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.
8 All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.
9 The thing that hath been, it is that which shall be; and that which is done, it is that which shall be done: and there is no new thing under the sun.
10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.
11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.
12 I the Preacher was king over Israel in Jerusalem.
13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
14 I have seen all the works that are done under the sun; behold, all is vanity and vexation of spirit.
15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered.
16 I spake with mine heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that were before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.
17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.
18 For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

1 Now king David was old and stricken in age; and they covered him with clothes, but he gat no heat.
2 Wherefore his servants said unto him, Let there be sought for our lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that our lord the king may get heat.
3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag the Shunamite, and brought her to the king.
4 And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not.
5 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.
6 And his father had not displeased him at any time in saying, Why hast thou done so? and he also was very goodly; and his father had given him, saying, Why hast thou done so?
7 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they followed Adonijah and helped him.
8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah.
9 And Adonijah slew sheep and oxen and fatlings by the stone of Zoheleth, which is by En-rogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:
10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.
11 Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth not?
12 Now therefore come, I pray thee, let me give thee counsel, that thou mayest save thine life, and the life of thy son Solomon.
13 Go and get thee unto king David, and say unto him, Hast thou not, O king, sworn unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?
14 Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.
15 And Bathsheba went unto the king into the chamber: and the king was very old; and Abishag the Shunamite ministered unto the king.
16 And Bathsheba bowed, and made obeisance unto the king. And the king said, What wilt thou?
17 And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.
18 And now, behold, Adonijah reigneth; and now, my lord the king, thou art he:
19 And he hath slain oxen and fatlings and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.
20 And thou, my lord the king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.
21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be accounted sinners.
22 And behold, while she yet talked with the king, Nathan the prophet also came in.
23 And they told the king, saying, Behold the prophet Nathan. And when he came before the king, he bowed himself before the king on his face.
24 And Nathan said, My lord king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?
25 For he is gone down this day, and hath slain oxen and fatlings and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and behold, they eat and drink before him, and say, God save king Adonijah.
26 But me, even me, thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and your servant Solomon, hath he not called.
27 Is this thing done by my lord the king, and thou hast not shewed it unto thy servants, who should sit on the throne of my lord the king after him?
28 Then king David answered, and said, Call me Bathsheba. Then she came into the king's presence, and stood before the king.
29 And the king sware, and said, As the LORD liveth, that redeemed my soul out of all adversity,
30 Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.
31 Then Bathsheba bowed with her face to the earth, and reverenced the king, and said, Let my lord king David live for ever.
32 And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.
33 The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:
34 And there Zadok the priest and Nathan the prophet anoint him king over Israel: and blow ye with the trumpet, and say, God save king Solomon.
35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.
36 And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so.
37 As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.
38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.
39 And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.
40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with their sound.
41 And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar?
42 And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou art a valiant man, and bringest good tidings.
43 And Jonathan answered, and said to Adonijah, Verily our lord king David hath made Solomon king.
44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:
45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are gone up from thence rejoicing, so that the city rang again. This is the noise that ye have heard.
46 And also Solomon sitteth on the throne of the kingdom.
47 And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.
48 And also thus said the king, Blessed be the LORD God of Israel, which hath given one to sit on my throne this day, mine eyes even seeing it.
49 And all the guests that were with Adonijah were afraid, and rose up, and went every man his way.
50 And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.
51 And it was told Solomon, saying, Behold, Adonijah fears king Solomon: for, behold, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me this day that he will not slay his servant with the sword.
52 Then said Solomon, If he will shew himself a worthy man, there shall not a hair of him fall to the earth: but if evil be found in him, he shall die.
53 So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to your house.

1 Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,
2 I go the way of all the earth: be thou strong, therefore, and show thyself a man;
3 And keep the charge of the LORD your God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, according to the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:
4 That the LORD may continue his word which he spake concerning me, saying, If your children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail you (saith he) a man on the throne of Israel.
5 Moreover thou knowest also what Joab the son of Zeruiah did unto me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.
6 Do according unto thy wisdom, and let not his hoary head go down to the grave in peace.
7 But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.
8 And behold, thou hast with you Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.
9 Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou ought to do unto him; but his hoary head bring thou down to the grave with blood.
10 So David slept with his fathers, and was buried in the city of David.
11 And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.
12 Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.
13 And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.
14 Moreover he said, I have something to say unto thee. And she said, Say on.
15 And he said, Thou knowest that the kingdom was mine, and that all Israel set their face on me, that I should reign: howbeit the kingdom is turned, and is become my brother's: for it was his from the LORD.
16 And now I ask one petition of thee, deny me not. And she said unto him, Say on.
17 And he said, Speak, I pray thee, unto king Solomon, (for he will not say thee nay) that he give me Abishag the Shunamite to wife.
18 And Bathsheba said, Well; I will speak for thee unto the king.
19 Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a throne to be set for the king's mother; and she sat on his right hand.
20 Then she said, I desire one small petition of thee; I pray thee, say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.
21 And she said, Let Abishag the Shunamite be given to Adonijah your brother to wife.
22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunamite for Adonijah? ask for him the kingdom also; for he is my elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.
23 Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah hath not spoken this word against his life.
24 Now therefore as the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me a house, as he promised, Adonijah shall be slain this day.
25 And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.
26 And unto Abiathar the priest the king said, Go to Anathoth, unto thy fields, for thou art worthy of death: but I will not at this time put thee to death, because thou bearest the ark of the Lord God before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
27 So Solomon thrust out Abiathar from being priest unto the LORD, that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.
28 Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.
29 And king Solomon was told that Joab was fled unto the tabernacle of the LORD; and behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.
30 And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith king Solomon, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.
31 And the king said unto him, Do as he hath spoken, and fall upon him, and bury him; that thou mayest take away the blood which Joab shed without cause, from me, and from the house of my father.
32 And the LORD shall return his blood upon his head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing, namely, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
33 Their blood shall return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
34 So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his house in the wilderness.
35 And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest put the king in the room of Abiathar.
36 And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence anywhere.
37 For it shall be, that on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thy head.
38 And Shimei said unto the king, The word is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.
39 And it came to pass at the end of three years, that two of the servants of Shimei ran unto Achish, son of Maacah, king of Gath. And they told Shimei, saying, Behold, thy servants be in Gath.
40 And Shimei arose, and saddled his ass, and went to Achish to Gath to seek his servants: and Shimei went, and brought his servants from Gath.
41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and had come again.
42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protest unto thee, saying, Know thou for certain, on the day thou goest out, and walkest abroad anywhere, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good.
43 Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?
44 The king said also to Shimei, Thou knowest all the evil which thy heart is privy to, that thou hast done to David my father: wherefore the LORD shall bring your evil upon your own head;
45 And king Solomon shall be blessed, and the throne of David shall be established before the LORD for ever.
46 So the king commanded Benaiah the son of Jehoiada, which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Vol. 1 No. 1 Jan. 1 1 Jan. 1 1 Jan. 1

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Sample Newspaper Masthead

Lorem ipsum dolor sit amet, consectetur adipiscing elit, sed do eiusmod tempor incididunt ut labore et dolore magna aliqua. Ut enim ad minim veniam, quis nostrud exercitation ullamco laboris nisi ut aliquip ex ea commodo consequat. Duis aute irure dolor in reprehenderit in voluptate velit esse cillum dolore eu fugiat nulla pariatur. Excepteur sint occaecat cupidatat non proident, sunt in culpa qui officia deserunt mollit anim id est laborum.

Sed ut perspiciatis unde omnis iste natus error sit voluptatem accusantium doloremque laudantium, totam rem aperiam, eaque ipsa quae ab illo inventore veritatis et quasi architecto beatae vitae dicta sunt explicabo. Nemo enim ipsam voluptatem quia voluptas sit aspernatur aut odit aut fugit, sed quia consequuntur magni dolores eos qui ratione voluptatem sequi nesciunt. Neque porro quisquam est, qui dolorem ipsum quia dolor sit amet, consectetur, adipisci velit, sed quia non numquam eius modi tempora incidunt ut labore et dolore magnam aliquam quaerat voluptatem. Ut enim ad minima veniam, quis nostrum exercitationem ullam corporis suscipit laboriosam, nisi ut aliquid ex ea commodi consequatur? Quis autem vel eum iure reprehenderit qui in ea voluptate velit esse quam nihil molestiae consequatur, vel illum qui dolorem eum fugiat quo voluptas nulla pariatur?

Subheadings

Lorem ipsum dolor sit amet, consectetur adipiscing elit, sed do eiusmod tempor incididunt ut labore et dolore magna aliqua. Ut enim ad minim veniam, quis nostrud exercitation ullamco laboris nisi ut aliquip ex ea commodo consequat. Duis aute irure dolor in reprehenderit in voluptate velit esse cillum dolore eu fugiat nulla pariatur. Excepteur sint occaecat cupidatat non proident, sunt in culpa qui officia deserunt mollit anim id est laborum.

Sed ut perspiciatis unde omnis iste natus error sit voluptatem accusantium doloremque laudantium, totam rem aperiam, eaque ipsa quae ab illo inventore veritatis et quasi architecto beatae vitae dicta sunt explicabo. Nemo enim ipsam voluptatem quia voluptas sit aspernatur aut odit aut fugit, sed quia consequuntur magni dolores eos qui ratione voluptatem sequi nesciunt. Neque porro quisquam est, qui dolorem ipsum quia dolor sit amet, consectetur, adipisci velit, sed quia non numquam eius modi tempora incidunt ut labore et dolore magnam aliquam quaerat voluptatem. Ut enim ad minima veniam, quis nostrum exercitationem ullam corporis suscipit laboriosam, nisi ut aliquid ex ea commodi consequatur? Quis autem vel eum iure reprehenderit qui in ea voluptate velit esse quam nihil molestiae consequatur, vel illum qui dolorem eum fugiat quo voluptas nulla pariatur?

Subheadings

Lorem ipsum dolor sit amet, consectetur adipiscing elit, sed do eiusmod tempor incididunt ut labore et dolore magna aliqua. Ut enim ad minim veniam, quis nostrud exercitation ullamco laboris nisi ut aliquip ex ea commodo consequat. Duis aute irure dolor in reprehenderit in voluptate velit esse cillum dolore eu fugiat nulla pariatur. Excepteur sint occaecat cupidatat non proident, sunt in culpa qui officia deserunt mollit anim id est laborum.

Sed ut perspiciatis unde omnis iste natus error sit voluptatem accusantium doloremque laudantium, totam rem aperiam, eaque ipsa quae ab illo inventore veritatis et quasi architecto beatae vitae dicta sunt explicabo. Nemo enim ipsam voluptatem quia voluptas sit aspernatur aut odit aut fugit, sed quia consequuntur magni dolores eos qui ratione voluptatem sequi nesciunt. Neque porro quisquam est, qui dolorem ipsum quia dolor sit amet, consectetur, adipisci velit, sed quia non numquam eius modi tempora incidunt ut labore et dolore magnam aliquam quaerat voluptatem. Ut enim ad minima veniam, quis nostrum exercitationem ullam corporis suscipit laboriosam, nisi ut aliquid ex ea commodi consequatur? Quis autem vel eum iure reprehenderit qui in ea voluptate velit esse quam nihil molestiae consequatur, vel illum qui dolorem eum fugiat quo voluptas nulla pariatur?

[illegible]

[illegible]

[illegible]

1 The words of the Preacher, the son of David, king in Jerusalem.
2 Vanity of vanities, says the Preacher, vanity of vanities, all is vanity.
3 What profit has a man from all his toil
which he takes under the sun?
4 One generation goes and another comes,
but the earth remains forever.
5 The sun rises and the sun sets,
and hastens to its place
where it rises again.
6 Blowing toward the south and turning toward the north,
the wind goes on its way
and returns to its circuits.
7 All rivers flow into the sea,
yet the sea is not full;
to the place they flow,
there they flow again.
8 All things are wearisome;
more than one can tell.
The eye never sees enough,
nor the ear hears its fill.
9 What has been is what will be,
and what has been done is what will be done;
there is nothing new under the sun.
10 Is there anything of which it may be said,
"See, this is new"?
It has been already in the ages before us.
11 There is no remembrance of the earlier generations,
and even those to come
will not be remembered
by those who will come later.
12 I, the Preacher, was king over Israel in Jerusalem.
13 And I applied my heart to seek and to search out
by wisdom all that is done under heaven.
This sad business God has given to the children of man
to be occupied with.
14 I saw all the deeds that are done under the sun;
and behold, all is vanity and a striving after wind.
15 What is crooked cannot be made straight,
and what is lacking cannot be made up.
16 I thought with my heart,
saying, "Behold, I have gained wisdom
beyond all who ruled before me in Jerusalem;
and my heart has had great experience of wisdom and knowledge."
17 And I applied my heart to know wisdom
and to know madness and folly;
I perceived that this also is a striving after wind.
18 For in much wisdom is much vexation;
and he who increases knowledge increases sorrow.
1 I said to myself, "Come now, I will test you with pleasure
to find what is good."
But behold, this also was vanity.
2 Laughter I called madness,
and pleasure, what does it do?
3 I searched with my heart how to gratify my flesh with wine
—my heart still guiding me with wisdom—
and how to lay hold on folly,
till I should see what is the good for the sons of men
to do under the heaven
the number of the days of their life.
4 I made great works,
I built houses
I planted vineyards
5 I made gardens and parks
and I planted in them all kinds of fruit trees
6 I made pools of water
to water a forest of growing trees
7 I bought male and female slaves
and had slaves born in my house
I also had flocks and herds
more than all who were before me in Jerusalem
8 I also gathered silver and gold
and the treasure of kings and provinces
I provided for myself male and female singers
and the delights of the sons of men
9 I became great and surpassed all who were before me in Jerusalem
Also my wisdom remained with me
10 Whatever my eyes desired I did not withhold from them
I did not withhold my heart from any pleasure
for my heart was pleased with all my toil
and this was my reward for all my toil
11 Then I considered all my work
which my hands had worked
and the toil I had taken to do it
and behold, all was vanity and a striving after wind
and there was no profit under the sun
12 Then I turned to consider wisdom
and madness and folly
for what shall the man do who comes after the king
—what he has already done
13 Then I saw that wisdom is better than folly
as light is better than darkness
14 The wise man's eyes are in his head
but the fool walks in darkness
yet I perceived that the same fate befalls them all
15 Then I said to myself
"As the fate of the fool will be my fate
what profit then have I had for my wisdom?"
Then I said to myself
"This also is vanity"
16 For there is no lasting remembrance of the wise man
any more than of the fool
since in the days to come
both will be forgotten
Alas, the wise man must die
just like the fool!
17 So I hated life
because what happens under the sun
is grievous to me
for all is vanity and a striving after wind
18 I hated all my toil
which I had taken under the sun
because I must leave it to the man who will come after me
19 And who knows whether he will be wise or foolish
yet he will have control over all my toil
which I have taken and in which I have shown myself wise under the sun
This also is vanity
20 So I began to despair
concerning all the toil I had taken under the sun
21 For there is a man who has toiled wisely
and skillfully and successfully
and he must leave it as a portion for someone who has not toiled for it
This also is vanity and a great evil
22 For what does a man get from all his toil
and from the striving of his heart
with which he has toiled under the sun
23 For all his days are sorrowful
and his work is grief
even in the night his heart does not rest
This also is vanity
24 There is nothing better for a man than that he should eat and drink
and make his soul enjoy good in his toil
This also I saw that it is from the hand of God
25 For who can eat and who can enjoy
apart from him?
26 For to the man who is pleasing in his sight
God gives wisdom and knowledge and joy
but to the sinner he gives the task of gathering and collecting
to give to the man who is pleasing in God's sight
This also is vanity and a striving after wind
1 For everything there is a season
and a time for every matter under the heaven
2 A time for birth and a time for death
A time for planting and a time for harvesting
3 A time for killing and a time for healing
A time for tearing down and a time for building
4 A time for weeping and a time for laughing
A time for mourning and a time for dancing
5 A time for throwing stones and a time for gathering stones
A time for embracing and a time for refraining from embracing
6 A time for seeking and a time for losing
A time for keeping and a time for throwing away
7 A time for tearing and a time for mending
A time for silence and a time for speaking
8 A time for loving and a time for hating
A time for war and a time for peace
9 What profit does the worker have from his toil
10 I have seen the burden God has laid upon men
11 He has made everything beautiful in its time
He also has put eternity in their hearts
12 So I know that there is no good in them
except for people to rejoice and do good while they live
13 That everyone who eats and drinks
and sees good in all his toil
14 I know that everything God does
will last forever
15 Nothing can be added to it
and nothing can be taken from it
16 And God has done it so that people will fear him
17 I said to myself
18 I said to myself
19 For the fate of the sons of men and the fate of the beasts
20 All go to one place
21 Who knows the spirit of the sons of men
22 So I saw that there is nothing better for a man than that he should be happy in his work
1 Then I saw the oppressed of the sons of men
2 So I praised the dead
3 But better than both
4 Then I saw that all toil and all skill in work
5 The fool folds his hands
6 Better one handful with quiet
7 Then I saw vanity under the sun
8 There was a man alone
9 Two are better than one
10 For if they fall
11 Also if two lie together
12 And if someone prevails against one
13 Better a poor and wise youth
14 For he came from prison to be king
15 I saw all the living who walk under the sun
16 There was no end to all the people
17 Guard your steps when you go to the house of God
1 Do not be hasty in your heart
2 For God is in heaven
3 For a dream comes with much business
4 When you make a vow to God
5 Better not to make a vow
6 Do not let your mouth make you guilty
7 Fear God
8 If you see oppression of the poor
9 The profit from the land
10 He who loves money
11 When goods increase
12 The sleep of a laborer
13 There is a grievous evil
14 Naked I came from my mother's womb
15 This also is a grievous evil
16 What profit has he who works for the wind
17 Moreover all his days he eats in darkness
18 Behold what I have seen to be good
19 Every man also to whom God has given wealth
20 For he will not much remember the days of his life
1 There is a grievous evil I have seen under the sun
2 A man to whom God gives wealth
3 If a man begets a hundred children
4 For it comes in vanity
5 Moreover it has not seen the sun
6 Even if he lives a thousand years twice over
7 All the toil of man is for his mouth
8 For what advantage has the wise man over the fool
9 Better the sight of the eyes than the roaming of the desire
10 Whatever has been named
11 Since there are many words that increase vanity
12 For who knows what is good for a man in his days
1 A good name is better than good ointment
2 It is better to go to the house of mourning
3 Sorrow is better than laughing
4 The heart of the wise is in the house of mourning
5 It is better to hear the rebuke of the wise
6 For like the crackling of thorns under a pot
7 Surely oppression makes the wise man foolish
8 The end of a matter is better than its beginning
9 Do not be hasty in your spirit to be angry
10 Do not say
11 Wisdom is good with an inheritance
12 For wisdom is a protection
13 Consider the work of God
14 In the day of prosperity be joyful
15 I have seen everything in my days of vanity
16 Do not be too righteous
17 Do not be too wicked
18 It is good that you should take hold of this
19 Wisdom gives strength to the wise man
20 There is no man on earth who does good
21 Also do not take to heart all the words people say
22 Your own heart knows
23 I tried all this by wisdom
24 That which is far off and very deep
25 I turned my heart to know
26 I find more bitter than death the woman
27 Behold, this I have found
28 Which my soul has sought but I have not found
29 Only this I have found
1 Who is like the wise man
2 I say
3 Do not be hasty to go from his presence
4 Where the word of a king is
5 Whoever keeps a command
6 For there is a time and a manner for every matter
7 For he does not know what will happen
8 No man has power over the spirit to retain the spirit
9 All this I saw
10 Then I saw the wicked buried
11 Because the sentence against a wicked deed is not executed
12 Though a sinner does evil a hundred times
13 But it will not be well with the wicked man
14 There is a vanity which is done on the earth
15 So I commended joy
16 When I applied my heart to know wisdom
17 Then I saw all the work of God
1 For all this I laid to my heart
2 All things are before them
3 This is an evil among all things done under the sun
4 For whoever is joined with all the living
5 For the living know that they will die
6 Also their love and their hatred and their envy
7 Go, eat your food with joy
8 Let your garments be always white
9 Live joyfully with the wife you love
10 Whatever your hand finds to do
11 I saw that the race is not to the swift
12 For man also does not know his time
13 This also I saw concerning wisdom
14 There was a small city with few men in it
15 Then I said
16 Wisdom is better than strength
17 The words of the wise are heard in quiet
18 Wisdom is better than weapons of war
1 Dead flies make the perfumer's ointment
2 A wise man's heart is at his right hand
3 Even when a fool walks on the way
4 If the ruler's anger rises against you
5 There is a evil I have seen under the sun
6 Folly is set in great dignity
7 I have seen slaves on horses
8 He who digs a pit will fall into it
9 He who quarries stones will be hurt by them
10 If the axe is blunt and he does not sharpen the edge
11 If the serpent bites before it is charmed
12 Words from the mouth of a wise man are gracious
13 The beginning of his talk is foolishness
14 A fool also multiplies words
15 The toil of the fools wearies him
16 Woe to you, land
17 Blessed are you, land
18 Because of laziness the roof sinks in
19 A feast is made for laughter
20 Do not even in your thoughts curse the king
1 Cast your bread upon the waters
2 Give a portion to seven, or even to eight
3 If the clouds are full of rain
4 He who observes the wind will not sow
5 As you do not know the way of the wind
6 In the morning sow your seed
7 Light is sweet
8 If a man lives many years
9 Rejoice, young man, while you are young
10 Remove anger from your heart
1 Remember your creator in the days of your youth
2 Before the sun and the light
3 When the keepers of the house tremble
4 When the doors in the street are shut
5 When men are afraid of what is high
6 Before the silver cord is broken
7 Then the dust returns to the earth
8 Vanity of vanities, says the Preacher
9 Besides being a wise man
10 The Preacher sought to find pleasant words
11 The words of the wise are like goads
12 Beyond these, my son, be warned
13 The conclusion, when all has been heard
14 For God will bring every deed into judgment

1 A good name is better than precious ointment;
and the day of death than the day of one's birth.
2 It is better to go to the house of mourning
than to go to the house of feasting;
for that is the end of all humankind,
and the living will take it to heart.
3 Sorrow is better than laughter,
for by the sadness of the face the heart is made glad.
4 The heart of the wise is in the house of mourning,
but the heart of fools is in the house of pleasure.
5 It is better to hear the rebuke of the wise
than to hear the song of fools.
6 For like the crackling of thorns under a pot,
so is the laughter of the fools;
this also is vanity.
7 Surely oppression makes the wise foolish,
and a bribe destroys the understanding.
8 Better the end of a matter than its beginning;
patience is better than pride.
9 Do not be quick in your spirit to be angry,
for anger lodges in the bosom of fools.
10 Do not say, "Why were the days of old better than these?"
For it is not wise to inquire about this.
11 Wisdom is good with an inheritance,
and it gives advantage to those who see the sun.
12 For wisdom is a protection as money is a protection,
but the advantage of knowledge is that wisdom preserves the life of its possessor.
13 Consider the work of God:
who can straighten what God has made crooked?
14 In the day of prosperity be joyful,
and in the day of adversity consider:
God has made the one as well as the other,
so that humankind will find nothing to be sure of.
15 In my vanity I have seen everything:
there is a righteous person who perishes in his righteousness,
and there is a wicked person who lives long in his wickedness.
16 Do not be too righteous,
neither be too wise:
why should you destroy yourself?
17 Do not be too wicked,
neither be a fool:
why should you die before your time?
18 It is good that you should grasp this,
and from this also do not let your hand stand idle:
for the one who fears God will avoid all this.
19 Wisdom makes one wise person more powerful than ten rulers of a city.
20 There is no one so righteous on earth
that does good and never sins.
21 Also do not take to heart all the words people speak,
lest you hear your servant cursing you;
22 for your own heart knows
that many times you have cursing others.
23 All this I have tested by wisdom.
I said, "I will be wise"
but it was far from me.
24 Far off is what exists,
and very deep—who can find it?
25 I turned my heart to know and to search out and to seek wisdom and the reason of things,
and to know that wickedness is folly and that foolishness is madness.
26 And I find more bitter than death the woman who is a snare,
whose hearts are nets and whose hands are fetters.
Those who please God escape her,
but those who displease God are captured by her.
27 "See, this I have found, says the Teacher,
adding one thing to another to find the reason of things,
28 which my soul has sought for but not found.
Among all these I have found one person among a thousand,
but a woman among all these I have not found.
29 Only this I have found:
God made humankind upright,
but they have gone in many schemes.
8:1 Who is like the wise?
Who knows the meaning of a thing?
A person's wisdom makes his face shine,
and the hard face is changed.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Abstract. Ethnobotanical research among the Tsimane' Indians of the Bolivian Amazon has yielded information on the use of 104 plant species. Tsimane' knowledge of medicinal plants is extensive and includes information on the use of 50 plant species for treatment of 18 different ailments. Tsimane' knowledge of medicinal plants is not uniformly distributed among the population. Women have more knowledge than men, and adults have more knowledge than children. Knowledge of medicinal plants is also not uniformly distributed among the Tsimane' population. Knowledge of medicinal plants is greatest among the Tsimane' living in the Maxuna region, and least among those living in the Sonsoro region. Knowledge of medicinal plants is also greatest among those who have lived in the Maxuna region for the longest time, and least among those who have lived in the Sonsoro region for the longest time

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1 The words of the Preacher, the son of David, king in Jerusalem.
2 Vanity of vanities, saith the Preacher, vanity of vanities, all is vanity.
3 What profit hath a man of all his labour which he taketh under the sun?
4 One generation passeth away, and another generation cometh: but the earth abideth for ever.
5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.
6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
7 All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.
8 All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.
9 The thing that hath been, it is that which shall be; and that which is done, it is that which shall be done: and there is no new thing under the sun.
10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.
11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.
12 I the Preacher was king over Israel in Jerusalem.
13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
14 I have seen all the works that are done under the sun; behold, all is vanity and vexation of spirit.
15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered.
16 I spake with mine heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.
17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.
18 For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Vol. 1 No. 1 Page 1

1 The words of the Preacher, the son of David, king in Jerusalem.
2 Vanity of vanities, saith the Preacher, vanity of vanities, all is vanity.
3 What profit hath a man of all his labour which he taketh under the sun?
4 One generation passeth away, and another generation cometh: but the earth abideth for ever.
5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.
6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
7 All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.
8 All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.
9 The thing that hath been, it is that which shall be; and that which is done, it is that which shall be done: and there is no new thing under the sun.
10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.
11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.
12 I the Preacher was king over Israel in Jerusalem.
13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
14 I have seen all the works that are done under the sun; behold, all is vanity and vexation of spirit.
15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered.
16 I spake with mine heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.
17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.
18 For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.
1 I said in my heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and behold, this also is vanity.
2 I said of laughter, It is madness: and of mirth, What doeth it?
3 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life.
4 I made me great works; I builded me houses; I planted me vineyards:
5 I made me gardens and orchards, and I planted in them trees of all kind of fruits:
6 I made me pools of water, to water therewith the wood that bringeth forth trees:
7 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all kinds.
8 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.
9 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.
10 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: behold, all was vanity and vexation of spirit, and there was no profit under the sun.
11 Then I looked upon all the works that I had made, and behold, all was vanity and vexation of spirit: there was no profit under the sun.
12 And I turned me to behold wisdom, madness, and folly: for what can the man do that cometh after the king? even that which he hath done already.
13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.
14 The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.
15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity.
16 For there is no remembrance of the wise more than of the fool forever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.
17 Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit.
18 Yea, I hated all my labour which I took under the sun: because I should leave it unto the man that shall be after me.
19 And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This also is vanity.
20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.
21 For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil.
22 For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?
23 For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This also is vanity.
24 There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.
25 For who can eat, and who can hasten hereunto, more than I?
26 For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit.
1 To every thing there is a season, and a time to every purpose under the heaven:
2 A time to born, and a time to die; a time to plant, and a time to pluck up that which is planted;
3 A time to kill, and a time to heal; a time to break down, and a time to build up;
4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;
5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;
6 A time to get, and a time to lose; a time to keep, and a time to cast away;
7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;
8 A time to love, and a time to hate; a time of war, and a time of peace.
9 What profit hath the worker in that wherein he laboureth?
10 I have seen the travail, which God hath given to the sons of men to be exercised in it.
11 He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning even to the end.
12 I know that there is no good in them, but for a man to rejoice, and to do good in his life.
13 And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.
14 I know that whatsoever God doeth, it shall be forever: nothing can be put to it, nor anything taken from it: God doeth it, that men should fear before him.
15 That which is hath been already; and that which is to be hath already been: and God requireth that which is past.
16 And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.
17 I said in my heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.
18 I said in my heart concerning the state of the sons of men, that God might prove them, that they might see that they themselves are beasts.
19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the death of the one, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity.
20 All go unto one place; all are of the dust, and all turn to dust again.
21 Who knoweth the spirit of the sons of man that goeth upward, and the spirit of the beast that goeth downward to the earth?
22 Wherefore I perceive that there is nothing better, than that man should rejoice in his works; for that is his portion: for who shall bring him to see what shall be after him?
1 So I returned, and looked upon all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.
2 Wherefore I praised the dead which are already dead more than the living which are yet alive.
3 Yea, better is he than both they, which hath not been, who hath not seen the evil work that is done under the sun.
4 Again, I saw all labour, and every right work, that for this a man is envied of his neighbour. This also is vanity and vexation of spirit.
5 The fool folded his hands together, and eateth his own flesh.
6 Better is a handful with quietness, than both the hands full with travail and vexation of spirit.
7 Then I returned, and I saw vanity under the sun.
8 There is one alone, and there is not a second; yea, he has neither child nor brother: yet there is no end of all his labour, neither is his eye satisfied with riches; for whom labour I, and bereave my soul of good? This also is vanity, yea, it is a sore travail.
9 Two are better than one; because they have a good reward for their labour.
10 For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.
11 Again, if two lie together, then they have heat: but how can one be warm alone?
12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.
13 Better is a poor and a wise child than an old and foolish king, who knoweth not how to be warned.
14 For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor.
15 I saw all the living which walk under the sun, with the second child that shall stand up in his stead.
16 There is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit.
1 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.
2 Be not rash with thy mouth, and let not thy heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few.
3 For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words.
4 When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou vowest.
5 Better is not thou vow, than thou shouldest not vow, than thou shouldest not vow, than thou shouldest not

[illegible]

[illegible]

[illegible]

[illegible] Ministerio de Hacienda y Crédito Público, [illegible] Ministerio de Hacienda y Crédito Público, [illegible] Ministerio de Hacienda y Crédito Público, [

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

7 A good name is better than precious ointment,
and the day of death than the day of birth.
2 It is better to go to the house of mourning
than to go to the house of feasting,
for that is the end of all mankind,
and the living will take it to heart.
3 Sorrow is better than laughing,
for by the sadness of the face the heart is made glad.
4 The heart of the wise is in the house of mourning,
but the heart of fools is in the house of pleasure.
5 It is better to hear the rebuke of the wise
than to hear the song of fools.
6 For like the crackling of thorns under a pot,
so is the laughter of the fools;
this also is vanity.
7 Surely oppression makes the wise foolish,
and a bribe destroys the understanding.
8 Better is the end of a thing than its beginning;
patience is better than pride.
9 Do not be quick in your spirit to be angry,
for anger lodges in the bosom of fools.
10 Do not say, "What has happened that the former days were better than these?"
For it is not from wisdom that you ask about this.
11 Wisdom is good with an inheritance,
and it gives an advantage to those who see the sun.
12 For wisdom is a protection as money is a protection,
but the advantage of knowledge is that wisdom preserves the life of its possessor.
13 Consider the work of God:
who can make straight what he has made crooked?
14 In the day of prosperity be joyful,
but in the day of adversity consider:
God has made the one as well as the other,
so that man cannot find out anything that will come after him.
15 In my vain life I have seen everything:
there is a righteous man who perishes in his righteousness,
and there is a wicked man who lives long in his wickedness.
16 Do not be too righteous,
neither be too wise:
why should you destroy yourself?
17 Do not be too wicked,
neither be foolish:
why should you die before your time?
18 It is good that you should take hold of this,
and from that also do not let your hand slip:
for the fear of God will come out of all this.
19 Wisdom makes one wise man stronger than ten rulers of a city.
20 There is no man on earth who does good and never sins.
21 Also do not take to heart all the words people say,
lest you hear your servant cursing you.
22 For your own heart knows that many times you have cursed others.
23 All this I tested by wisdom and I said, "I will be wise."
But it was far from me.
24 That which is far off and very deep, who can find it?
25 I turned my heart to know, to search and to seek out wisdom and the reason of things,
to know the evil of folly and the madness of foolishness.
26 And I find more bitter than death the woman who is a snare,
whose heart is a net and her hands are bonds.
He who pleases God escapes from her,
but the sinner she traps.
27 "Behold, this I have found, says the Preacher, adding one to another to find the reason of things,
28 which my soul has sought for long but I have not found:
one man among a thousand I have found,
but a woman among all these I have not found.
29 Behold, this only I have found:
God made man upright,
but they have sought out many schemes."
8:1 Who is like the wise man?
Who knows the interpretation of a matter?
A man's wisdom makes his face shine,
and the hard face is changed.

1 There was a man of Ramathaim-zophim, of the hill country of Ephraim, named Elkanah, son of Jeroham, son of Elihu, son of Tohu, son of Zuph, an Ephrathite.
2 He had two wives, one named Hannah and the other Peninnah. Peninnah had children, but Hannah had none.
3 Year after year this man went up from his town to worship and sacrifice to the Lord Almighty at Shiloh, where Eli's two sons, Hophni and Phinehas, were priests of the Lord.
4 On the day Elkanah sacrificed, he would give portions of the meat to his wife Peninnah and to all her sons and daughters.
5 But to Hannah he would give only one portion, because he loved her, and the Lord had closed her womb.
6 Because the Lord had closed her womb, her rival would provoke her in order to make her miserable.
7 This went on year after year. Every time Hannah went up to the house of the Lord, her rival would provoke her to the point that she would weep and refuse to eat.
8 Her husband Elkanah would say to her, "Hannah, why do you weep? Why don't you eat? Why do you let your heart be sad? Am I not more to you than ten sons?"
9 Once in Shiloh, when someone had eaten and drunk, Hannah stood up. Now Eli the priest was sitting on a chair by the doorpost of the Lord's house.
10 Hannah was bitter in her soul and prayed to the Lord, weeping bitterly.
11 And she made a vow, saying, "Lord Almighty, if you will look on your servant's misery and remember me, and not forget your servant but give her a son, then I will give him to the Lord for all the days of his life, and no razor will touch his head."
12 As she prayed to the Lord, Eli was watching her mouth.
13 Hannah was praying in her heart, and her lips were moving, but her voice was not heard. Eli thought she was drunk
14 and said to her, "How long will you be drunk? Put away your wine."
15 "Nothing of the sort, my lord," she replied, "I am a woman deeply troubled. I have not been drinking wine or any other fermented drink; I was pouring out my soul before the Lord.
16 Do not think your servant is a wicked woman; I have been praying here out of my great anguish and grief."
17 Eli answered, "Go in peace, and may the God of Israel grant you what you have asked of him."
18 She said, "May your servant find favor in your eyes." Then she went her way and ate something, and her face was no longer sad.
19 Early the next morning they worship before the Lord and then return to their home in Ramah. Elkanah knew his wife Hannah, and the Lord remembered her.
20 So in the course of time Hannah conceived and bore a son. She named him Samuel, saying, "I asked for him from the Lord."
21 When the time came for Elkanah and all his family to offer the yearly sacrifice and fulfill his vow,
22 Hannah did not go. She said to her husband, "When the child is weaned, I will take him to the house of the Lord and he will live there forever."
23 "Do what you think best," Elkanah her husband replied. "Stay here until you have weaned him; only may the Lord make your word good." So the woman stayed at home and nursed her son until she had weaned him.
24 When she had weaned him, she took him with her to the house of the Lord at Shiloh, bringing a three-year-old bull, an ephah of flour and a skin of wine. The child was still young.
25 After they had slaughtered the bull, they brought the child to Eli.
26 "Pardon me, my lord," she said, "as you live, my lord, I am the woman who stood here beside you to pray to the Lord.
27 I prayed for this child, and the Lord granted me what I asked of him.
28 So now I lend him to the Lord. For his entire life he will be lent to the Lord." And he worshipped the Lord there.
2:1 Then Hannah prayed and said:
"My heart rejoices in the Lord;
my horn is exalted by the Lord.
My mouth boasts against my enemies,
for I rejoice in your salvation.
2 "No one is holy like the Lord;
there is no one besides you;
there is no rock like our God.
3 Do not keep talking proud talk
or let arrogance come out of your mouth,
for the Lord is a God who knows,
and by him actions are weighed.
4 The bows of the mighty are broken,
but the feeble are girded with strength.
5 Those who were full have hired themselves out for food,
but those who were hungry are hungry no more.
Even the barren bears seven children,
but the mother of many children pines away.
6 The Lord brings death and makes alive;
he brings down to the grave and brings up.
7 The Lord makes poor and makes rich;
he brings low and lifts up.
8 He raises the poor from the dust
and lifts the needy from the ash heap;
he seats them with princes
and makes them inherit a throne of honor.
For the foundations of the earth are the Lord's;
upon them he has set the world.
9 He will guard the feet of his faithful servants,
but the wicked will be silenced in darkness.
For it is not by strength that a man prevails;
10 those who oppose the Lord will be broken.
He will thunder against them from heaven;
the Lord will judge the ends of the earth.
He will give strength to his king
and exalt the horn of his anointed."

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1 Now after these things, in the reign of Artaxerxes king of Persia,
Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,
2 the son of Shallum, the son of Zadok, the son of Ahitub,
3 the son of Amariah, the son of Azariah, the son of Meraioth,
4 the son of Zerahiah, the son of Uzzi, the son of Bukki,
5 the son of Abishua, the son of Phinehas, the son of Eleazar,
the son of Aaron the chief priest—
6 this Ezra came up from Babylon. He was a skilled scribe
in the law of Moses given by the LORD God of Israel.
The king had granted him all he asked,
for the hand of the LORD his God was upon him.
7 Some of the people of Israel, the priests, the Levites,
the singers, the gatekeepers, and the temple servants
also came up to Jerusalem in the seventh year of King Artaxerxes.
8 He came to Jerusalem in the fifth month of the seventh year.
9 On the first day of the first month he began the journey from Babylon,
and on the first day of the fifth month he arrived in Jerusalem,
because the gracious hand of his God was upon him.
10 For Ezra had set his heart to study the law of the LORD,
to obey it, and to teach its statutes and ordinances in Israel.

11 This is the letter King Artaxerxes gave to Ezra the priest,
the scribe, a scholar in matters concerning the LORD's commandments
and his statutes for Israel:
12 Artaxerxes, king of kings,
to Ezra the priest, a scribe of the law of the God of heaven:
Greetings.
13 I hereby decree that any of the people of Israel, their priests
and Levites, who wish to go to Jerusalem, may go with you.
14 You are sent by the king and his seven advisers to inquire concerning
Judah and Jerusalem according to the law of your God,
which you have in your hand.
15 Also you are to carry the silver and gold that the king and his advisers
have freely given to the God of Israel, whose dwelling is in Jerusalem,
16 together with all the silver and gold you will get in the province of Babylon,
and the offerings of the people and priests given for the house of their God
in Jerusalem.
17 Now be sure to buy with this money bulls, rams, and lambs,
with their grain offerings and drink offerings, and offer them
on the altar of the house of your God in Jerusalem.
18 Whatever you and your kinsmen think to do with the rest of the silver
and gold, do it according to the will of your God.
19 Also, the vessels given you for the worship in the house of your God
in Jerusalem, deliver to the God of Jerusalem.
20 Whatever else is needed for the house of your God, which you have
occasion to provide, you may do so from the treasury of the king.
21 I, even I, Artaxerxes the king, hereby decree to all the treasurers
beyond the River that whatever Ezra the priest, a scribe of the law
of the God of heaven, requests of you, let it be done
22 up to a hundred talents of silver, a hundred kors of wheat,
a hundred baths of wine, a hundred baths of olive oil, and salt without
limit.
23 Whatever the God of heaven has decreed, let it be done
for the house of the God of heaven. Why should there be wrath against
the realm of the king and his sons?
24 We also inform you that it is not lawful to impose tax, tribute
or toll on any of the priests, Levites, singers, gatekeepers,
temple servants or workers in this house of God.
25 And you, Ezra, according to the God-given wisdom you have,
appoint magistrates and judges to govern all the people in the region
beyond the River who know the laws of your God. And teach those who
do not know them.
26 Whoever does not obey the law of your God and the law of the king
must be punished promptly by death, by banishment, by confiscation
of property, or by imprisonment.

27 Blessed be the LORD God of our ancestors, who put such a thing
as this into the king's heart to honor the LORD's house in Jerusalem
28 and who extended his loyal love to me before his advisers
and before all his powerful officials. Because the hand of the LORD
my God was upon me, I took courage and gathered leaders from Israel
to go up with me.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]